School and Parish Service Book

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SCHOOL AND PARISH

SERVICE-BOOK

— BEING THE —

ORDER OF MATINS AND VESPERS

OF THE

EVANGELICAL LUTHERAN CHURCH

WITH MUSIC

EDITED BY THE

REV. J. F. OHL.

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PREFACE.

THE Services set to music in the following pages are the ancient Orders known as Matins and Vespers. These Orders date from a very early period in the history of the Christian Church, and were prepared to satisfy the felt need for a Daily Morning and Evening Service. Like the Liturgy of the Holy Supper, they were revised and purified by the Reformers, retained for daily morning and evening use, and now form a part of the "Common Service," prepared in compliance with the joint action of the three General Bodies of the Lutheran Church in the United States, with which most of the Lutheran Congregations using the English language are connected.

What lends a special charm to these Orders, and makes them so rich in devotion, is the fact that they contain, almost word for word, only the inspired language of Sacred Scripture. At the same time, by reason of the ease with which they may be adapted to circumstances, they answer all the demands of every ordinary and extraordinary occasion; and it is to be hoped that their use will again be revived in Colleges, Seminaries, and Schools, at the week-day services, and on all occasions when another Order than that of the Chief Service is needed.

Special attention is directed to the eminent fitness of these Orders for the Sunday-school,—the Matin for a morning, the Vesper for an afternoon session. We cannot begin too early to familiarize children with the venerable liturgical forms in which millions of saints before them have expressed their devotions. Would we have worshiping congregations, then must we first teach the children how to worship. These liturgical treasures should, from early childhood, become the heart's own possession. Like the great and familiar hymns in which Christians of every age and land have combined to pour out their prayers and praises, and of which we never tire because they satisfy the heart, so should these other forms of devotion, to serve the same purpose,

be made the heart's familiar language; and to accomplish this, the beginning must be made in the Sunday-School. By reference to the "Rubrical Outlines" (page 8) it will be seen how readily the Orders here presented adapt themselves to the uses of the Sunday-School. At the usual Sunday sessions the simpler form of either Order may be used; while with an ample supply of Invitatories, Antiphons, Responsories, Versicles, and Psalms, together with the Hymns and Carols in the SCHOOL AND PARISH HYMNAL, the material is always at hand for the most elaborate festival service.

Those familiar with the ancient music of the Responsories may regret its omission in this book. It was here that the greatest difficulties were encountered in arranging the music for these Services. In some instances it was well-nigh impossible to adapt the ancient music to the English words; and in nearly all cases said music is so archaic in form that, could the necessary adaptation even have been made, the result would have been far from satisfactory to those accustomed to the best forms of modern church music. As the *Anthem* is a feature in the services of English congregations, and as the Responsory serves the purpose of an Anthem, more modern themes were taken, and upon these as a basis, the music of the Responsories was wrought out. It is with great diffidence that the Editor presents this part of his work to the Church; but he feels certain that those who are best acquainted with the difficulties in the case will be most lenient in their judgment.

The Editor regrets that, in order to keep the book within convenient size, he was obliged to omit all the Lesson Tables; some of the Antiphons, Versicles, and Psalms; the additional Responsories and Canticles provided in the "Church Book," with the exception of the *Benedicite;* the music to the Litany and Suffrages; and the intonations for the minister's parts in the Service. It is hoped, however, that enough is here offered to meet all requirements for some time to come. A larger and complete work may follow.

It will be found that the music to the fixed parts of the Service is substantially the same, in this book, as that which the Editor had the honor of preparing for the new edition (1892) of Dr. Seiss' "Church Song."

EXPLANATORY AND SUGGESTIVE.

For the proper musical rendering of Matins and Vespers the following directions should be observed.

The Antiphon.—The Antiphon is a short verse of Scripture, selected with special reference to the particular season, day, or occasion, and sung at the beginning and close of the Psalm and Canticle. Its music must invariably belong to the same mode or scale as the Psalm-tone which follows. Before the Psalm or Canticle, according to ancient usage, the Antiphon is sung by one or more voices of the choir; after the Psalm and Canticle it is repeated by the entire choir. On the Chief Festivals it may be sung by the entire choir at the beginning and close. As it is not meant to be sung in strict time, but with due deliberation, somewhat after the manner of a musical recitative, the music to all the Antiphons in this book is given in its original unbarred form.—If the Antiphon differ in key from the music immediately preceding, the transition must be made by an organ modulation.—At the daily service the Antiphon is usually omitted, but it should never be omitted on Sundays and Festivals.—It may be sung unaccompanied.

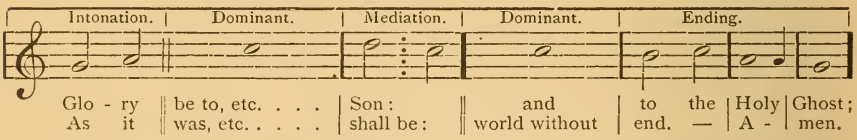
The Psalm.—The Psalms are the Songs of Inspiration. They were the hymns of God's people under the Old Dispensation; and St. Paul distinctly recognizes and enjoins their use among Christians (Eph. 5 : 19; Col. 3 : 16). They are however meant to be *sung*, not said. The latter practice is only a make-shift, and contradicts the uniform usage both of the Jewish and of the Christian Church until within comparatively modern times.

According to Lutheran usage one to three Psalms may be sung at Matins and Vespers, each ending with the *Gloria Patri*. On festival occasions each Psalm may be introduced and followed by an Antiphon; but the more usual custom is to sing an Antiphon only at the beginning and close of the entire Psalmody.—The Psalms should be sung *antiphonally*. To secure the best results, divide the choir (chorus) into two sections. Let the first section sing the first part of each verse, *i. e.*, to the colon, in four-part harmony, *when Anglican chants are used;* and the second section, together with the congregation, the second part of the verse, in unison. When no Antiphon follows

the Psalm, the *Gloria Patri* at the close may be sung full, *i. e.*, by choirs and congregation together,—the choir singing the harmonies, and the congregation in unison. With the Gregorian Tones it is however usual to sing the melody in unison throughout, though as harmonized in this book, these Tones may also be sung in four parts.—The Psalm should be announced at the beginning, so that the Service may proceed from one part to the other without interruption.

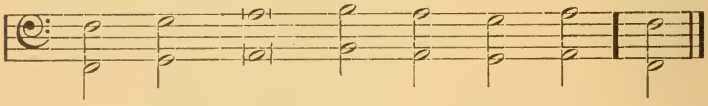
THE GREGORIAN TONES.—The proper melodies for the Psalms, the *Venite*, and the Canticles, are the so-called Gregorian Tones, or Ancient Plain Song. Of these there are eight, with one irregular, called "Tonus Peregrinus." Each Psalm-tone consists of four parts: the *Intonation*, or beginning of the melody; the *Dominant*, or *Reciting Note;* the *Mediation*, a short cadence in the middle; and the *Finalis*, *i. e.*, Ending, or Final Cadence.

TONE 8i.



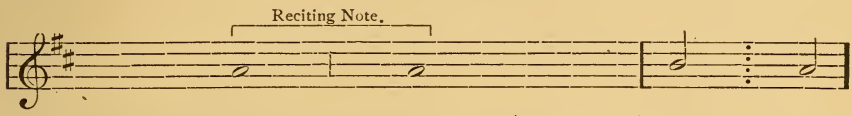
Most of the Tones have two or more Endings. The *Intonation* is sung only to the *first* verse of the Psalm, and only on Sundays and Festival Days, but should be used on all Sundays and Festivals with *every* verse of the *Benedictus*, *Magnificat*, and *Nunc Dimittis*. It may also be used with each verse of the *Gloria Patri*. It is however not sung to the first verse of each Psalm, when more than one is used, and the same Tone is continued from one Psalm to the other. As far as the colon, it should be sung by the men of the choir, without the organ,—the rest of the choir and the congregation joining at the second half of the verse. To prevent singing out of tune, the organist should first play this part of the chant with his left hand on the Great Organ, and on the Pedals, at the end touching the first note of the *Intonation* again; thus:

Intonation of First Tone.



To allow a choice, the two forms of the Chant, Gregorian and Anglican, are given in this book. The pointing answers for both, but attention is directed to the slight variation sometimes found in the pointing of the *Gloria Patri*, made necessary by the peculiar structure of the particular Tone to which it is to be sung. When, as in the 8th Tone, one of the shorter forms

of Mediation is in use, the recitation extends beyond the first bar of the pointing, and up to the second ; and when, as in the 5th, 6th, and 8th Tones, there is but *one* syllable after the second bar, the note after the ⁝ is omitted ; thus :



The Kings of the earth set themselves, and the rulers take | counsel . to- | geth - er :
Let us break their | bands a- - - - - - - - - - - - - - - | sun - der :
He that sitteth in the | heavens . shall . . . . . | laugh :
Then shall He speak unto them | in His . . . . . | wrath :

To sing Gregorian or Plain Chant well, entire familiarity with both words and music is absolutely necessary. There must be no uncertainty about either, and no evident effort to get words and music together. The words must be sung *with* notes as one would speak *without* notes, neither too rapidly nor too slowly.

THE RESPONSORY.—The Responsory is the anthem of the Service. It is to be sung by the choir, and should never be omitted on Sundays and Festivals. The words of the Responsory, still more than those of the Antiphon, give expression to the chief thought of the season, day, or occasion. When it is omitted, as is apt to be the rule at the daily services, a Hymn may be used instead.

THE VENITE AND CANTICLES.—The musical treatment of these is essentially the same as that of the Psalms.

RUBRICS.—All Rubrics in italics are by authority.

RUBRICAL OUTLINES.

MATINS.

On Ordinary Occasions, or At a Morning Session of the Sunday-School.

1. The Opening Versicles.
2. *Gloria Patri*, with Hallelujah.
3. The Invitatory and *Venite*.
4. The Hymn.
5. The Psalm, with *Gloria Patri*. *
6. The Lesson and Response. (Hymn.)
7. Exhortation or Sermon. (Instruction of the School.)
8. The Canticle.
9. *Kyrie*.
10. The Lord's Prayer.
11. The Salutation and Response.
12. The Collect or Collects.
13. *Benedicamus*. (Benediction.)

VESPERS.

On Ordinary Occasions, or At an Afternoon Session of the Sunday-School.

1. The Opening Versicles.
2. *Gloria Patri*, with Hallelujah.
3. The Psalm, with *Gloria Patri*. *
4. The Lesson and Response. (Hymn.)
5. Sermon. (Instruction of the School.) (Offerings.)
6. The Hymn.
7. Versicle: "Let my prayer," etc.
8. The Canticle.
9. *Kyrie*.
10. The Lord's Prayer.

* If a Prayer be introduced into this part of the Service, it should be said at this place, preceded by the Salutation and Response. The structure of these Services is however against it.

11. The Salutation and Response.
12. The Collect or Collects.
13. Versicle: "The Lord will give," etc.
14. The Collect for Peace.
15. *Benedicamus*. (Benediction.)

On Extraordinary Occasions.

1. A Festival Hymn.
2. The Opening Versicles.
3. *Gloria Patri*, with Hallelujah.
   At Matins.—The Festival Invitatory and *Venite*. The Hymn.
   Antiphon.
4. The Psalm or Psalms, with *Gloria Patri*.
   Antiphon repeated.
5. The Lessons.
   After each Lesson, except the last, may be sung the Response, or a Hymn or Carol. After the last Lesson shall be sung:
6. The Responsory.
7. Sermon or Address. (Offerings.)
   At Vespers.—The Hymn.
   At Vespers.—Versicle: "Let my prayer," etc.
8. The Canticle.
   An Antiphon may be used with the *Benedictus*, *Magnificat*, and *Nunc Dimittis*.
9. *Kyrie*.
10. The Lord's Prayer.
11. The Salutation and Response.
12. The Collect or Collects.
    At Matins a Versicle may be used with the Collect.
    At Vespers.—Versicle: "The Lord will give," etc. The Collect for Peace.
15. *Benedicamus*.
16. Benediction.

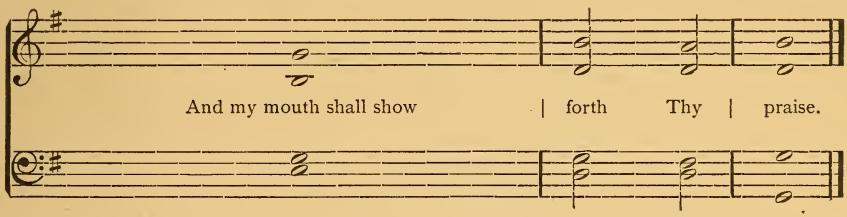
EARLY SERVICE, OR MATINS.

¶ *A Hymn of Invocation of the Holy Ghost, or another Hymn, may be sung. Or,*

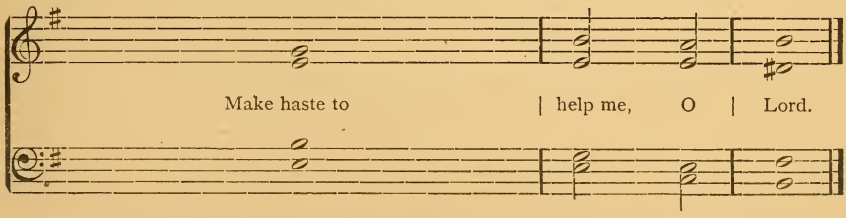
¶ *The Service shall begin with the* Versicle *and the* Gloria Patri, *sung or said responsively as here followeth, all standing to the end of the* Venite.

THE VERSICLE.

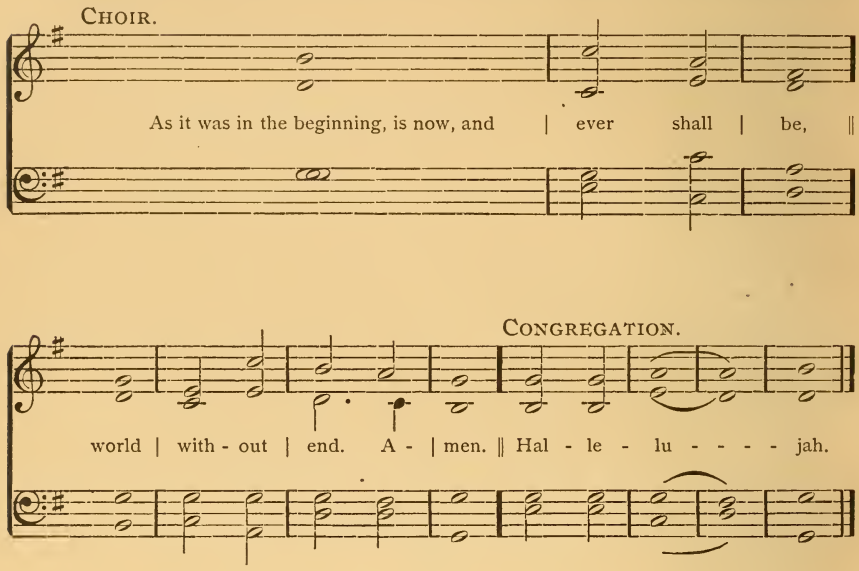
Minister. O Lord, open Thou my lips.



Minister. Make haste, O God, to deliver me.



Minister. Glory be to the Father, and to the Son, and to the Holy Ghost:

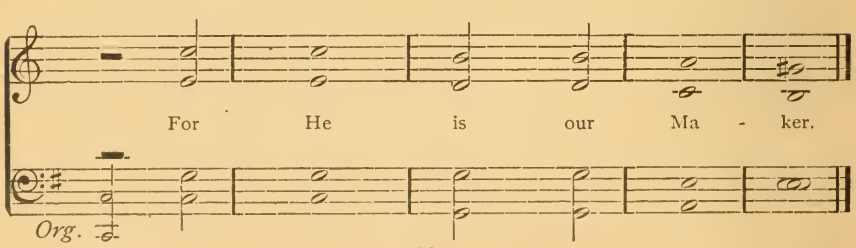


¶ *During the Passion Season the* Hallelujah *is omitted.*

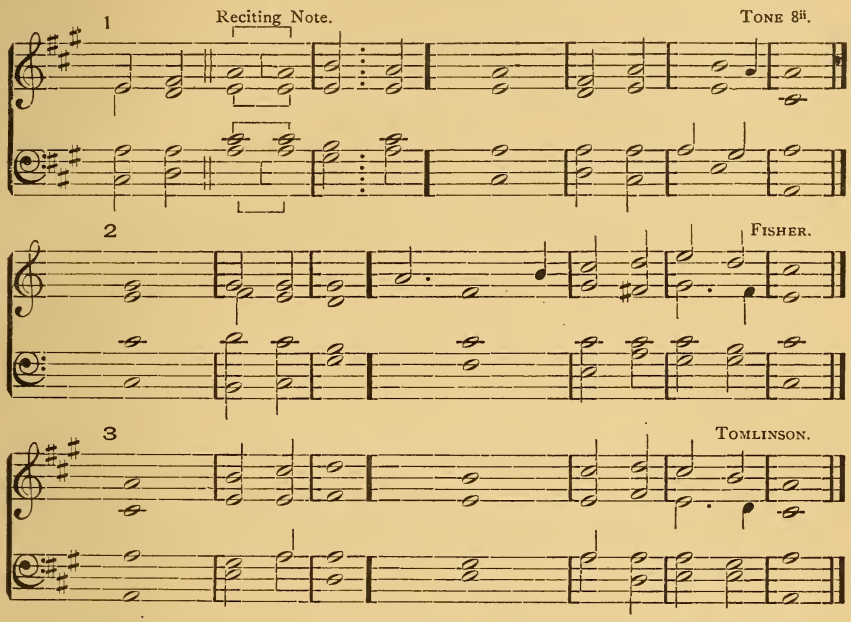
¶ *Then shall follow the* Invitatory *with the* Venite. *On Festival Days a special* Invitatory *may be used.*

THE INVITATORY.

Minister. O come, let us worship the Lord.



Venite Exultemus. (Ps. xcv.)



O || come, let us sing | unto . the | Lord :
Let us make a joyful noise to the Rock of | our sal- | va- | tion.
Let us come before His presence | with thanks- | giving :
And make a joyful | noise . unto | Him with | psalms.
For the Lord is a | great | God :
And a great | King a . bove | all | gods.
In His hand are the deep places | of the | earth :
The strength of the hills is | His | al- | so.
The sea is His, | and He | made it :
And His hands | formed the | dry | land.
O come, let us worship | and bow | down :
Let us kneel before the | Lord our | Ma- | ker.
For | He is . our | God :
And we are the people of His pasture, and the | sheep of | His | hand.
Glory || be to the Father | and . to the | Son :
And | to the | Ho-ly | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

¶ *Then shall be sung*

THE HYMN.

¶ *Then shall be sung or said one or more* Psalms, *all standing to the end of the* Psalm. *An* Antiphon *may be used with each* Psalm.

THE PSALM.

¶ *At the end of each* Psalm *the Congregation shall sing or say the* Gloria Patri.

[If the Psalm be said, then may the Gloria Patri be sung as here followeth; but if the Psalm be sung, then shall the Gloria Patri be sung to the music accompanying the Psalm.]

Gloria Patri.

EDWARD BUNNETT.

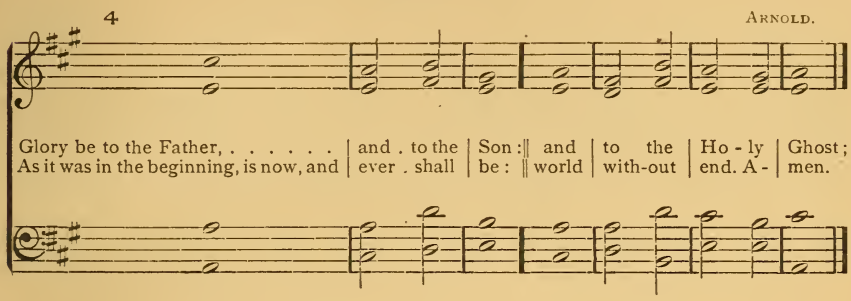
f

Glo - ry be to the Fa - ther, and to the Son, and

to the Ho - ly Ghost: As it was in the be - gin - ning, is

now, and ev - er shall be, world with-out end. A - men. A - men.

Or :

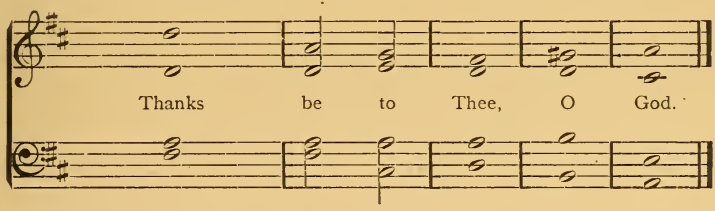


¶ *Then shall be read*

THE LESSON.

¶ *One or more* Scripture Lessons *may be read; and after each* Lesson, *except the last, may be sung or said:*

O Lord, have mercy upon us.



¶ *After the last* Lesson, *a* Responsory, *or a Hymn, may be sung.*

¶ *Then may follow a brief*

EXHORTATION OR SERMON.

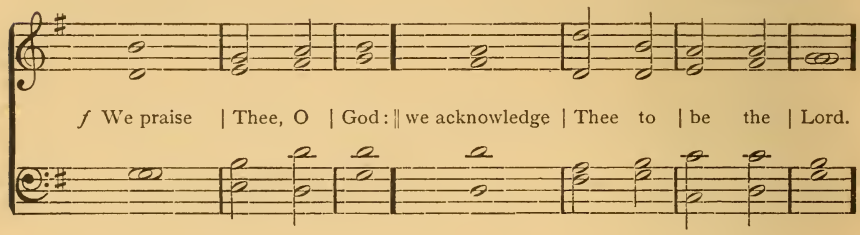
¶ *Then shall be sung or said*

THE CANTICLE.

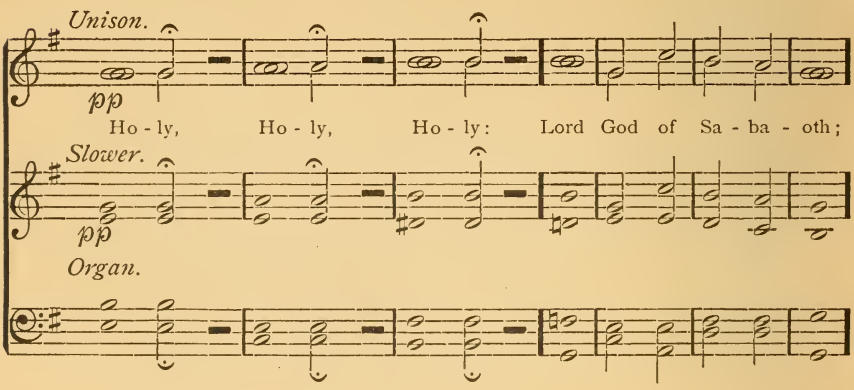
¶ *The* Te Deum, *the* Benedictus, *or another* Canticle *may be used. The Congregation shall stand to the end of the Service, except that it may kneel during the Prayers.*

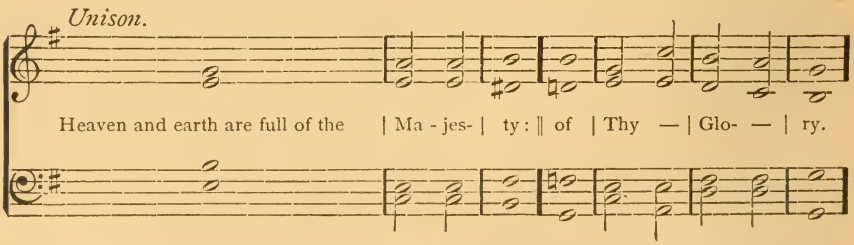
Te Deum Laudamus.

FREDERICK ILIFFE (1847—).



All the earth doth | worship | Thee: || the Father | ever- | last- | ing.
To thee all Angels | cry a- | loud: || the heavens, and | all the | powers there- | in.
To Thee Cherubim and | Sera- | phim: || con- | tinual- | ly do | cry,





Harmony. Melody in the Tenor.

The glorious company | of the A- | postles : || praise . . . . . Thee.

The goodly fellowship | of the | Prophets : || praise | — | — | Thee.
The noble | army . of | Martyrs : || praise | — | — | Thee.
The holy Church throughout | all the | world : || doth | — ac- | knowledge | Thee ;
The | Fa- — | ther : || of an | infin-ite | Majes- | ty ;
Thine a- | dora-ble, | true : || and | on- — | — ly | Son ;
Also the | Holy | Ghost : || the Com- | — fort- | er.

Unison.

ff

Thou art the . . . | King of | Glory : || O . . . . . Christ.
Thou art the ever- | last - ing | Son : || of . . . . . the Fa - ther.

Organ.

Ped.

Harmony.

When Thou tookest upon Thee to de- } | liv - er | man : || Thou didst hum- ble Thyself to be } | born — | of a | Virgin.

mf

When Thou hadst overcome the | sharpness . of | death : || Thou didst open the kingdom of heaven to | all be- | liev- — | ers.
Thou sittest at the right | hand of | God : || in the | glory | of the | Father.

Unison.

p

We be - lieve that Thou shalt come: to be our Judge.

ppp *Organ.*
Slower.

Harmony. *Tempo.*

mf

We therefore pray Thee, ... | help Thy | servants: || Whom Thou hast redeemèd | with Thy | precious | blood.

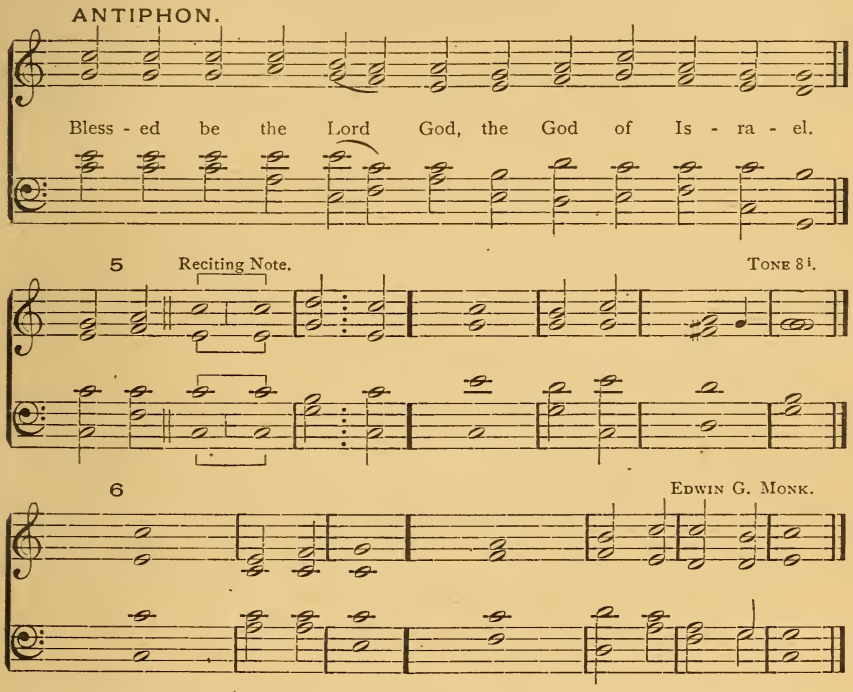
Make them to be numbered | with Thy | saints: || in glory | ever- | last- — | ing.
O Lord, | save Thy | people: || and | bless Thine | herit- | age.
Gov- | — ern | them: || and | lift them | up for | ever.
Day | by — | day: || we | magni- | fy — | Thee.
And we | worship . Thy | Name: || ever, | world with- | out — | end.
Vouch- | safe, O | Lord: || to keep us this | day with- | out — | sin.
O Lord, have mercy up- | on — | us: || have | mercy . up- | on — | us.
O Lord, let Thy mercy be up- | on — | us: || as our | trust — | is in | Thee.

f

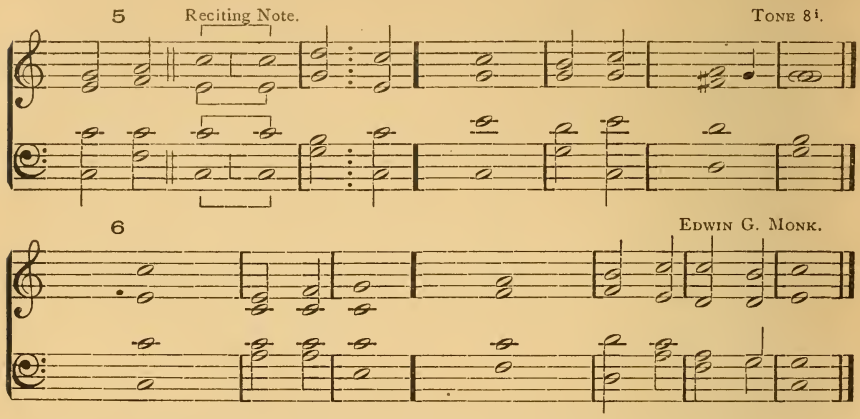
O Lord, in Thee | have I | trusted: || let me | nev-er | be con- | found- | ed. || A-men.

Benedictus. (St. Luke i.)

¶ *An* Antiphon *may be sung with the* Benedictus.



Blessed || be the Lord God of | Isra- | el :
For He hath visited and re- | deemed . His | peo- | ple.
And hath || raised up a horn of sal- | vation | for us :
In the house of His | servant | Da- | vid ;
As He || spake by the mouth of His | holy | prophets :
Which have been | since the | world be- | gan ;
That — || we should be sav-ed from our | ene- | mies :
And from the hand of | all that | hate | us ;
To per- || form the mercy promised | to our | fathers :
And to remember His | holy | cove- | nant ;
The — || oath which He sware to our father | Abra- | ham :
That He would | grant | unto | us ;
That — || we, being delivered out of the hand of our | ene- | mies :
Might | serve Him | without | fear,



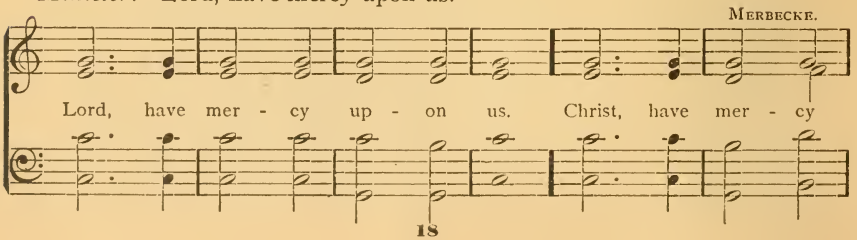
In — ‖ holiness and righteousness be- | fore | Him :
All the | days | of our | life.
And — ‖ thou, child, shalt be called the prophet | of the | Highest :
For thou shalt go before the face of the Lord | to pre- | pare His | ways ;
To give ‖ knowledge of salvation | unto His | people :
By the re- | mission | of their | sins,
Through — ‖ the tender mercy | of our | God :
Whereby the Dayspring from on | high hath | visited | us,
To give ‖ light to them that sit in darkness and in the | shadow of | death ;
To guide our feet | into . the | way of | peace.
Glo-ry ‖ be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it ‖ was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

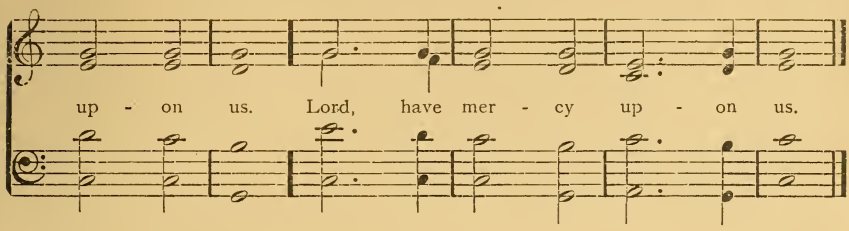
ANTIPHON REPEATED.

¶ *Then shall be said, the* Prayers *here following, or the* Suffrages, *the* Litany, *or other Prayers.*

THE PRAYER.

Minister. Lord, have mercy upon us.



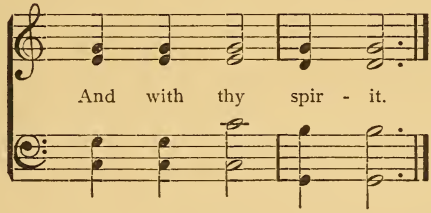


¶ *Then all shall say:*

OUR Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then may be sung or said:*

The Lord be with you.

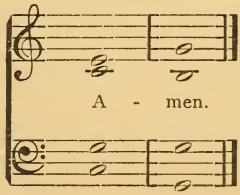


Let us pray.

¶ *Then shall be said the* Collect *for the Day.*

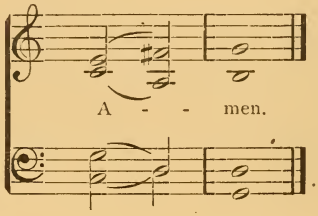
¶ *The* Collect *for Sunday is said throughout the week, until Friday; and on Saturday the* Collect *for the ensuing Sunday is said.*

[After the Collect for the Day, and other Collects.]



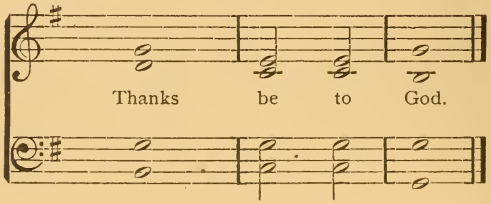
¶ *After the* Collect *for the Day, other* Collects *may be said, concluding with the one here following. A* Versicle *may be used with the* Collect.

O LORD, our heavenly Father, Almighty and Everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



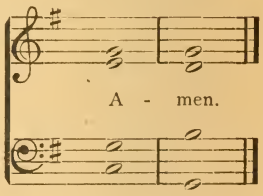
¶ *Then may be sung or said:*

Bless we the Lord.



¶ *This may end the Service; or, a Closing Hymn may be sung, after which may be said:*

THE Grace of the Lord Jesus Christ, the Love of God, and the Communion of the Holy Ghost, be with you all.



¶ *At the close of the Service silent prayer should be offered.*

EVENING SERVICE, OR VESPERS.

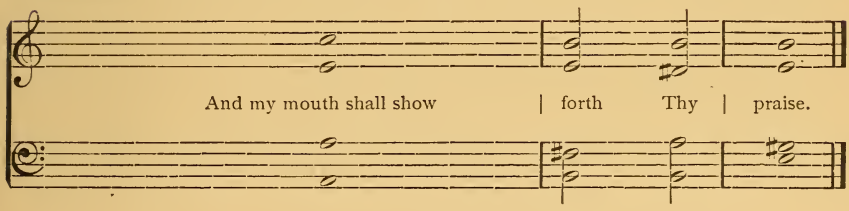
¶ *A Hymn of Invocation of the Holy Ghost, or another Hymn, may be sung. Or,*

¶ *The Service shall begin with the* Versicle *and the* Gloria Patri, *sung or said responsively as here followeth, all standing to the end of the* Psalm.

THE VERSICLE.*

I.

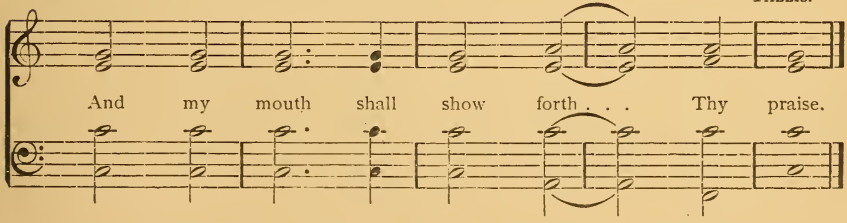
Minister. O Lord, open Thou my lips.



II.

Minister. O Lord, open Thou my lips.

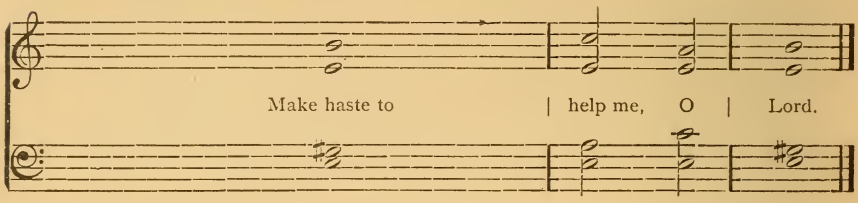
TALLIS.



* Where two settings are given for parts of this Service, the number with which the Service is begun must be followed throughout. It is recommended that the second setting be used only on Festival Days.

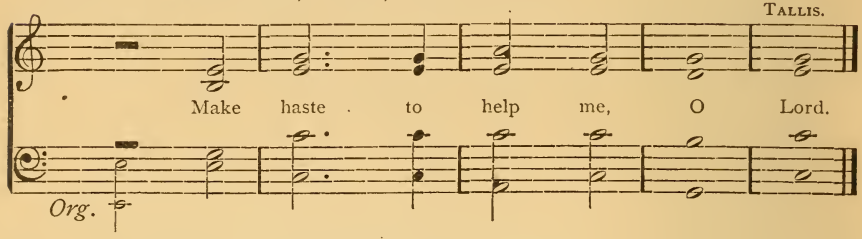
I.

Minister. Make haste, O God, to deliver me.



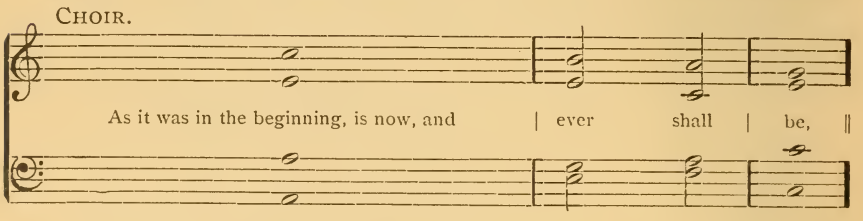
II.

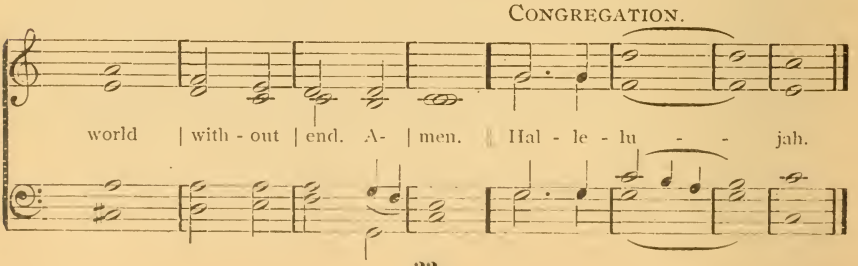
Minister. Make haste, O God, to deliver me.



I.

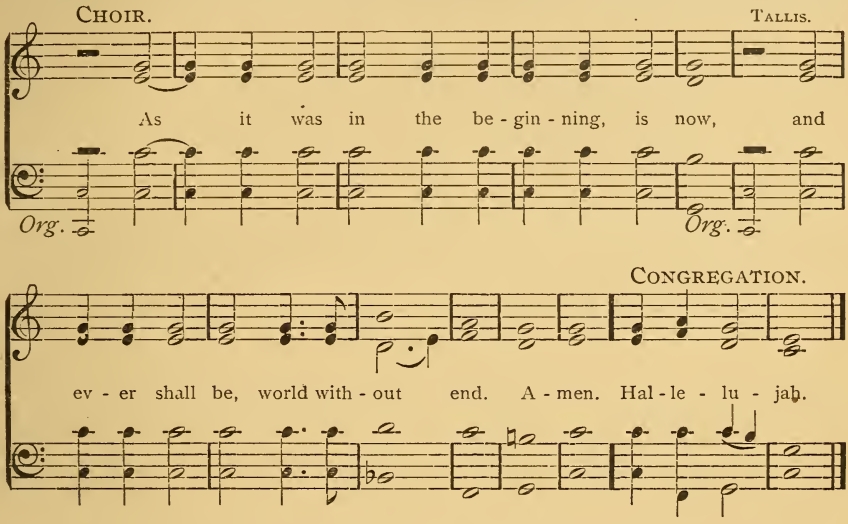
Minister. Glory be to the Father, and to the Son, and to the Holy Ghost:





II.

Minister. Glory be to the Father, and to the Son, and to the Holy Ghost:



¶ *During the Passion Season the* Hallelujah *is omitted.*

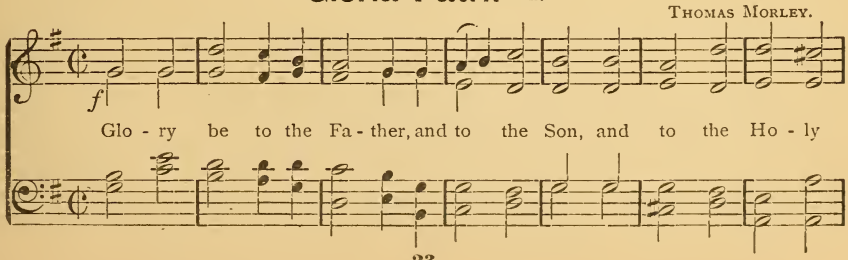
¶ *Then shall be sung or said one or more of the* Psalms. *An* Antiphon *may be used with each* Psalm.

THE PSALM.

¶ *At the end of each* Psalm *the Congregation shall sing or say the* Gloria Patri.

[If the Psalm be said, then may the Gloria Patri be sung as here followeth; but if the Psalm be sung, then shall the Gloria Patri be sung to the music accompanying the Psalm.]

Gloria Patri. I.



Ghost: As it was in the be-gin-ning, is now, and ev - er shall be,

world with-out end. A - - - - men. A - men. A - men.

* Small notes for organ only.

Or:

7

ALCOCK.

Glory be to the Father, ... and . to the Son: and to the Ho - ly Ghost;
As it was in the beginning, is now, and ever . shall be: world without end. A- men.

Gloria Patri. II.

F. TOZER.

Glo - ry be to the Fa - ther, and . to the Son, and to the

Ho - ly Ghost: As it was in the be - gin - ning, is

ff

now, and ev - er shall be, world with-out end. A - - - men.

* Small notes for organ only.

Or:

8 TALLIS.

Glory be to the Father, ... | and . to the | Son: ‖ and | to the | Ho - ly | Ghost;
As it was in the beginning, is now, and | ever . shall | be: ‖ world | without | end. A- | men.

¶ *Then shall follow*

THE LESSON.

¶ *One or more* Scripture Lessons *shall be read; and after each* Lesson, *except the last, may be sung or said:*

O Lord, have mercy upon us.

I. THOMAS MORLEY.

Thanks be to Thee, O God.

II. TALLIS.

Thanks be to Thee, O God.

¶ *After the last* Lesson, *a* Responsory *or a Hymn may be sung.*

¶ *Then may follow*

A SERMON.

¶ *Then may the Offerings be gathered and placed upon the Altar.*

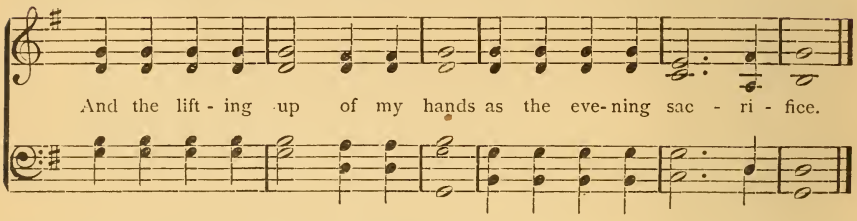
¶ *Then shall be sung*

THE HYMN.

¶ *Then, all standing to the end of the Prayers, the following* Versicle *may be sung or said. On Festival Days a special* Versicle *may be used.*

VERSICLE.

Minister. Let my prayer be set forth before Thee as incense.



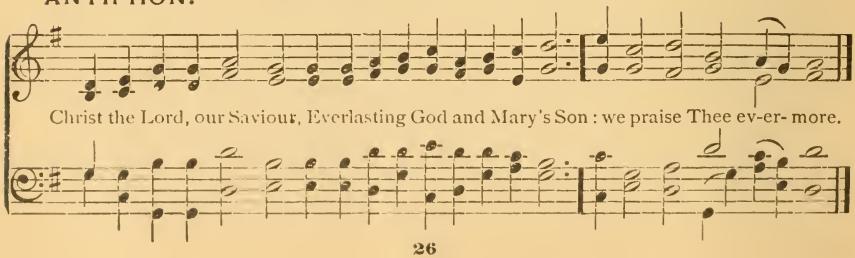
¶ *Then shall be sung*

THE CANTICLE.

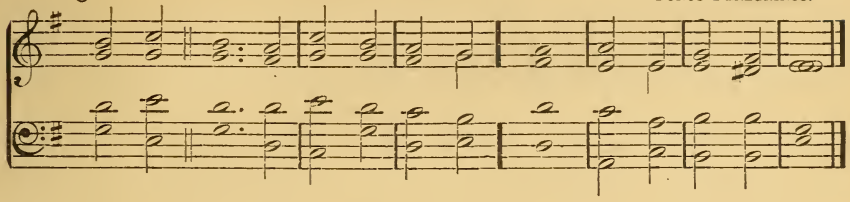
¶ *Either the* Magnificat, *or the* Nunc Dimittis, *may be used. An* Antiphon *may be sung with the* Canticle.

Magnificat. (St. Luke i.)

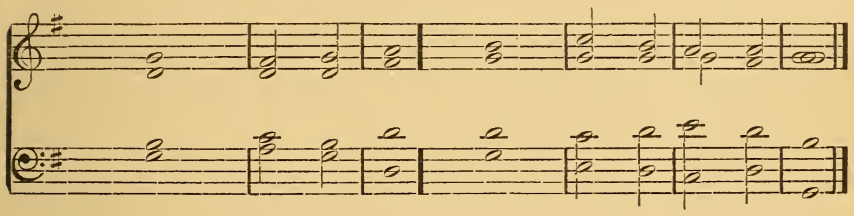
ANTIPHON.



9 TONUS PEREGRINUS.



10 SCOTCH CHANT.

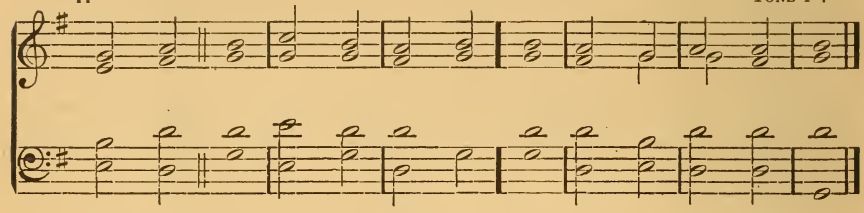


MY || soul doth magni- | fy the | Lord :
And my spirit hath rejoiced in | God my | Sa- | viour.
For || He | hath re- | garded :
The low estate of | His hand- | maid- | en.
For || — be- | hold from | henceforth :
All generations shall | call me | bless- | ed.
For || He that is mighty hath done to me | great | things :
And | holy | is His | Name.
And || His mercy is on | them that | fear Him :
From generation to | gener- | a- | tion.
He || hath showed strength | with His | arm :
He hath scattered the proud in the imagin- | ation | of their | hearts.
He || hath put down the mighty | from their | seats :
And exalted | them of | low de- | gree.
He || hath filled the hungry | with good | things :
And the rich He hath | sent | empty . a- | way.
He || hath holpen His servant Israel, in remembrance | of His | mercy :
As He spake to our Fathers, to Abraham, and to his | seed, for | ev- | er.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

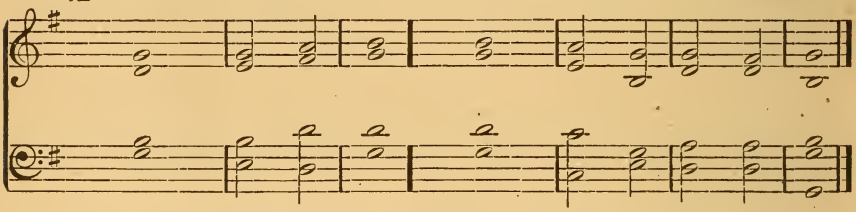
ANTIPHON REPEATED.

Nunc Dimittis. (St. Luke ii.)

11 TONE IIV.



12 GOLDWIN.



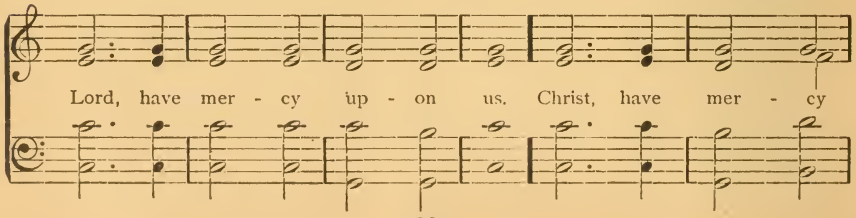
LORD, || now lettest Thou Thy servant de- | part in | peace:
Ac- | cording | to Thy | word;
For || mine eyes have seen | Thy sal- | vation:
Which Thou hast prepared before the face of | all | peo- | ple;
A || light to | lighten . the | Gentiles:
And the glory of Thy | people | Isra- | el.
GLO-RY || be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
As IT || was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

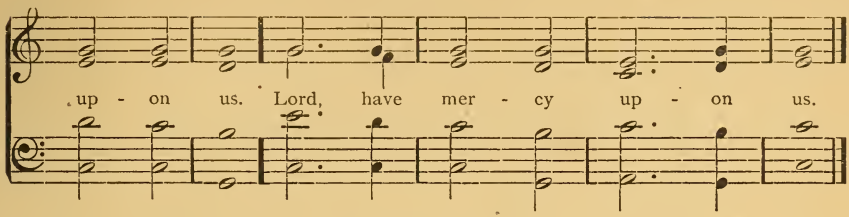
¶ *Then shall be said the* Prayers *here following, or the* Suffrages, *the* Litany, *or other Prayers.*

THE PRAYER.

Minister. Lord, have mercy upon us.

MERBECKE.



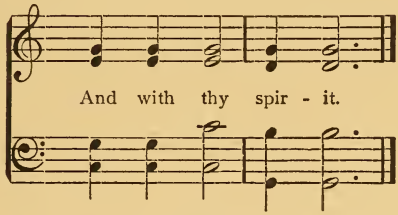


¶ *Then all shall say:*

OUR Father, who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

¶ *Then may be sung or said:*

The Lord be with you.

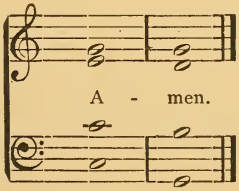


Let us pray.

¶ *Then shall be said the* Collect *for the Day.*

¶ *The* Collect *for Sunday is said throughout the week, until Friday; and on Saturday the* Collect *for the ensuing Sunday is said.*

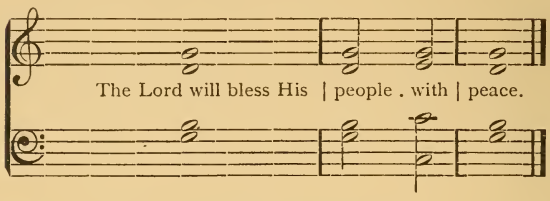
[After the Collect for the Day, and other Collects.]



¶ *After the* Collect *for the Day, other* Collects *may be said, followed by the* Collect *for Peace, with which a* Versicle *may be used.*

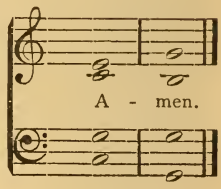
VERSICLE.

Minister. The Lord will give strength unto His people.



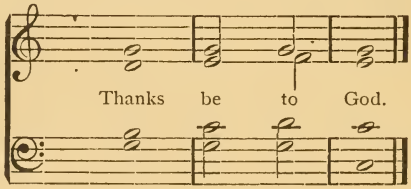
COLLECT FOR PEACE.

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed: Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.



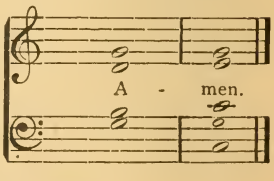
¶ *Then may be sung or said:*

Bless we the Lord.



¶ *This may end the Service; or, a Closing Hymn may be sung, after which may be said:*

THE Grace of the Lord Jesus Christ, the Love of God, and the Communion of the Holy Ghost, be with you all.



¶ *At the close of the Service silent Prayer should be offered.*

THE COLLECTS

FOR THE SUNDAYS AND FESTIVALS OF THE CHURCH YEAR.

First Sunday in Advent.

STIR up, we beseech Thee, Thy power, O Lord, and come; that by Thy protection we may be rescued from the threatening perils of our sins, and saved by Thy mighty deliverance; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Second Sunday in Advent.

STIR up our hearts, O Lord, to make ready the way of Thine Only-Begotten Son, so that by His coming we may be enabled to serve Thee with pure minds; Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Third Sunday in Advent.

LORD, we beseech Thee, give ear to our prayers, and lighten the darkness of our hearts, by Thy gracious visitation; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Fourth Sunday in Advent.

STIR up, O Lord, we beseech Thee, Thy power, and come, and with great might succor us, that by the help of Thy grace whatsoever is hindered by our sins may be speedily accomplished, through Thy mercy and satisfaction; Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

Other Collects for the Season of Advent.

MERCIFULLY hear, O Lord, the prayers of Thy people; that as they rejoice in the Advent of Thine Only-Begotten Son according to the flesh, so when He cometh a second time in His Majesty, they may receive the reward of eternal life; through the same Jesus Christ our Lord; Who liveth, etc.

O God, Who dost gladden us with the yearly anticipation of our Redemption: Grant that we who now joyfully receive Thine Only-Begotten Son as our Redeemer, may also behold Him without fear when He cometh as our Judge; Who liveth, etc.

MOST merciful God, Who hast given Thine eternal Word to be made incarnate of the pure Virgin; Grant unto Thy people grace to put away fleshly lusts, that so they may be ready for Thy visitation; through the same, Thy Son, Jesus Christ, our Lord, Who liveth and reigneth, etc.

Christmas.

Collect *for Christmas Night.*

O GOD, Who hast made this most holy night to shine with the brightness of the true Light: Grant, we beseech Thee, that as we have known on earth the mysteries of that Light, we may also come to the fullness of its joys in heaven; through the same, our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Collect *for Christmas Day.*

GRANT, we beseech Thee, Almighty God, that the new birth of Thine Only-Begotten Son in the flesh may set us free who are held in the old bondage under the yoke of sin; through the same, Thy Son Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Second Christmas Day.

Collect *the same as for Christmas Day.*

Sunday after Christmas.

ALMIGHTY and Everlasting God, Direct our actions according to Thy good pleasure, that in the Name of Thy beloved Son, we may be made to abound in good works; through the same, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Circumcision of Christ—New Year.

O LORD God, Who, for our sakes, hast made Thy Blessed Son our Saviour subject to the Law, and caused Him to endure the circumcision of the flesh: Grant us the true circumcision of the spirit, that our hearts may be pure from all sinful desires and lusts; through the same, Thy Son, our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

ALMIGHTY and Everlasting God, from Whom cometh down every good and perfect gift: We give Thee thanks for all Thy benefits, temporal and spiritual, bestowed upon us in the year past, and we beseech Thee of Thy goodness, grant us a favorable and joyful year, defend us from all dangers and adversities, and send upon us the fullness of Thy blessing; through Jesus Christ, Thy Son, our Lord, etc.

Sunday after New Year.

Collect *the same as for the Sunday after Christmas.*

Epiphany.

O God, Who, by the leading of a star, didst manifest Thy Only-Begotten Son to the Gentiles: Mercifully grant, that we, who know Thee now by faith, may after this life have the fruition of Thy glorious Godhead; through the same, Thy Son, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

First Sunday after Epiphany.

O LORD, we beseech Thee mercifully to receive the prayers of Thy people who call upon Thee; and

grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfill the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Second Sunday after Epiphany.

ALMIGHTY and Everlasting God, Who dost govern all things in heaven and earth: Mercifully hear the supplications of Thy people, and grant us Thy peace all the days of our life; through Thy Son, Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Third Sunday after Epiphany.

ALMIGHTY and Everlasting God, mercifully look upon our infirmities, and in all our dangers and necessities stretch forth the right hand of Thy Majesty, to help and defend us; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fourth Sunday after Epiphany.

ALMIGHTY God, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: Grant to us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fifth Sunday after Epiphany.

O LORD, we beseech Thee to keep Thy Church and Household continually in Thy true religion; that they who do lean only upon the hope of Thy heavenly grace may evermore be defended by Thy mighty power; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Sixth Sunday after Epiphany.

O GOD, Who in the glorious Transfiguration of Thy Only-Begotten Son, hast confirmed the mysteries of the faith by the testimony of the fathers, and Who, in the voice that came from the bright cloud, didst in a wonderful manner foreshow the adoption of sons: Mercifully vouchsafe to make us co-heirs with the King of His glory, and bring us to the enjoyment of the same; through the same, our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Septuagesima Sunday.

O LORD, we beseech Thee favorably to hear the prayers of Thy people; that we, who are justly punished for our offences, may be mercifully delivered by Thy goodness, for the glory of Thy Name; through Jesus Christ, Thy Son, our Saviour, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Sexagesima Sunday.

O GOD, Who seest that we put not our trust in anything that we do: Mercifully grant, that by Thy power we may be defended against all adversity; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Quinquagesima Sunday.

O LORD, we beseech Thee, mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Ash Wednesday, or First Day of Lent.

ALMIGHTY and Everlasting God, Who hatest nothing that Thou hast made, and dost forgive the sins of all those who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins, and acknowledging our wretchedness, may obtain of Thee, the God of all mercy, perfect remission and forgiveness; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

First Sunday in Lent (Invocavit).

O LORD, mercifully hear our prayer, and stretch forth the right hand of Thy Majesty to defend us from them that rise up against us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Second Sunday in Lent (Reminiscere).

O GOD, Who seest that of ourselves we have no strength: Keep us both outwardly and inwardly; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul: through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Third Sunday in Lent (Oculi).

WE beseech Thee, Almighty God, look upon the hearty desires of Thy humble servants, and stretch forth the right hand of Thy Majesty to be our defence against all our enemies; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fourth Sunday in Lent (Lætare).

GRANT, we beseech Thee, Almighty God, that we, who for our evil deeds do worthily deserve to be punished, by the comfort of Thy grace may mercifully be relieved; through our Lord and Saviour Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fifth Sunday in Lent (Judica).

WE beseech Thee, Almighty God, mercifully to look upon Thy people, that by Thy great goodness they may be governed and preserved

evermore, both in body and soul; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Sixth Sunday in Lent (Palmarum).

ALMIGHTY and Everlasting God, Who hast sent Thy Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility: Mercifully grant that we may both follow the example of His patience, and also be made partakers of His resurrection; through the same, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Monday in Holy Week.

GRANT, we beseech Thee, Almighty God, that we, who amid so many adversities do fail through our own infirmities, may be restored through the Passion and Intercession of Thine Only-Begotten Son, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Tuesday in Holy Week.

ALMIGHTY and Everlasting God, Grant us grace so to pass through this holy time of our Lord's Passion, that we may obtain the pardon of our sins; through the same, Thy Son, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Wednesday in Holy Week.

GRANT, we beseech Thee, Almighty God, that we, who for our evil deeds are continually afflicted, may mercifully be relieved by the Passion of Thine Only-Begotten Son, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Thursday in Holy Week.

O LORD God, Who hast left unto us in a wonderful Sacrament a memorial of Thy Passion: Grant, we beseech Thee, that we may so use this Sacrament of Thy Body and Blood, that the fruits of Thy redemption may continually be manifest in us; Thou, Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. *Amen.*

GOOD FRIDAY.

ALMIGHTY God, we beseech Thee graciously to behold this Thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the Cross; Who now liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

MERCIFUL and Everlasting God, Who hast not spared Thine only Son, but delivered Him up for us all, that He might bear our sins upon the Cross: Grant that our hearts may be so fixed with steadfast faith in Him that we may not fear the power of any adversaries; through the same, Thy Son, Jesus Christ our Lord. *Amen.*

ALMIGHTY and Everlasting God, Who hast willed that Thy Son should bear for us the pains of the Cross, that Thou mightest remove from us the power of the adversary: Help us so to remember and give thanks for our Lord's Passion that we may obtain remission of sin and redemption from everlasting death; through the same, our Lord Jesus Christ. *Amen.*

EASTER.

The Collect *for Easter Eve.*

O GOD, Who didst enlighten this most holy night with the glory of the Lord's Resurrection: Preserve in all Thy people the Spirit of adoption which Thou hast given, so that renewed in body and soul they may perform unto Thee a pure service; through the same, our Lord Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Collect *for Easter Day.*

ALMIGHTY God, Who, through Thine Only-Begotten Son, Jesus Christ, hast overcome death, and opened unto us the gate of everlasting life: We humbly beseech Thee, that, as Thou dost put into our minds good desires, so by Thy continual help we may bring the same to good effect; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Other Easter Collects.

GRANT, we beseech Thee, Almighty God, that we who celebrate Thy Paschal Feast, kindled with heavenly desires, may ever thirst for the Fountain of Life, Jesus Christ, Thy Son, our Lord. *Amen.*

GRANT, we beseech Thee, Almighty God, that we who celebrate the solemnities of the Lord's Resurrection, may by the renewal of Thy Holy Spirit rise again from the death of the soul; through the same, Jesus Christ our Lord. *Amen.*

Easter Monday.

Collect *the same as for Easter Day.*

First Sunday after Easter (*Quasimodo geniti*).

GRANT, we beseech Thee, Almighty God, that we who have celebrated the solemnities of the Lord's Resurrection, may, by the help of Thy grace, bring forth the fruits thereof in our life and conversation; through the same, Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Second Sunday after Easter (*Misericordias*).

GOD, Who, by the humiliation of Thy Son, didst raise up the fallen world: Grant unto Thy faithful ones perpetual gladness, and those whom Thou hast delivered from the danger of everlasting death, do Thou make partakers of eternal joys; through the same, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Third Sunday after Easter (*Jubilate*).

ALMIGHTY God, Who showest to them that be in error the light of Thy truth, to the intent that they

may return into the way of righteousness: Grant unto all them that are admitted into the fellowship of Christ's Religion that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fourth Sunday after Easter (Cantate).

O GOD, Who makest the minds of the faithful to be of one will: Grant unto Thy people that they may love what Thou commandest, and desire what Thou dost promise; that, among the manifold changes of this world, our hearts may there be fixed where true joys are to be found; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fifth Sunday after Easter (Rogate).

O GOD, from Whom all good things do come: Grant to us Thy humble servants, that by Thy holy inspiration we may think those things that be right, and by Thy merciful guiding may perform the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

ASCENSION DAY.

GRANT, we beseech Thee, Almighty God, that like as we do believe Thy Only-Begotten Son, our Lord Jesus Christ, to have ascended into the heavens; so may we also in heart and mind thither ascend, and with Him continually dwell; Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

O KING of Glory, Lord of Hosts, Who didst this day ascend in triumph far above all Heavens: We beseech Thee, leave us not comfortless, but send to us the Spirit of Truth, promised of the Father; O Thou, Who, with the Father and the Holy Ghost, livest and reignest ever one God, world without end. *Amen.*

Sunday after Ascension (Exaudi).

ALMIGHTY, Everlasting God: Make us to have always a devout will towards Thee, and to serve Thy Majesty with a pure heart; through Thy Son, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

WHITSUNDAY.

O GOD, Who didst teach the hearts of Thy faithful people, by sending to them the light of Thy Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in His holy comfort; through our Lord Jesus Christ, Thy Son, Who with Thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Monday in Whitsun-week.

O GOD, Who didst give Thy Holy Spirit to Thine Apostles: Grant unto Thy people the performance of

their petitions, so that on us to whom Thou hast given faith, Thou mayest also bestow peace; through our Lord Jesus Christ, Thy Son, Who with Thee, and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

The Festival of the Trinity.

ALMIGHTY and Everlasting God, Who hast given unto us, Thy servants, grace, by the confession of a true faith, to acknowledge the glory of the Eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech Thee, that Thou wouldest keep us steadfast in this faith, and evermore defend us from all adversities, Who livest and reignest, one God, world without end. *Amen.*

First Sunday after Trinity.

O GOD, the Strength of all them that put their trust in Thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without Thee, grant us the help of Thy grace, that in keeping Thy commandments we may please Thee, both in will and deed; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Second Sunday after Trinity.

O LORD, Who never failest to help and govern those whom Thou dost bring up in Thy steadfast fear and love: Make us to have a perpetual fear and love of Thy holy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Third Sunday after Trinity.

O GOD, the Protector of all that trust in Thee, without whom nothing is strong, nothing is holy: Increase and multiply upon us Thy mercy; that Thou being our Ruler and Guide, we may so pass through things temporal, that we finally lose not the things eternal; through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fourth Sunday after Trinity.

GRANT, O Lord, we beseech Thee, that the course of this world may be so peaceably ordered by Thy governance, that Thy Church may joyfully serve Thee in all godly quietness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fifth Sunday after Trinity.

O GOD, Who hast prepared for them that love Thee such good things as pass man's understanding: Pour into our hearts such love toward Thee, that we, loving Thee above all things, may obtain Thy promises, which exceed all that we can desire; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Sixth Sunday after Trinity.

LORD of all power and might, Who art the Author and Giver of all good things: Graft in our hearts the love of Thy Name, increase in us true religion, nourish us with all goodness, and of Thy great mercy keep us in the same; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Seventh Sunday after Trinity.

O GOD, Whose never-failing Providence ordereth all things both in heaven and earth: We humbly beseech Thee to put away from us all hurtful things, and to give us those things which be profitable for us; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Eighth Sunday after Trinity.

GRANT to us, Lord, we beseech Thee, the Spirit to think and do always such things as are right; that we, who cannot do anything that is good without Thee, may by Thee be enabled to live according to Thy will; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Ninth Sunday after Trinity.

LET Thy merciful ears, O Lord, be open to the prayers of Thy humble servants; and, that they may obtain their petitions, make them to ask such things as shall please Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Tenth Sunday after Trinity.

O GOD, Who declarest Thine Almighty power chiefly in showing mercy and pity: Mercifully grant unto us such a measure of Thy grace, that we, running the way of Thy commandments, may obtain Thy gracious promises, and be made partakers of Thy heavenly treasure; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Eleventh Sunday after Trinity.

ALMIGHTY and Everlasting God, Who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of Thy mercy, forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Twelfth Sunday after Trinity.

ALMIGHTY and merciful God, of Whose only gift it cometh that Thy faithful people do unto Thee true and laudable service: Grant, we beseech Thee, that we may so faithfully

serve Thee in this life, that we fail not finally to attain Thy heavenly promises; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, true God, world without end. *Amen.*

Thirteenth Sunday after Trinity.

ALMIGHTY and Everlasting God, Give unto us the increase of faith, hope, and charity; and that we may obtain that which Thou dost promise, make us to love that which Thou dost command; through Jesus Christ, Thy Son, our Lord, who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fourteenth Sunday after Trinity.

KEEP, we beseech Thee, O Lord, Thy Church with Thy perpetual mercy; and, because the frailty of man without Thee cannot but fall, keep us ever by Thy help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Fifteenth Sunday after Trinity.

O LORD, we beseech Thee, let Thy continual pity cleanse and defend Thy Church; and because it cannot continue in safety without Thy succor, preserve it evermore by Thy help and goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Sixteenth Sunday after Trinity.

LORD, we pray Thee, that Thy grace may always go before and follow after us, and make us continually to be given to all good works; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Seventeenth Sunday after Trinity.

LORD, we beseech Thee, Grant Thy people grace, to withstand the temptations of the devil, and with pure hearts and minds to follow Thee, the only God; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Eighteenth Sunday after Trinity.

O GOD, forasmuch as without Thee we are not able to please Thee: Mercifully grant, that Thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Nineteenth Sunday after Trinity.

O ALMIGHTY and most merciful God, of Thy bountiful goodness keep us, we beseech Thee, from all things that may hurt us; that we, being ready, both in body and soul, may cheerfully accomplish those things that Thou wouldest have done; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with

Thee, and the Holy Ghost, ever one God, world without end. *Amen.*

Twentieth Sunday after Trinity.

GRANT, we beseech Thee, merciful Lord, to Thy faithful people pardon and peace, that they may be cleansed from all their sins, and serve Thee with a quiet mind; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Twenty-first Sunday after Trinity.

LORD, we beseech Thee to keep Thy household, the Church, in continual godliness; that through Thy protection it may be free from all adversities, and devoutly given to serve Thee in good works, to the glory of Thy Name; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Twenty-second Sunday after Trinity.

O GOD, our Refuge and Strength, Who art the Author of all godliness: Be ready, we beseech Thee, to hear the devout prayers of Thy Church; and grant that those things which we ask faithfully, we may obtain effectually; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Twenty-third Sunday after Trinity.

ABSOLVE, we beseech Thee, O Lord, Thy people from their offences; that from the bonds of our sins which, by reason of our frailty, we have brought upon us, we may be delivered by Thy bountiful goodness; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Twenty-fourth Sunday after Trinity.

STIR up, we beseech Thee, O Lord, the wills of Thy faithful people; that they, plenteously bringing forth the fruit of good works, may of Thee be plenteously rewarded; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Twenty-fifth Sunday after Trinity.

ALMIGHTY God, we beseech Thee, Show Thy mercy unto Thy humble servants, that we who put no trust in our own merits may not be dealt with after the severity of Thy judgment, but according to Thy mercy; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Twenty-sixth Sunday after Trinity.

O GOD, so rule and govern our hearts and minds by Thy Holy Spirit, that being ever mindful of the end of all things, and the day of Thy just judgment, we may be stirred up to holiness of living here, and dwell with Thee for ever hereafter; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Twenty-seventh Sunday after Trinity.

¶ *The* Collect *for the Twenty-third Sunday after Trinity shall be used on the last Sunday after Trinity in each year.*

The Festival of Harvest.

ALMIGHTY God, most merciful Father, Who openest Thy hand, and satisfiest the desire of every living thing: We give Thee most humble and hearty thanks that Thou hast crowned the fields with Thy blessing, and hast permitted us once more to gather in the fruits of the earth; and we beseech Thee to bless and protect the living seed of Thy Word sown in our hearts, that in the plenteous fruits of righteousness we may always present to Thee an acceptable thank-offering; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Festival of the Reformation.

O LORD God, heavenly Father; Pour out, we beseech Thee, Thy Holy Spirit upon Thy faithful people, keep them steadfast in Thy grace and truth, protect and comfort them in all temptation, defend them against all enemies of Thy Word, and bestow upon Christ's Church militant Thy saving peace; through the same, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

A Day of Humiliation and Prayer.

ALMIGHTY and most merciful God, our heavenly Father, of Whose compassion there is no end, Who art long-suffering, gracious, and plenteous in goodness and truth; forgiving iniquity, transgression and sin; we have sinned and done perversely, we have forsaken and grievously offended Thee; against Thee, Thee only, have we sinned and done evil in Thy sight; But we beseech Thee, O Lord, remember not against us former iniquities; let Thy tender mercies speedily prevent us, for we are brought very low; help us, O God of our salvation, and purge away our sins, for the glory of Thy holy Name, and for the sake of Thy dear Son, our Saviour, Jesus Christ, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

A Day of General or Special Thanksgiving.

ALMIGHTY God, our heavenly Father, Whose mercies are new unto us every morning, and Who, though we have in no wise deserved Thy goodness, dost abundantly provide for all our wants of body and soul; Give us, we pray Thee, Thy Holy Spirit, that we may heartily acknowledge Thy merciful goodness toward us, give thanks for all Thy benefits, and serve Thee in willing obedience; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

Evangelists', Apostles', and Martyrs' Days.

O ALMIGHTY God, Who hast built Thy Church upon the foundation of the Apostles and Prophets, Jesus

Christ Himself being the Head Corner-Stone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made a holy temple acceptable unto Thee; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

O ALMIGHTY God, Who hast instructed Thy holy Church with the heavenly doctrine of Thy Evangelists and Apostles: Give us grace, that being not like children carried away with every blast of vain doctrine, we may be established in the truth of Thy holy Gospel; through Jesus Christ, Thy Son, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

O ALMIGHTY God, Who hast knit together Thine elect in one communion and fellowship in the mystical Body of Thy Son, Christ our Lord: Grant us grace so to follow Thy blessed Saints in all virtuous and godly living, that we may come to those unspeakable joys which Thou hast prepared for those who unfeignedly love Thee; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

St. Michael and All Angels.

O EVERLASTING God, Who hast ordained and constituted the services of Angels and men in a wonderful order: Mercifully grant, that, as Thy holy Angels always do Thee service in heaven, so by Thy appointment they may succor and defend us on earth; through Jesus Christ, our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end. *Amen.*

OTHER COLLECTS AND PRAYERS.

¶ The endings of the Collects and Prayers are not here given in full. When a Collect is used singly, the full ending is to be supplied; and when two or more are used together, the full ending is to be added to the last.

¶ When the Prayer is addressed to God the Father, the full ending is: "*Through Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.*

¶ When the Prayer is addressed to God the Son, the ending is: "*Who livest and reignest with the Father and the Holy Ghost, ever one God, world without end.*"

¶ When mention is made of the Saviour in the body of the Prayer, the ending is: "*Through the same, Jesus Christ our Lord, Who liveth and reigneth with Thee and the Holy Ghost, ever one God, world without end.*"

1.

GRANT us, we beseech Thee, Almighty God, a steadfast faith in Jesus Christ, a cheerful hope in Thy mercy, and a sincere love to Thee and to all our fellow men; through Jesus Christ our Lord. *Amen.*

2.

O LORD God, heavenly Father, we give Thee thanks, that of Thy great goodness and mercy, Thou didst suffer Thine Only-Begotten Son to become Incarnate, and to redeem us from sin and everlasting death; and we beseech Thee, enlighten our hearts, by Thy Holy Spirit, that we may evermore yield Thee unfeigned thanks for this Thy grace, and may comfort ourselves with the same in all time of tribulation and temptation; through the same, Thy dear Son, Jesus Christ, our Lord. *Amen.*

3.

ALMIGHTY God, Who hast given us commandment to pray for the gift of the Holy Ghost: Most heartily we beseech Thee, through Jesus Christ our Advocate, to grant us Thy Holy Spirit, that He may quicken our hearts by Thy saving Word, and lead us into all truth, that He may guide, instruct, enlighten, govern, comfort and sanctify us unto everlasting life; through the same, Jesus Christ our Lord. *Amen.*

4.

SEND, we beseech Thee, Almighty God, Thy Holy Spirit into our hearts, that He may rule and direct us according to Thy will, comfort us in all our temptations and afflictions, defend us from all error, and lead us into all truth; that we, being steadfast in the faith, may increase in love and in all good works, and in the end obtain everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

5.

ALMIGHTY God, our heavenly Father, Who, of Thy tender love towards us sinners, hast given us Thy Son, that believing on Him we might have everlasting life: Grant us, we beseech Thee, Thy Holy Spirit, that we may continue steadfast in this faith to the end, and may come to everlasting life; through Jesus Christ, Thy Son, our Lord. *Amen.*

6.

ALMIGHTY and Everlasting God, Who, by Thy Son, hast promised us forgiveness of sins and everlasting life: We beseech Thee so to rule and govern our hearts by Thy Holy Spirit, that in our daily need, and especially in all time of temptation, we may seek help from Him, and by a true and lively faith in Thy Word obtain the same; through Jesus Christ our Lord. *Amen.*

7.

O LORD GOD, heavenly Father, We beseech Thee, let Thy Holy Spirit dwell in us, that He may enlighten and lead us into all truth, and evermore defend us from all adversities; through Jesus Christ our Lord. *Amen.*

8.

O LORD God, heavenly Father, Who hast given Thine only Son to die for our sins, and to rise again for our justification; Quicken us, we beseech Thee, by Thy Holy Spirit, unto newness of life, that through the power of His resurrection, we may dwell with Christ for ever; through the same, our Lord Jesus Christ. *Amen.*

9.

ALMIGHTY and Everliving God, Who makest us both to will and to do those things which are good, and acceptable unto Thy Divine Majesty: Let Thy Fatherly hand, we beseech Thee, ever be over us; let Thy Holy Spirit ever be with us; and so lead us in the knowledge and obedience of Thy Word, that in the end we may obtain everlasting life; through our Lord Jesus Christ. *Amen.*

For the Church.

10.

GRANT, we beseech Thee, Almighty God, unto Thy Church, Thy Holy Spirit, and the wisdom which cometh down from above, that Thy Word, as becometh it, may not be bound, but have free course and be preached to the joy and edifying of Christ's holy people, that in steadfast faith we may serve Thee, and in the confession of Thy Name abide unto the end; through Jesus Christ our Lord. *Amen.*

11.

MERCIFUL Lord, we beseech Thee to cast the bright beams of Thy light upon Thy Church, that it being instructed by the doctrine of the blessed Apostles, may so walk in the light of Thy truth, that it may at length attain to the light of everlasting life; through Jesus Christ our Lord. *Amen.*

12.

O GOD, our Protector: Behold, and look upon the face of Thine Anointed, Who hath given Himself for the redemption of all, and grant that from the rising of the sun to the going down thereof, Thy Name may be great among the Gentiles, and that in every place, sacrifice and a pure offering may be made unto Thy Name; through Jesus Christ our Lord. *Amen.*

13.

O LORD, favorably receive the prayers of Thy Church, that being delivered from all adversity and error, it may serve Thee in safety and freedom; and grant us Thy peace in our time; through Jesus Christ, our Lord. *Amen.*

14.

For the Children of the Church.

ALMIGHTY and Everlasting God, Who dost will that not one of these little ones should perish, and hast sent Thine Only Son to seek and to save that which was lost, and through Him hast said, Suffer the little children to come unto Me, and forbid them not; for of such is the kingdom of God: Most heartily we beseech Thee so to bless and govern the children of Thy Church, by Thy Holy Spirit, that they may grow in grace and in the knowledge of Thy Word; protect and defend them against all danger and harm, giving Thy holy Angels charge over them; through Jesus Christ our Lord. *Amen.*

15.

For the Ministers of the Word.

ALMIGHTY and gracious God, the Father of our Lord Jesus Christ, Who hast commanded us to pray that Thou wouldest send forth laborers into Thy harvest; Of Thine infinite mercy give us true teachers and ministers of Thy Word, and put Thy saving Gospel in their hearts and on their lips, that they may truly fulfill Thy command, and preach nothing contrary to Thy holy Word; that we, being warned, instructed, nurtured, comforted and strengthened by Thy heavenly Word, may do those things which are well-pleasing to Thee, and profitable to us; through Jesus Christ our Lord. *Amen.*

16.

For those who have Erred.

ALMIGHTY God, our heavenly Father, Whose property it is always to have mercy: We most earnestly beseech Thee to visit with Thy fatherly correction all such as have erred and gone astray from the truth of Thy holy Word, and to bring them to a due sense of their error, that they may again with hearty faith receive and hold fast Thine unchangeable Truth; through Jesus Christ our Lord. *Amen.*

17.

For the Heathen.

ALMIGHTY and Everlasting God, Who desirest not the death of a sinner, but wouldest have all men to repent and live: Hear our prayers for the Heathen; take away iniquity

from their hearts, and turn them from their idols unto the living and true God, and to Thine only Son; and gather them into Thy holy Church, to the glory of Thy Name; through Jesus Christ our Lord. *Amen.*

18.

For our Enemies.

O ALMIGHTY, Everlasting God, Who, through Thine Only Son, our blessed Lord, hast commanded us to love our enemies, to do good to them that hate us, and to pray for them that persecute us: We earnestly beseech Thee that by Thy gracious visitation they may be led to true repentance, and may have the same love, and be of one accord, and of one mind and heart with us, and with Thy whole Church; through the same, Thy dear Son, our Lord Jesus Christ. *Amen.*

FOR THE CIVIL AUTHORITIES.

19.

O MERCIFUL Father in heaven, Who holdest in Thy hand all the might of man, and who hast ordained the powers that be for the punishment of evil-doers, and for the praise of them that do well, and of Whom is all rule and authority in the kingdoms of the world: We humbly beseech Thee, graciously regard Thy servants, the President of the United States, the Governor of this Commonwealth, our Judges and Magistrates, and all the rulers of the earth. May all that receive the sword, as Thy ministers, bear it according to Thy commandment. Enlighten and defend them by Thy Name, O God. Grant them wisdom and understanding, that, under their peaceable governance, Thy people may be guarded and directed in righteousness, quietness, and unity. Protect and prolong their life, O God of our salvation, that we, with them, may show forth the praise of Thy Name; through Jesus Christ, our Lord. *Amen.*

IN TIME OF AFFLICTION AND DISTRESS.

20.

ALMIGHTY and Everlasting God, the Consolation of the sorrowful, and the Strength of the weak: May the prayers of them that in any tribulation or distress cry unto Thee, graciously come before Thee, so that in all their necessities they may mark and receive Thy manifold help and comfort; through Jesus Christ our Lord. *Amen.*

21.

ALMIGHTY and most merciful God, Who hast appointed us to endure sufferings and death with our Lord Jesus Christ, before we enter with Him into eternal Glory: Grant us grace at all times to subject ourselves to Thy holy will, and to continue steadfast in the true faith unto the end of our lives, and at all times to find peace and joy in the blessed hope of the resurrection of the dead, and of the glory of the world to come; through Jesus Christ our Lord. *Amen.*

22.

For the Sick.

ALMIGHTY, Everlasting God, the eternal Salvation of them that believe: Hear our prayers in behalf of Thy servants who are sick, for whom we implore the aid of Thy mercy, that being restored to health, they may render thanks to Thee in Thy Church; through Jesus Christ our Lord. *Amen.*

THANKSGIVING.

23.

O LORD God, heavenly Father, from Whom without ceasing we receive exceeding abundantly all good gifts, and Who daily of Thy pure grace guardest us against all evil: Grant us, we beseech Thee, Thy Holy Spirit, that acknowledging with our whole heart all this Thy goodness, we may now and evermore thank and praise Thy loving kindness and tender mercy; through Jesus Christ, Thy Son, our Lord. *Amen.*

24.

ALMIGHTY and most merciful God, Who in Thy fatherly wisdom hast chastened us on account of our sins, that we might not continue in impenitence and vain confidence, and thus perish with the ungodly; in the midst of wrath Thou hast remembered mercy, and hast graciously delivered us out of our affliction. We give Thee therefore most hearty thanks and praise, that Thou hast turned away from us Thy just anger, and shown Thyself favorable toward us Thine unworthy servants. Bless the Lord, O my soul: and all that is within me, bless His holy Name. Bless the Lord, O my soul, and forget not all His benefits. Thou, Lord, art merciful and gracious, slow to anger, and plenteous in mercy. Glory be to Thee, O God, for ever; through Jesus Christ our Lord. *Amen.*

FOR SPECIAL GIFTS AND GRACES.

25.

For Protection during the Day.

O LORD, our heavenly Father, Almighty and Everlasting God, Who hast safely brought us to the beginning of this day: Defend us in the same with Thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings, being ordered by Thy governance, may be righteous in Thy sight; through Jesus Christ our Lord. *Amen.*

26.

For Protection during the Night.

LIGHTEN our darkness, we beseech Thee, O Lord; and by Thy great mercy defend us from all perils and dangers of this night; for the love of Thy only Son, our Saviour, Jesus Christ. *Amen.*

27.

For Grace to use our Gifts.

O LORD God Almighty, Who dost endue Thy servants with divers and singular gifts of the Holy Ghost: Leave us not, we beseech Thee, destitute of Thy manifold gifts, nor yet of grace to use them alway to Thy honor and glory; through Jesus Christ our Lord. *Amen.*

28.

For Grace to receive the Word.

BLESSED Lord, Who hast caused all Holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of Thy holy Word, we may embrace, and ever hold fast the blessed hope of everlasting life, which Thou hast given us in our Saviour Jesus Christ. *Amen.*

29.

For Grace to be led into all Truth.

ENLIGHTEN our minds, we beseech Thee, O God, by the Spirit which proceedeth from Thee; that, as Thy Son hath promised, we may be led into all truth; through the same, our Lord Jesus Christ. *Amen.*

30.

For Spiritual Renewal.

ALMIGHTY God, Who hast given us Thy Only-Begotten Son to take our nature upon Him: Grant that we being regenerate, and made Thy children by adoption and grace, may daily be renewed by Thy Holy Spirit; through the same, our Lord Jesus Christ. *Amen.*

31.

For Penitence.

MERCIFUL Father, Give us grace that we may never presume to sin; but if at any time we offend Thy Divine Majesty, may we truly repent and lament our offence, and by a lively faith obtain remission of all our sins; solely through the merits of Thy Son, our Saviour Christ. *Amen.*

32.

For Pardon.

HEAR, we beseech Thee, O Lord, the prayer of Thy suppliants, and spare those who confess their sins unto Thee, that Thou mayest bestow upon us both pardon and peace; through Jesus Christ our Lord. *Amen.*

33.

For Grace to do God's Will.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life, in which Thy Son Jesus Christ came to visit us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and dead, we may rise to the life immortal; through Jesus Christ our Lord. *Amen.*

34.

For Grace to love and serve God.

O GOD, Who, through the grace of Thy Holy Spirit, dost pour the gifts of charity into the hearts of Thy faithful people: Grant unto Thy servants health both of mind and body, that they may love Thee with their whole strength, and with their whole heart perform those things which are pleasing unto Thee; through Jesus Christ our Lord. *Amen.*

35.

For Aid against Temptation.

O GOD, Who justifiest the ungodly, and Who desirest not the death of the sinner: We humbly implore

Thy Majesty, that Thou wouldest graciously assist, by Thy heavenly aid, and evermore shield with Thy protection, Thy servants who trust in Thy mercy, that they may be separated by no temptations from Thee, and, without ceasing, may serve Thee, through Jesus Christ, Thy Son, our Lord. *Amen.*

36.

For Faith.

ALMIGHTY and Ever-living God, Who hast given to them that believe exceeding great and precious promises: Grant us so perfectly, and without all doubt, to believe in Thy Son Jesus Christ, that our faith in Thy sight may never be reproved. Hear us, O Lord, through the same, our Saviour Jesus Christ. *Amen.*

37.

For Divine Guidance and Help.

DIRECT us, O LORD, in all our doings, with Thy most gracious favor, and further us with Thy continual help; that in all our works begun, continued, and ended in Thee, we may glorify Thy holy Name; and finally, by Thy mercy, obtain everlasting life; through Jesus Christ our Lord. *Amen.*

38.

O ALMIGHTY and Everlasting God, vouchsafe, we beseech Thee, to direct, sanctify and govern both our hearts and bodies in the ways of Thy laws, and in the works of Thy commandments; that through Thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*

39.

For Likeness to Christ.

ALMIGHTY God, Who hast given Thine Only Son to be unto us both a sacrifice for sin and also an ensample of godly life: Give us grace that we may always most thankfully receive that His inestimable benefit, and also daily endeavor ourselves to follow the blessed steps of His most holy life; through the same, Jesus Christ our Lord. *Amen.*

40.

For a Right Knowledge of Christ.

O ALMIGHTY God, Whom to know is everlasting life; Grant us perfectly to know Thy Son Jesus Christ to be the Way, the Truth, and the Life; that following His steps we may steadfastly walk in the way that leadeth to eternal life; through the same, Thy Son, Jesus Christ our Lord. *Amen.*

41.

For the Holy Spirit.

O LORD God, heavenly Father, Who by the blessed light of Thy divine Word hast led us to the knowledge of Thy Son: We most heartily beseech Thee so to replenish us with the grace of Thy Holy Spirit, that we may ever walk in the light of Thy truth, and rejoicing with sure confidence in Christ our Saviour, may in the end be brought unto everlasting salvation; through the same, Thy Son, our Lord. *Amen.*

42.

ALMIGHTY and Everlasting God, Who of Thy great mercy in Jesus Christ Thy Son dost grant us forgiveness of sin, and all things pertaining to life and godliness: Grant us, we beseech Thee, Thy Holy Spirit, that He may so rule our hearts, that we, being ever mindful of Thy fatherly mercy, may strive to mortify the flesh, and to overcome the world; and, serving Thee in holiness and pureness of living, may give Thee continual thanks for all Thy goodness; through Jesus Christ, Thy Son, our Lord. *Amen.*

43.

For Purity.

ALMIGHTY God, unto Whom all hearts are open, all desires known, and from Whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of Thy Holy Spirit, that we may perfectly love Thee, and worthily magnify Thy holy Name; through Jesus Christ our Lord. *Amen.*

44.

For Innocency of Life.

O GOD, Whose strength is made perfect in weakness: Mortify and kill all vices in us, and so strengthen us by Thy grace, that by the innocency of our lives, and the constancy of our faith even unto death, we may glorify Thy holy Name; through Jesus Christ our Lord. *Amen.*

45.

For Love to God.

O GOD, Who makest all things to work together for good to them that love Thee: Pour into our hearts such steadfast love toward Thee, that the pure desires which by Thy Spirit have been stirred up in us, may not be turned aside by any temptation; through Jesus Christ our Lord. *Amen.*

46.

For Charity.

O LORD, Who hast taught us that all our doings without charity are nothing worth: Send Thy Holy Spirit and pour into our hearts that most excellent gift of Charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before Thee; grant this for Thine Only Son Jesus Christ's sake. *Amen.*

47.

For Humility.

O GOD, Who resistest the proud, and givest grace to the humble: Grant unto us true humility, after the likeness in which Thine Only Son hath revealed it in Himself, that we may never be lifted up and provoke Thy wrath, but in all lowliness be made partakers of the gifts of Thy grace; through Christ our Lord. *Amen.*

48.

For Patience.

O GOD, Who by the meek endurance of Thine Only-Begotten Son didst beat down the pride of the old enemy: Help us, we beseech Thee, rightly to treasure in our hearts what our Lord hath of His goodness borne for our sakes; that after His example we may bear with patience whatsoever things are adverse to us; through Christ our Lord. *Amen.*

49.

For a Happy Death.

CONFIRM, we beseech Thee, Almighty God, Thine unworthy servants in Thy grace; that in the hour of our death the adversary may not prevail against us, but that we may be found worthy of everlasting life; through Jesus Christ our Lord. *Amen.*

50.

For the Blessedness of Heaven.

ALMIGHTY, Everlasting God, Who didst give Thine Only Son to be a High Priest of good things to come: Hereafter grant unto us, Thine unworthy servants, to have our share in the company of the Blessed; through Jesus Christ our Lord. *Amen.*

FOR ANSWER TO PRAYER.

51.

ALMIGHTY God, Who hast given us grace at this time with one accord to make our common supplications unto Thee; and dost promise that when two or three are gathered together in Thy Name, Thou wilt grant their requests: Fulfill now, O Lord, the desires and petitions of Thy servants, as may be most expedient for them; granting us in this world knowledge of Thy truth, and in the world to come life everlasting. *Amen.*

52.

ALMIGHTY God, Who hast promised to hear the petitions of those who ask in Thy Son's Name: We beseech Thee mercifully to incline Thine ear to us who have now made our prayers and supplications unto Thee; and grant that those things which we have faithfully asked according to Thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of Thy glory; through Jesus Christ our Lord. *Amen.*

THE LITANY.

¶ *The* Litany *may be used at Matins on Sundays when there is no Communion, and at Vespers on Sundays, Wednesdays, and Fridays, and on Days of Humiliation and Prayer. The Responses in italics should be sung or said by the Congregation. The Responses may be repeated after each phrase, or only at the end of each group, as here followeth:*

LORD, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

O Christ, hear us.
O Christ, hear us.
O God, the Father in heaven;
Have mercy upon us.
O God the Son, Redeemer of the world;
Have mercy upon us.
O God, the Holy Ghost;
Have mercy upon us.

Be gracious unto us.
Spare us, good Lord.
Be gracious unto us.
Help us, good Lord.

From all sin;
From all error;
From all evil:
Good Lord, deliver us.

From the crafts and assaults of the devil;
From sudden and evil death;
From pestilence and famine;
From war and bloodshed;
From sedition and rebellion;
From lightning and tempest;
From all calamity by fire and water;
And from everlasting death:
Good Lord, deliver us.

By the mystery of Thy holy Incarnation;
By Thy holy Nativity;
By Thy Baptism, Fasting, and Temptation;
By Thine Agony and Bloody Sweat;
By Thy Cross and Passion;
By Thy precious Death and Burial;
By Thy glorious Resurrection and Ascension;
And by the coming of the Holy Ghost, the Comforter:
Help us, good Lord.

In all time of our tribulation;
In all time of our prosperity;
In the hour of death;
And in the day of judgment:
Help us, good Lord.

We poor sinners do beseech Thee;
To hear us, O Lord God.

And to lead and govern Thy holy Christian Church in the right way;

To preserve all pastors and ministers of Thy Church in the true knowledge and understanding of Thy Word, and in holiness of life;

To put an end to all schisms and causes of offence;

To bring into the way of truth all such as have erred, and are deceived;

To beat down Satan under our feet;

To send faithful laborers into Thy harvest;

To accompany Thy Word with Thy Spirit and grace;

To raise up them that fall, and to strengthen such as do stand;

And to comfort and help the weak-hearted and the distressed:

We beseech Thee to hear us, good Lord.

To give to all nations peace and concord;

To preserve our country from discord and contention;

To give to our nation perpetual victory over all its enemies;

To direct and defend our President, and all in authority;

And to bless and keep our magistrates, and all our people:

We beseech Thee to hear us, good Lord.

To behold and succor all who are in danger, necessity, and tribulation;

To protect all who travel by land or water;

To preserve all women in the perils of childbirth;

To strengthen and keep all sick persons and young children;

To set free all who are innocently imprisoned;

To defend and provide for all fatherless children and widows;

And to have mercy upon all men:

We beseech Thee to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts;

To give and preserve to our use the fruits of the earth;

And graciously to hear our prayers:

We beseech Thee to hear us, good Lord.

O Lord Jesus Christ, Son of God;

We beseech Thee to hear us.

O Lamb of God, that takest away the sin of the world;

Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

Have mercy upon us.

O Lamb of God, that takest away the sin of the world;

Grant us Thy peace.

O Christ, hear us.

O Christ, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Christ, have mercy upon us.

Christ, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us. Amen.

¶ *Then shall the Minister, and the Congregation with him, say the* Lord's Prayer, *after which may be said one or more of the* Litany Collects *here following.*

OUR Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this

day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation; But deliver us from evil; For Thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

Litany Collects.

1.

O Lord, deal not with us after our sins.
Neither reward us according to our iniquities.

ALMIGHTY God, our heavenly Father, Who desirest not the death of a sinner, but rather that he should turn from his evil way and live; We beseech Thee graciously to turn from us those punishments which we by our sins have deserved, and to grant us grace ever hereafter to serve Thee in holiness and pureness of living; through Jesus Christ our Lord. *Amen.*

2.

Help us, O God of our salvation, for the glory of Thy Name.
Deliver us, and purge away our sins, for Thy Name's sake.

ALMIGHTY and Everlasting God, Who by Thy Holy Spirit dost govern and sanctify the whole Christian Church; Hear our prayers for all members of the same, and mercifully grant, that by Thy grace they may serve Thee in true faith; through Jesus Christ, Thy Son, our Lord. *Amen.*

3.

O Lord, deal not with us after our sins.
Neither reward us according to our iniquities.

O GOD, merciful Father, Who despisest not the sighing of a contrite heart, nor the desire of such as are sorrowful; Mercifully assist our prayers which we make before Thee in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us, may, by Thy good providence, be brought to naught; that we Thy servants, being hurt by no persecutions, may evermore give thanks unto Thee in Thy holy Church; through Jesus Christ, Thy Son, our Lord. *Amen.*

4.

O Lord, enter not into judgment with Thy servant.
For in Thy sight shall no man living be justified.

ALMIGHTY God, Who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant us such strength and protection as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

5.

Call upon Me in the day of trouble.
I will deliver thee, and thou shalt glorify Me.

SPARE us, O Lord, and mercifully forgive us our sins, and though by our continual transgressions we have merited Thy punishments, be gracious unto us, and grant that all those evils which we have deserved, may be turned from us, and overruled to our everlasting good; through Jesus Christ, Thy Son, our Lord. *Amen.*

6.

For Peace.

The Lord will give strength unto His people.
The Lord will bless His people with peace.

O GOD, from Whom all holy desires, all good counsels, and all just works do proceed; Give unto Thy servants that peace, which the world cannot give; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

THE SUFFRAGES.

¶ *The* Suffrages *may be used at Matins or Vespers in the same manner as the* Litany.

LORD, have mercy upon us.
Lord, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.

Our Father, Who art in heaven; Hallowed be Thy Name; Thy kingdom come; Thy will be done on earth, as it is in heaven; Give us this day our daily bread; And forgive us our trespasses, as we forgive those who trespass against us; And lead us not into temptation;

But deliver us from evil.

I said; O Lord, be merciful unto me;

Heal my soul; for I have sinned against Thee.

Return, O Lord, how long?

And let it repent Thee concerning Thy servants.

Let Thy mercy, O Lord, be upon us;

According as we hope in Thee.

Let Thy priests be clothed with righteousness;

And let Thy saints shout for joy.

O Lord, save our rulers;

Let the King hear us when we call.

Save Thy people, and bless Thine inheritance;

Feed them also, and lift them up for ever.

Remember Thy Congregation;

Which Thou hast purchased of old.

Peace be within thy walls;

And prosperity within thy palaces.

Let us pray for our absent brethren;

O Thou, our God, save Thy servants that trust in Thee.

Let us pray for the broken-hearted and the captives;

Redeem Israel, O God, out of all his troubles.

Send them help from the Sanctuary;

And strengthen them out of Zion.

Hear my prayer, O Lord;

And let my cry come unto Thee.

¶ *Then may be said responsively, by the Minister and Congregation, the Psalm* De profundis *at Matins, and* Miserere mei *at Vespers.*

Ps. cxxx. *De profundis.*

OUT of the depths have I cried:
Unto Thee, O Lord.

Lord, hear my voice:
Let Thine ears be attentive to the voice of my supplications.

If Thou, Lord, shouldest mark iniquities:
O Lord, who shall stand?

But there is forgiveness with Thee:
That Thou mayest be feared.

I wait for the Lord, my soul doth wait:
And in His Word do I hope.

My soul waiteth for the Lord more than they that watch for the morning:
I say, more than they that watch for the morning.

Let Israel hope in the Lord:
For with the Lord there is mercy, and with Him is plenteous redemption.

And He shall redeem Israel:
From all his iniquities.

Glory be to the Father, and to the Son, and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be, world without end. Amen.

Ps. li. *Miserere mei.*

HAVE mercy upon me, O God, according to Thy loving kindness:
According unto the mulitude of Thy tender mercies, blot out my transgressions.

Wash me thoroughly from mine iniquity:
And cleanse me from my sin.

For I acknowledge my transgressions:
And my sin is ever before me.

Against Thee, Thee only, have I sinned, and done this evil in Thy sight:
That Thou mightest be justified when Thou speakest, and be clear when Thou judgest.

Behold, I was shapen in iniquity:
And in sin did my mother conceive me.

Behold, Thou desirest truth in the inward parts:
And in the hidden part Thou shalt make me to know wisdom.

Purge me with hyssop, and I shall be clean:
Wash me, and I shall be whiter than snow.

Make me to hear joy and gladness:
That the bones which Thou hast broken may rejoice.

Hide Thy face from my sins:
And blot out all mine iniquities.

Create in me a clean heart, O God:
And renew a right spirit within me.

Cast me not away from Thy presence:
And take not Thy Holy Spirit from me.

Restore unto me the joy of Thy salvation:
And uphold me with Thy free Spirit.

Then will I teach trangressors Thy ways:
And sinners shall be converted unto Thee.

Deliver me from blood-guiltiness, O God, Thou God of my salvation :

And my tongue shall sing aloud of Thy righteousness.

O Lord, open Thou my lips :

And my mouth shall show forth Thy praise.

For Thou desirest not sacrifice, else would I give it :

Thou delightest not in burnt offering.

The sacrifices of God are a broken spirit :

A broken and a contrite heart, O God, Thou wilt not despise.

Do good in Thy good pleasure unto Zion :

Build Thou the walls of Jerusalem.

Then shalt Thou be pleased with the sacrifices of righteousness, with burnt offering and whole burnt offering :

Then shall they offer bullocks upon Thine altar.

Glory be to the Father, and to the Son, and to the Holy Ghost :

As it was in the beginning, is now, and ever shall be, world without end. Amen.

¶ *Then shall be said :*

Turn us again, O God of hosts ;

Cause Thy face to shine and we shall be saved.

Arise, O Christ, for our help ;

And redeem us, for Thy mercy's sake.

Hear my prayer, O Lord ;

And let my cry come unto Thee.

The Lord be with you.

And with thy spirit.

Let us pray.

¶ *Then may the Minister say a* Collect *for the Season and any other suitable* Collects, *and after that he may say this* Collect *for peace.*

Give peace in our days, O Lord :

Because there is none other that fighteth for us, except Thou, our God.

O Lord, let there be peace in Thy strength :

And abundance in Thy towers.

Let us pray.

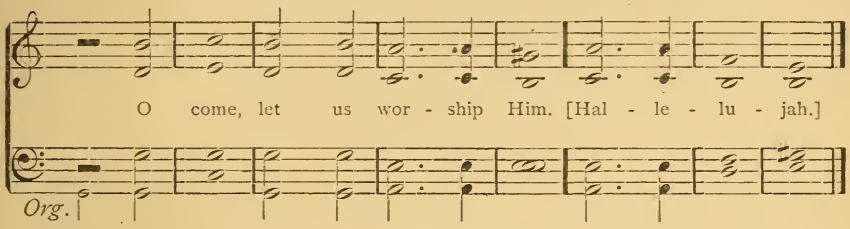
O GOD, from Whom all holy desires, all good counsels, and all just works do proceed : Give unto Thy servants that peace, which the world cannot give ; that our hearts may be set to obey Thy commandments, and also that by Thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness ; through the merits of Jesus Christ our Saviour. *Amen.*

¶ *Then may be sung or said :*

Bless we the Lord :

Thanks be to God.

FESTIVAL INVITATORIES.



For Advent.

Behold, the King cometh :
O come, let us worship Him.

For Christmas.

Unto us the Christ is born :
O come, let us worship Him.

For Epiphany.

Christ hath appeared unto us :
O come, let us worship Him.

For Easter.

The Lord is risen indeed :
Hallelujah.

For Ascension Day.

Hallelujah ! The King ascendeth into Heaven :
O come, let us worship Him. Hallelujah.

For Whitsuntide.

Hallelujah ! The Spirit of the Lord filleth the world :
O come, let us worship Him. Hallelujah.

For the Festival of the Trinity.

The true God, One in Three, and Three in One :
O come, let us worship Him.

ANTIPHONS.

For Advent.

I.

Be - hold, the Name of the Lord com - eth from far:

and let the whole earth be fill - èd with His glo - ry.

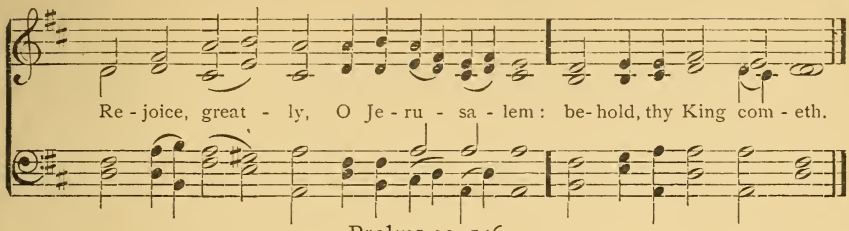
Psalms 19, 24, 25.

II.

Come, O Lord, and make no tar-ry-ing: loos-en the bonds of Thy people Is - ra - el.

Psalms 85, 98, 111.

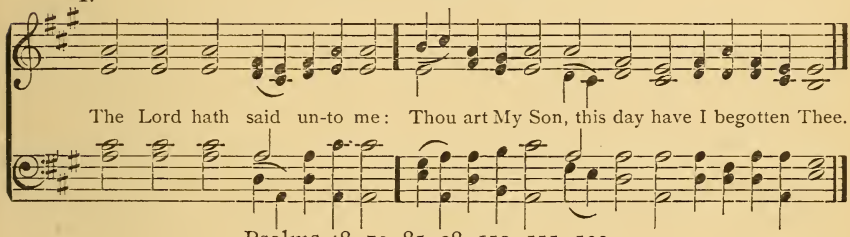
III.



Psalms 93, 146.

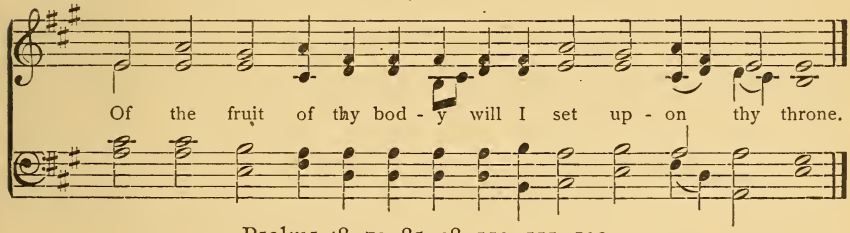
For Christmas.

I.



Psalms 48, 72, 85, 98, 110, 111, 132.

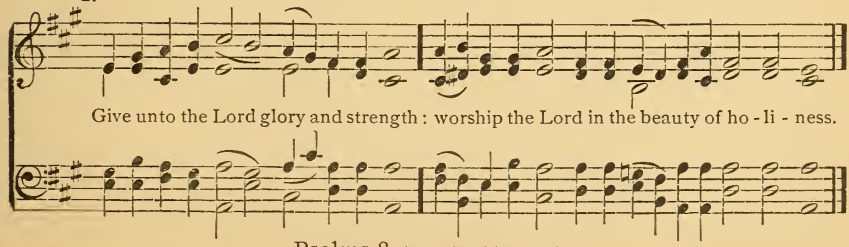
II.



Psalms 48, 72, 85, 98, 110, 111, 132.

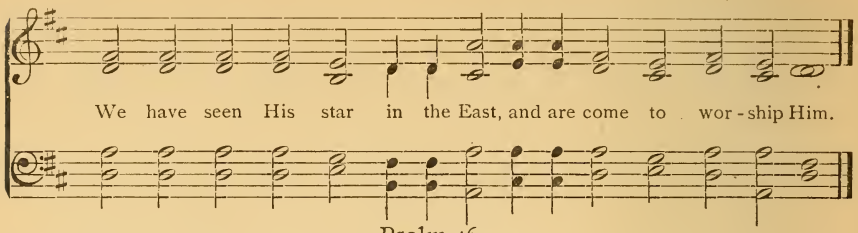
For Epiphany.

I.



Psalms 8, 72, 97, 111, 115.

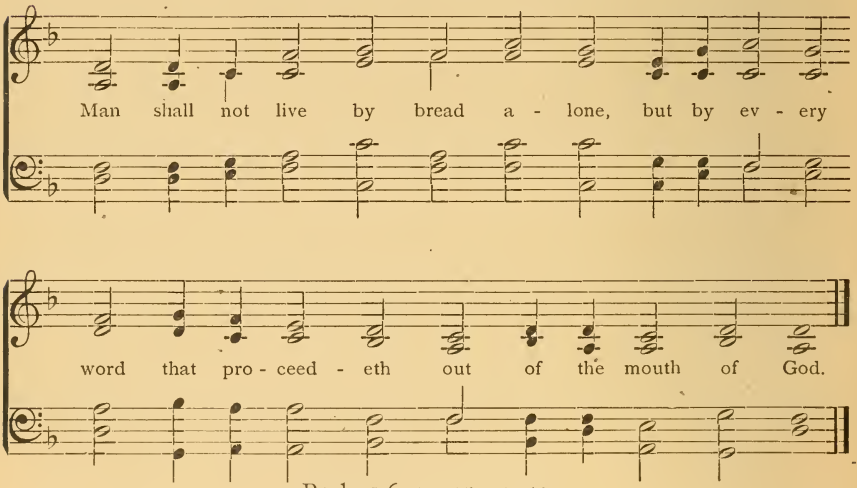
II.



Psalm 46.

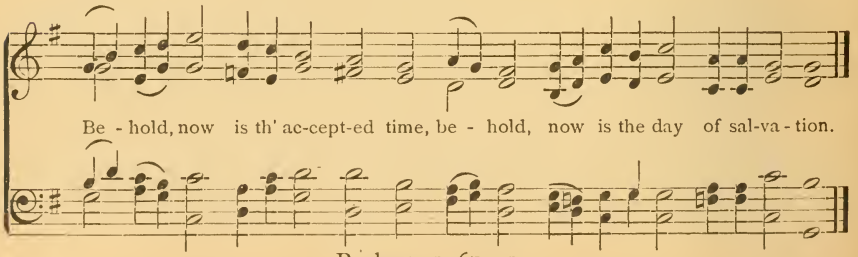
For the Passion Season.

I.



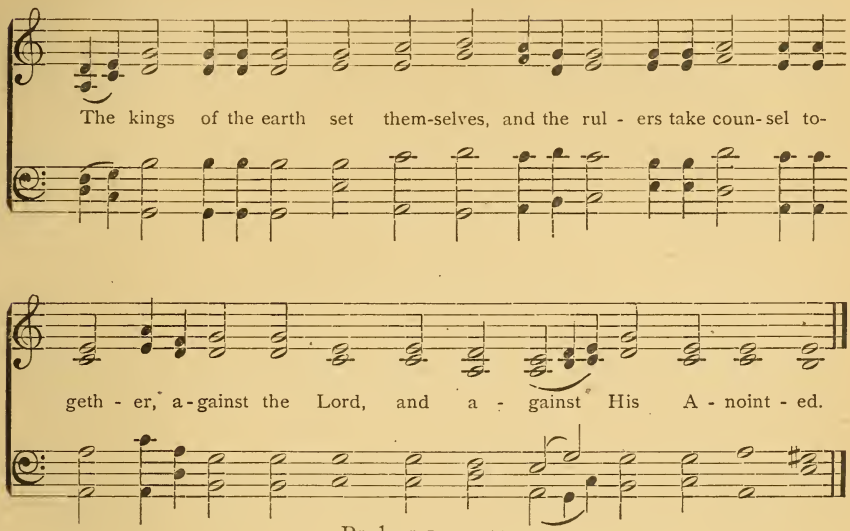
Psalms 6, 23, 25, 32, 43.

II.



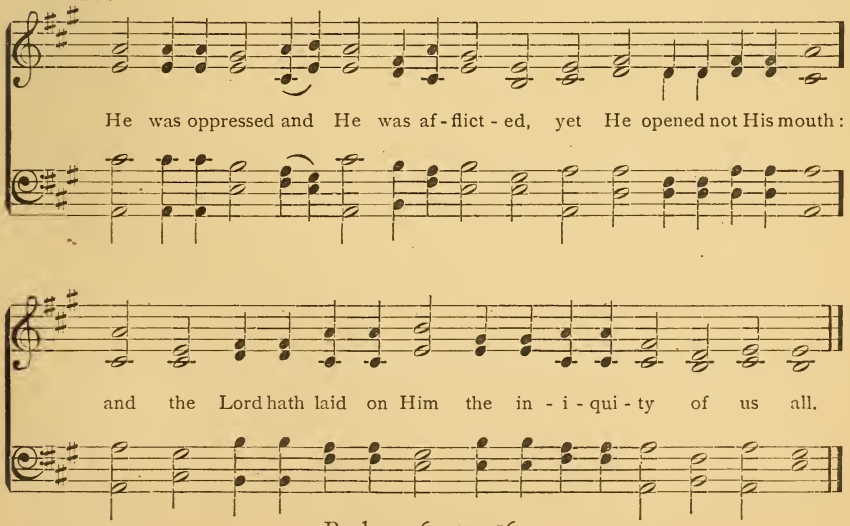
Psalms 51, 67, 91.

III.



Psalms 130, 143.

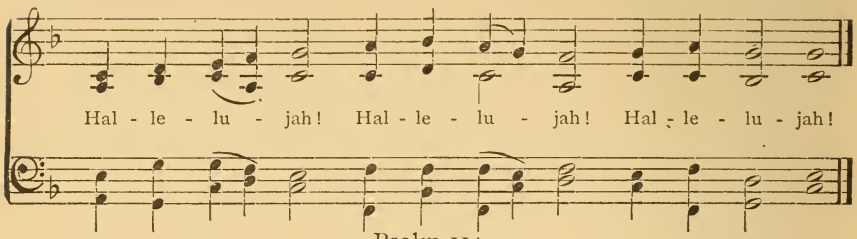
IV.



Psalms 16, 27, 116.

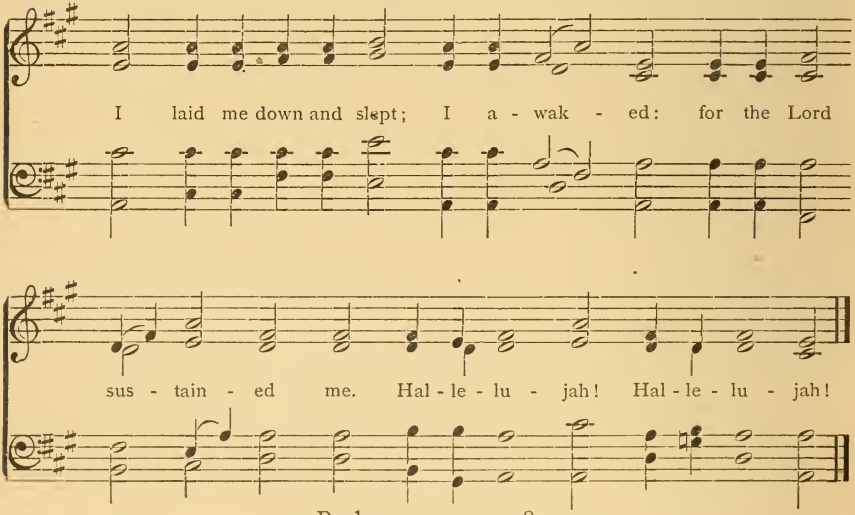
For Easter.

I.



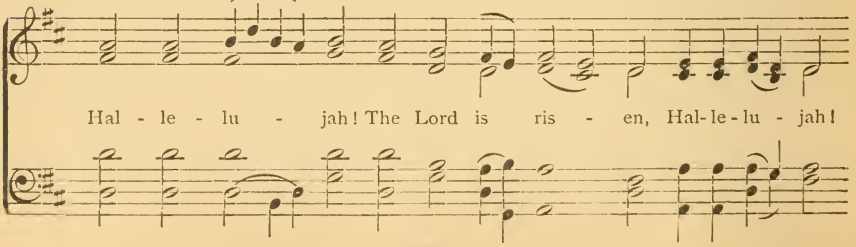
Psalm 114.

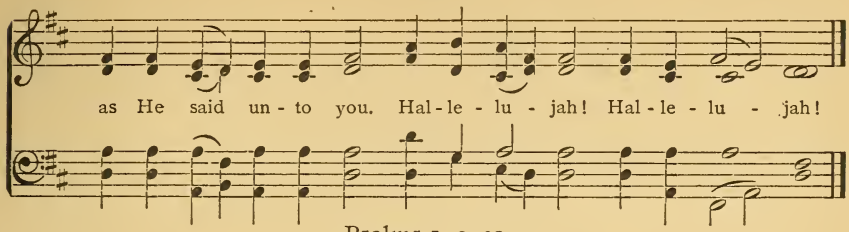
II.



Psalms 110, 111, 118.

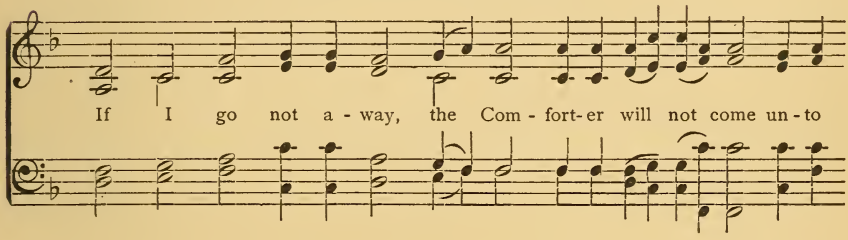
III.

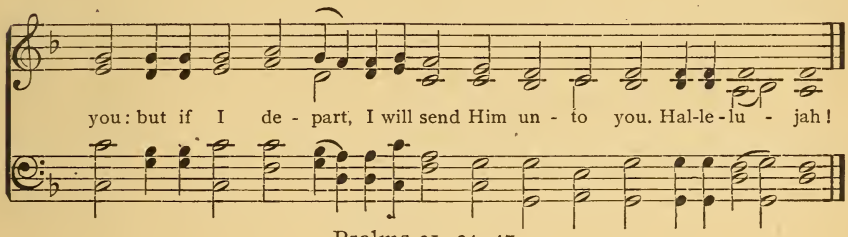




Psalms 1, 2, 30.

For Ascension Day.

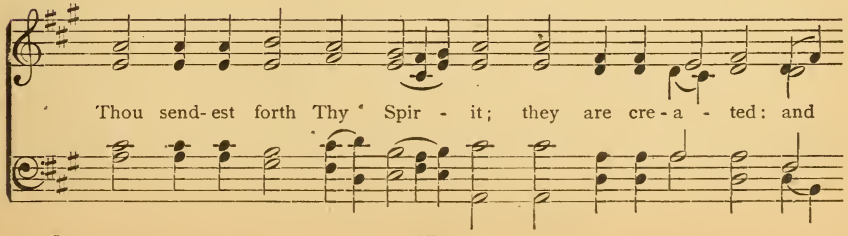


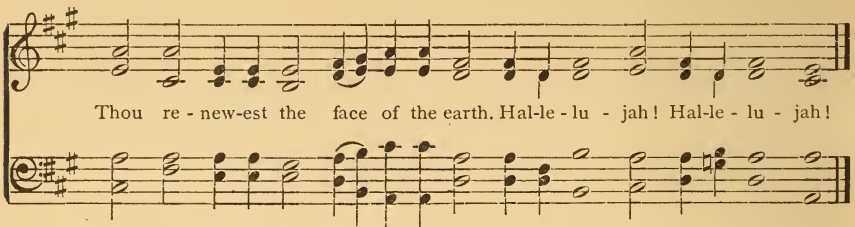


Psalms 21, 24, 47.

For Whitsuntide.

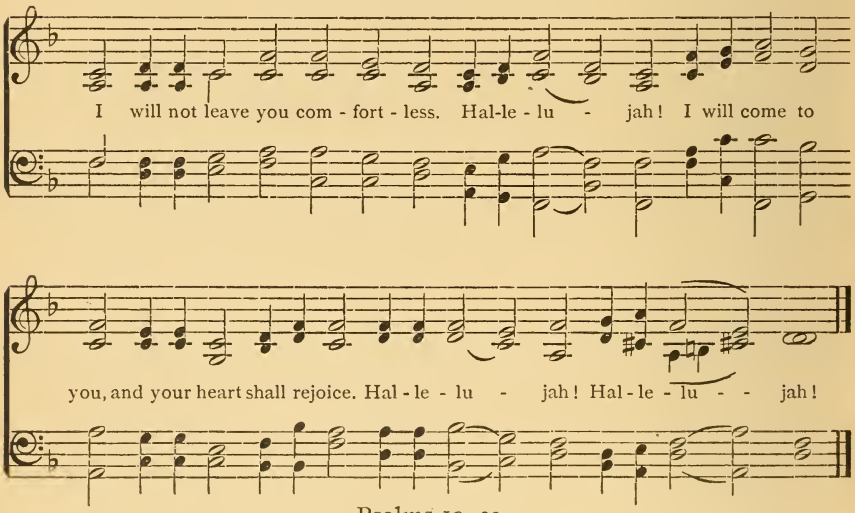
I.





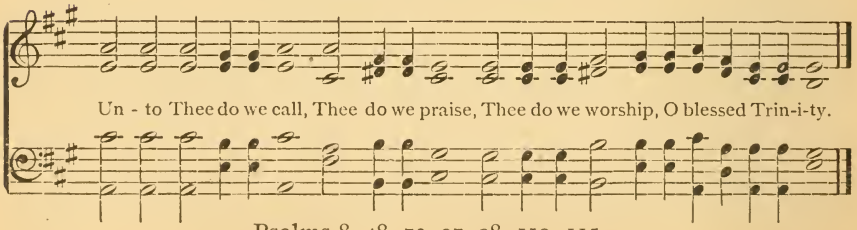
Psalms 48, 97, 110, 111, 115, 145.

II.



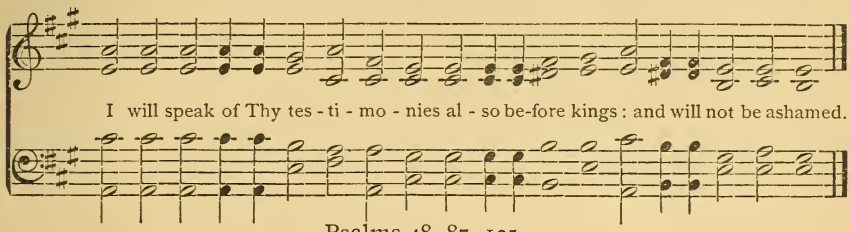
Psalms 19, 23.

For the Festival of the Trinity.



Psalms 8, 48, 72, 97, 98, 110, 115.

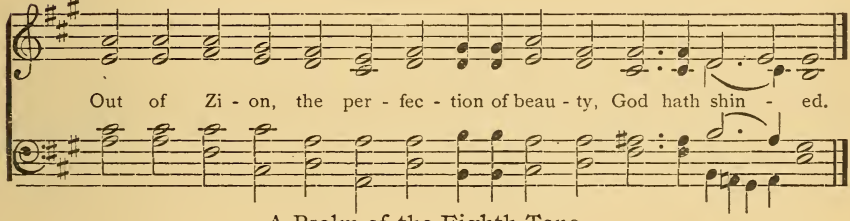
For the Festival of the Reformation.



Psalms 48, 87, 125.

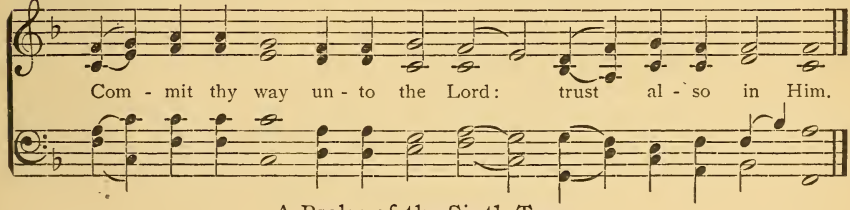
For Other Times.

I.



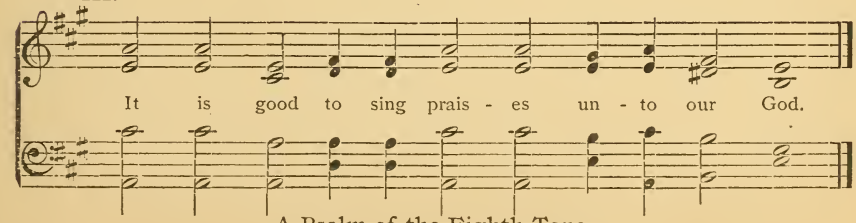
A Psalm of the Eighth Tone.

II.



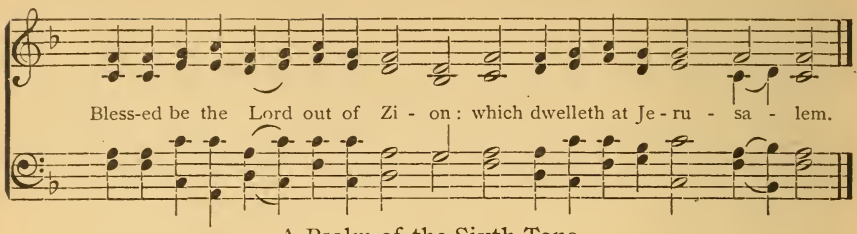
A Psalm of the Sixth Tone.

III.



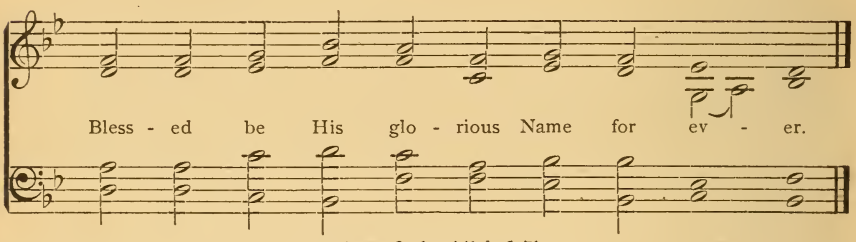
A Psalm of the Eighth Tone.

IV.



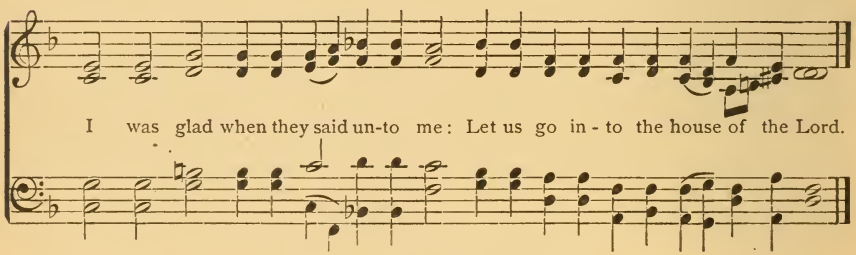
A Psalm of the Sixth Tone.

V.



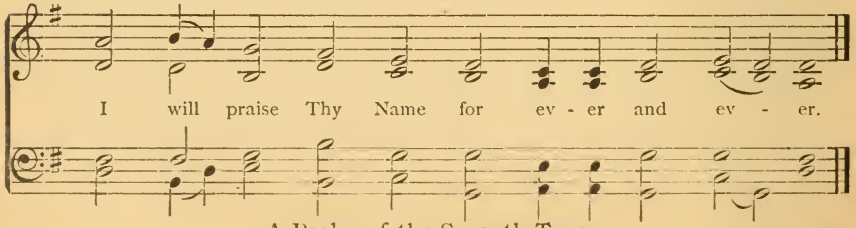
A Psalm of the Third Tone.

VI.



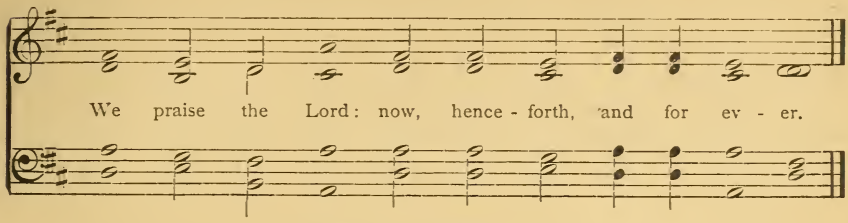
A Psalm of the First Tone.

VII.



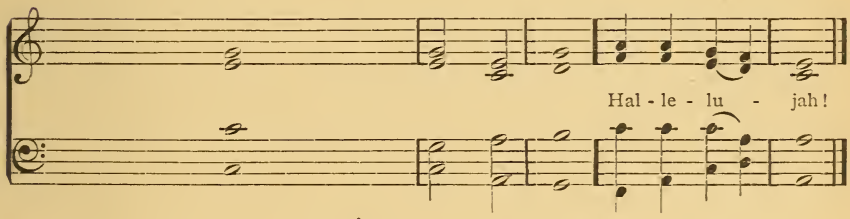
A Psalm of the Seventh Tone.

VIII.



A Psalm of the Fifth Tone.

VERSICLES.



For Advent.

Out of Zion, the perfection of beauty, God hath shined:
Our | God shall | come. Hallelujah!

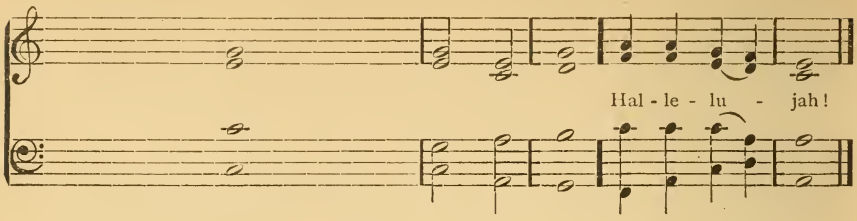
Prepare ye the way of the Lord. Hallelujah:
Make His | paths | straight. Hallelujah!

For Christmas.

The Word was made flesh. Hallelujah:
And dwelt a- | mong | us. Hallelujah!

Unto us a Child is born. Hallelujah:
Unto us a | Son is | given. Hallelujah!

Unto you is born this day a Saviour. Hallelujah:
Which is | Christ the | Lord. Hallelujah!



For Epiphany.

The kings of Tarshish and of the isles shall bring presents. Hallelujah :
The kings of Sheba and Seba shall | offer | gifts. Hallelujah !

O praise the Lord, all ye nations. Hallelujah :
Praise Him, all ye | peo- | ple. Hallelujah !

For the Passion Season.

Christ became obedient unto death :
Even the death | of the | Cross.

Christ was wounded for our transgressions :
He was bruised for our in- | iqui- | ties.

For Easter.

Then were the disciples glad. Hallelujah :
When they | saw the | Lord. Hallelujah !

This is the day which the Lord hath made. Hallelujah :
We will rejoice and be | glad in | it. Hallelujah !

For Ascension Day.

I will not leave you comfortless. Hallelujah :
I go away and come again | unto | you. Hallelujah !

For Whitsuntide.

The Comforter, which is the Holy Ghost. Hallelujah :
He shall teach you | all | things. Hallelujah !

Create in me a clean heart, O God. Hallelujah :
And renew a right spirit with- | in | me. Hallelujah !

For the Festival of the Trinity.

We bless the Father, and the Son, and the Holy Ghost :
Praise Him and magnify Him for | ev- | er.

For the Festival of the Reformation.

Thy Word is a lamp unto my feet. Hallelujah :
And a light | unto . my | path. Hallelujah !

Do good in Thy good pleasure unto Zion. Hallelujah :
Build Thou the walls of Je- | rusa- | lem. Hallelujah !

For a Day of Humiliation and Prayer.

Have mercy upon me, O God, according to Thy loving kindness :
According unto the multitude of Thy tender mercies blot out | my trans- | gressions.

We have sinned with our fathers :
We have committed iniquity, we have done | wicked- | ly.

For Other Times.

The eyes of all wait upon Thee :
And Thou givest them their meat in due | sea- | son.

Ask, and ye shall receive :
That your joy | may be | full.

O give thanks unto the Lord, for He is good. Hallelujah :
For His mercy endureth for | ev- | er. Hallelujah !

It is a good thing to give thanks unto the Lord :
And to sing praises unto Thy Name, | O Most | High.

Sanctify us through Thy truth. Hallelujah :
Thy | Word is | truth. Hallelujah.

Lord, teach me to do Thy will. Hallelujah :
Let Thy good Spirit lead me in the | right | way. Hallelujah !

Suffer the little children to come unto Me, and forbid them not :
For of such is the | Kingdom . of | Heaven.

Make me to understand the way of Thy precepts :
Strengthen Thou me according | to Thy | Word.

RESPONSORIES.

For Advent.

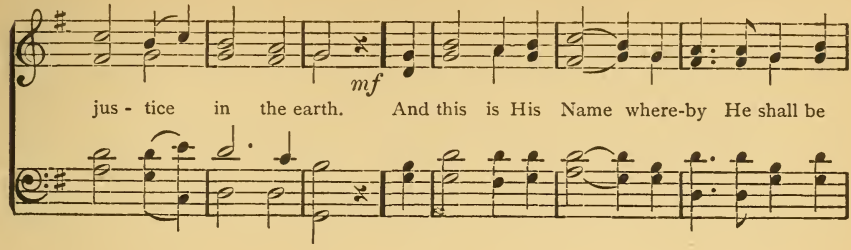
Based on a theme by MAURICE GREENE, Mus. Doc. (1696–1755).

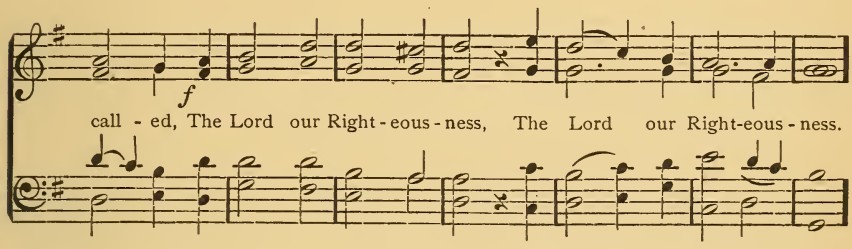
p

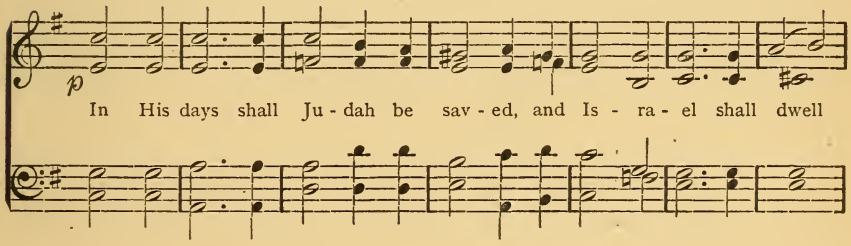
Be - hold, the days come, be - hold, the days come, saith the Lord, that

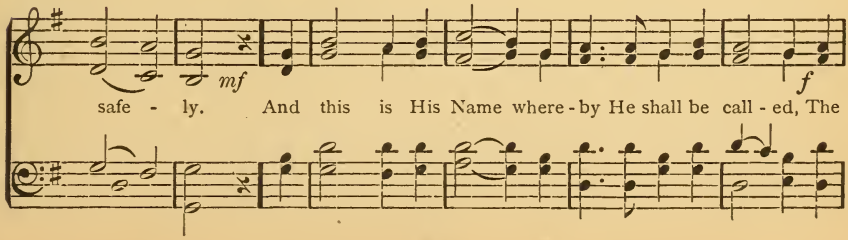
I will raise un - to Da - vid a right - eous Branch, and a

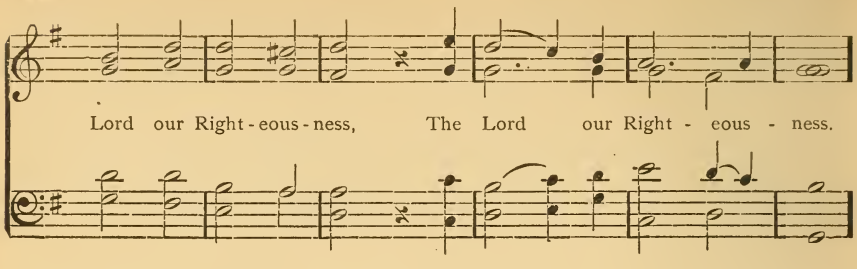
King shall reign and pros - per, and shall ex - e - cute judgment and

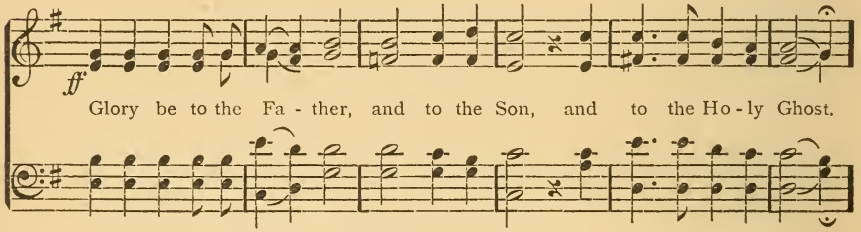

mf
jus - tice in the earth. And this is His Name where-by He shall be

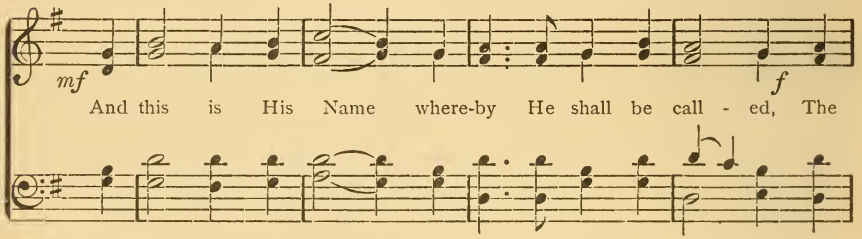

f
call - ed, The Lord our Right - eous - ness, The Lord our Right-eous - ness.

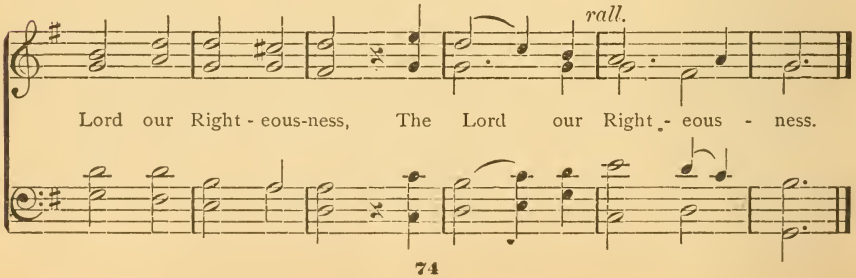

p
In His days shall Ju - dah be sav - ed, and Is - ra - el shall dwell


mf
f
safe - ly. And this is His Name where - by He shall be call - ed, The


Lord our Right - eous - ness, The Lord our Right - eous - ness.

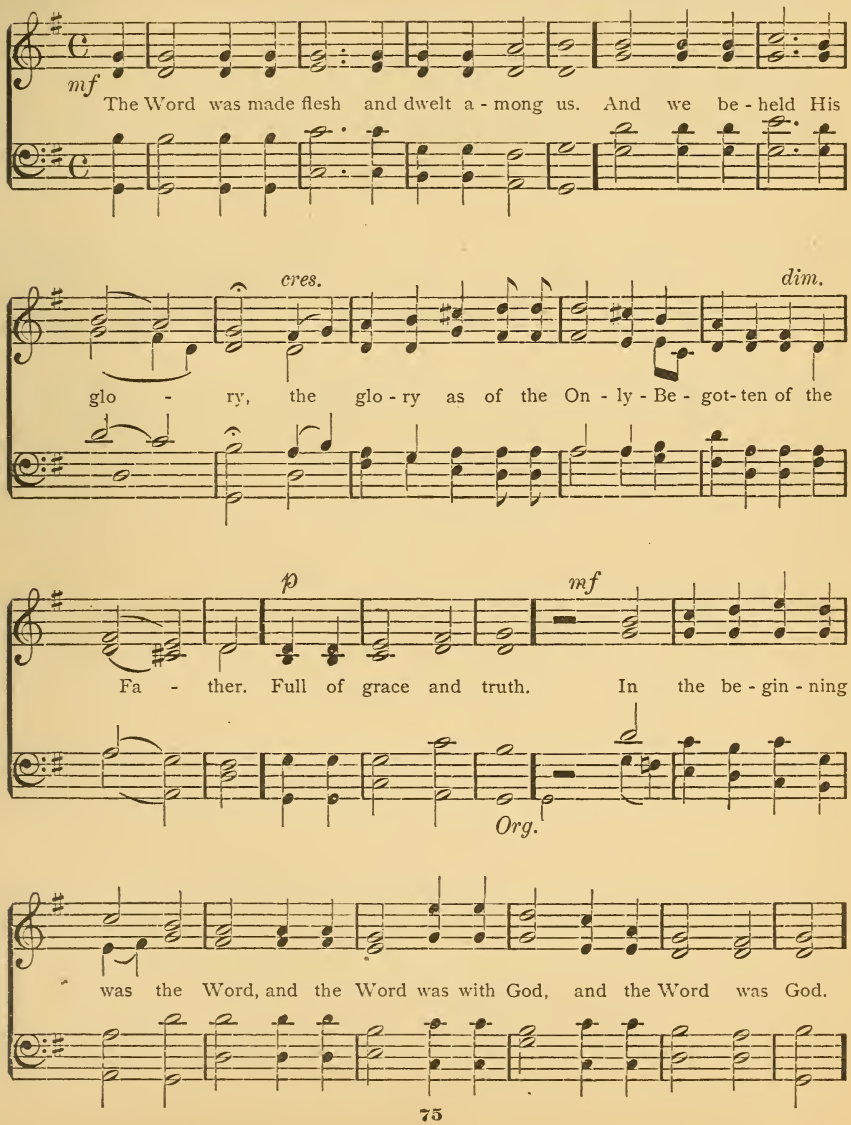

ff
Glory be to the Fa - ther, and to the Son, and to the Ho - ly Ghost.

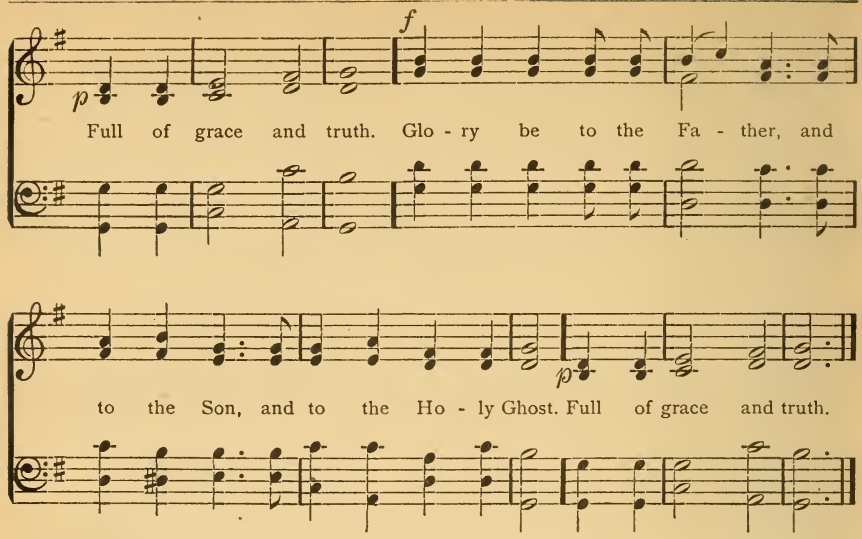

mf
f
And this is His Name where-by He shall be call - ed, The


rall.
Lord our Right - eous-ness, The Lord our Right - eous - ness.

For Christmas.

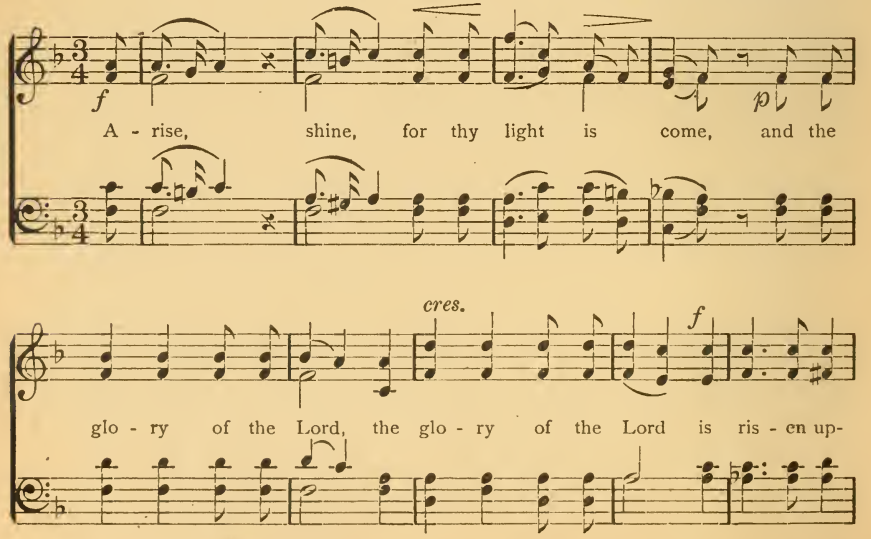
Adapted from Henry Leslie.





For Epiphany.*

From Gerard F. Cobb (1838—).



* Also suitable for Mission Festivals.

ff *f*

on thee, up - on thee. A - rise, shine, for thy

p *cres.*

light is come, and the glo - ry of the Lord, the glo - ry of the

f *dim.* *p* *poco piu lento.* *p*

Lord is ris - en, is ris - en up - on thee. And the

poco cres. *tempo primo.* *ff*

Gen - tiles, and the Gen - tiles shall come, shall come to thy light, and

Org.

p

kings to the brightness of thy ris - - ing. And the glo - ry of the

cres. *f* *dim.*

Lord, the glo - ry of the Lord is ris - en, is ris - en up-

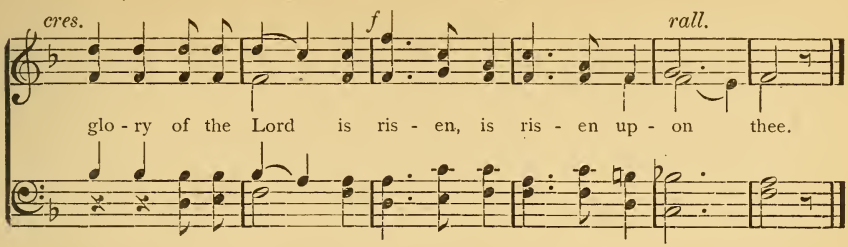
p *ff*

on thee. Glo - ry be to the Fa - ther, and to the

Ped.

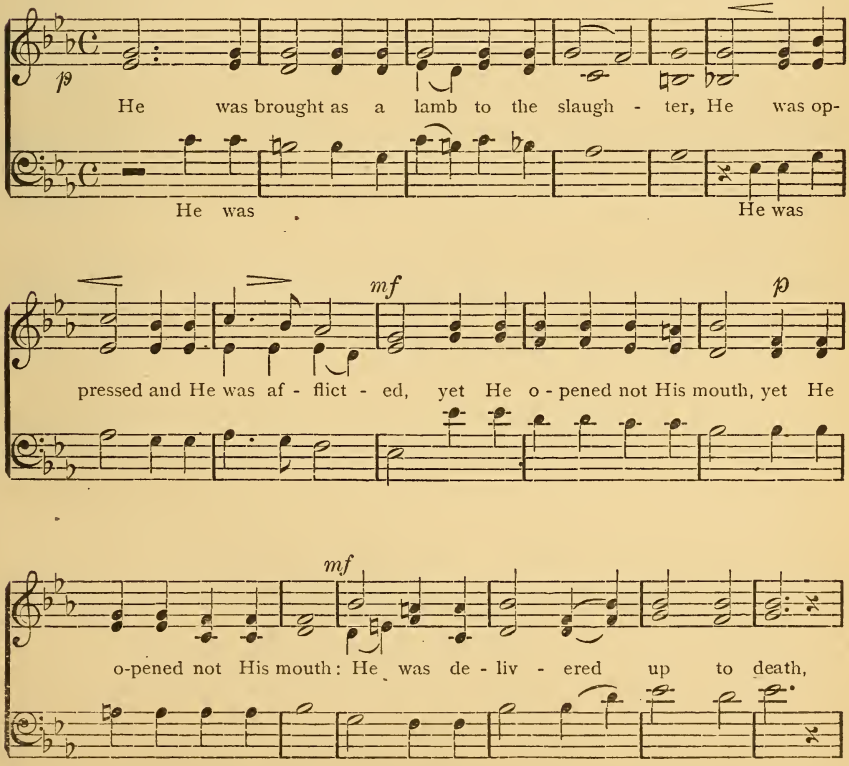
p

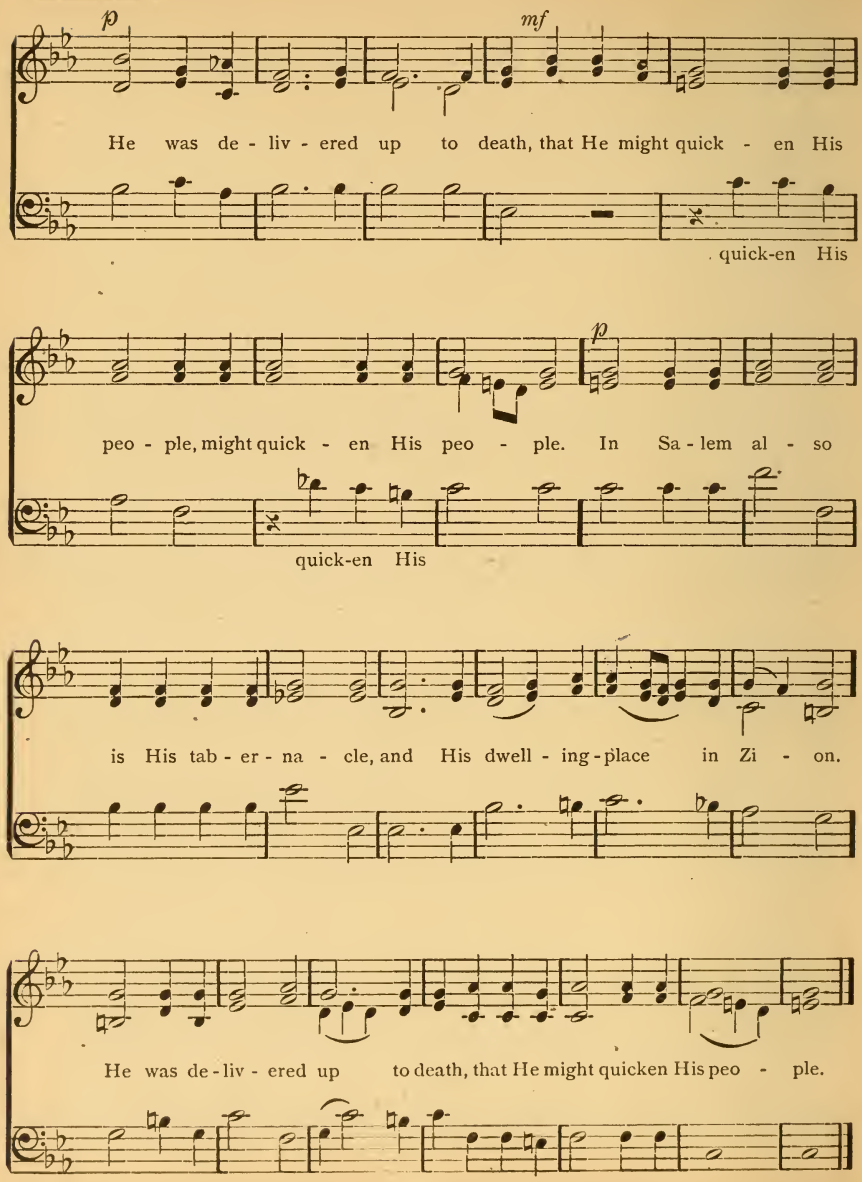
Son, and to the Ho - ly Ghost. And the glo - ry of the Lord, the



For the Passion Season.

ANTONIO LOTTI (1684-1740).




p
mf
He was de - liv - ered up to death, that He might quick - en His
quick-en His
p
peo - ple, might quick - en His peo - ple. In Sa - lem al - so
quick-en His
is His tab - er - na - cle, and His dwell - ing - place in Zi - on.
He was de - liv - ered up to death, that He might quicken His peo - ple.

For Easter.

Adapted from W. H. Gill.

Moderato.

mf

Christ being rais-ed from the dead, dieth no more, Christ being rais-ed

from the dead, dieth no more. Death hath no more dominion o-ver Him,

ff

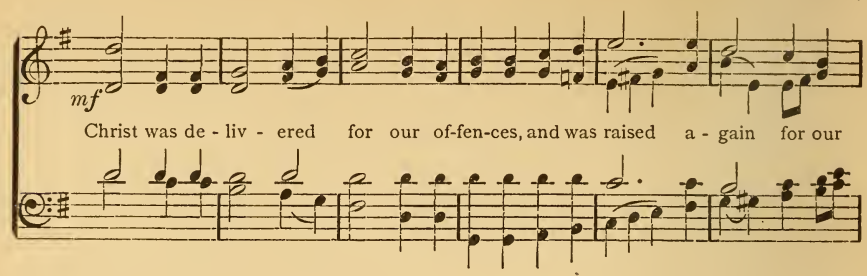
ff

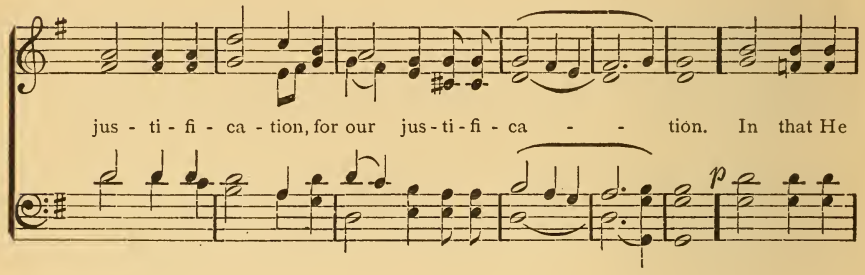
p

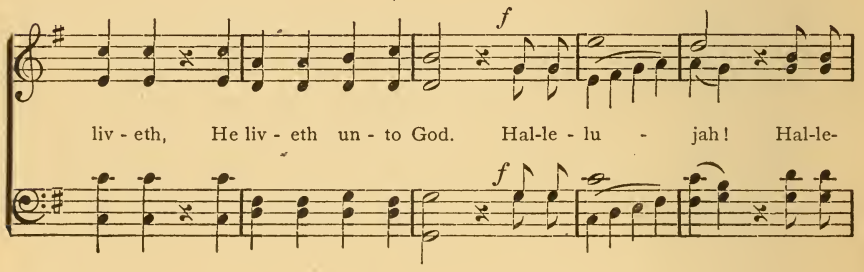
Death hath no more do-min-ion o-ver Him; In that He liv-eth, He

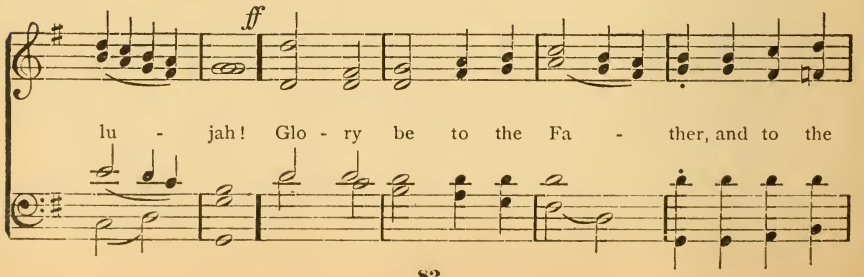
f

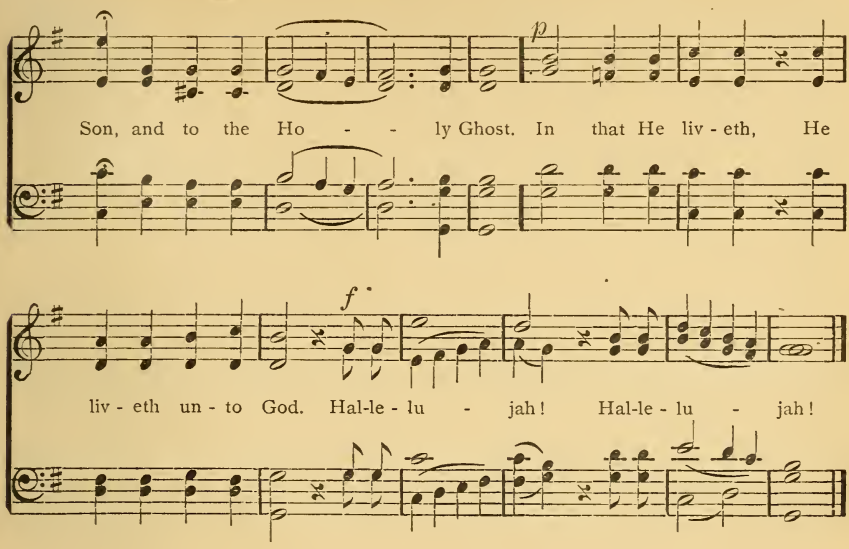
liv-eth un-to God. Hal-le-lu-jah! Hal-le-lu-jah!


mf
Christ was de - liv - ered for our of-fen-ces, and was raised a - gain for our


jus - ti - fi - ca - tion, for our jus - ti - fi - ca - - tion. In that He
p

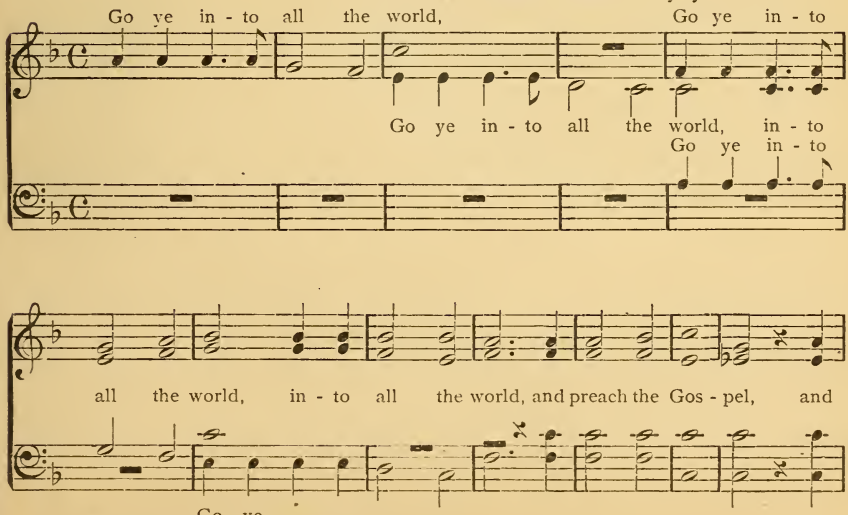

f
liv - eth, He liv - eth un - to God. Hal-le - lu - jah! Hal-le-
f


ff
lu - jah! Glo - ry be to the Fa - ther, and to the

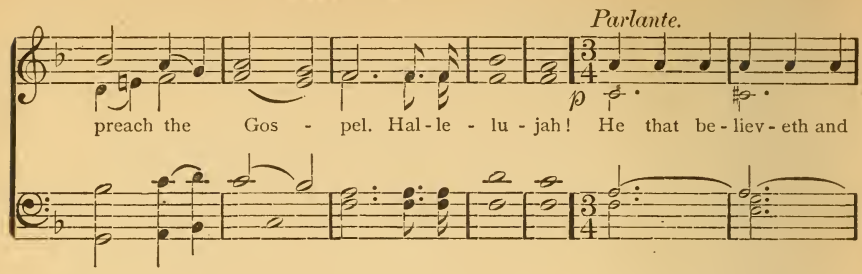


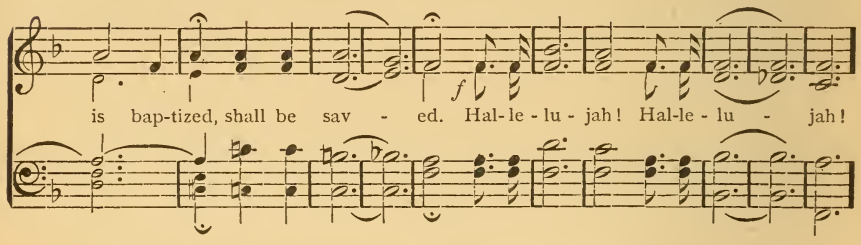
For Ascension Day.*

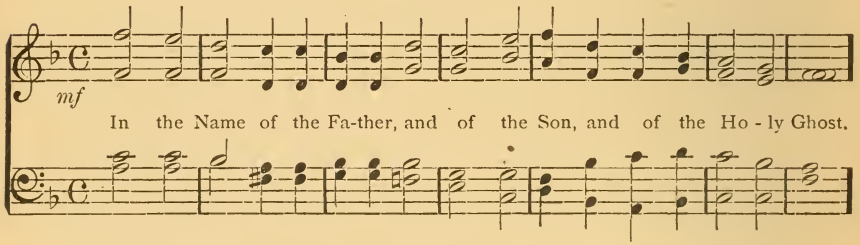
Based on an Anthem for Ascension Day by W. H. Gill.

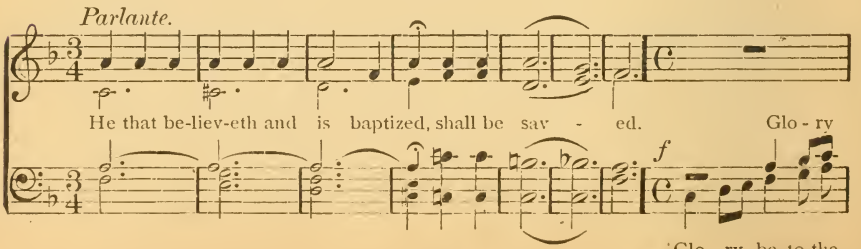


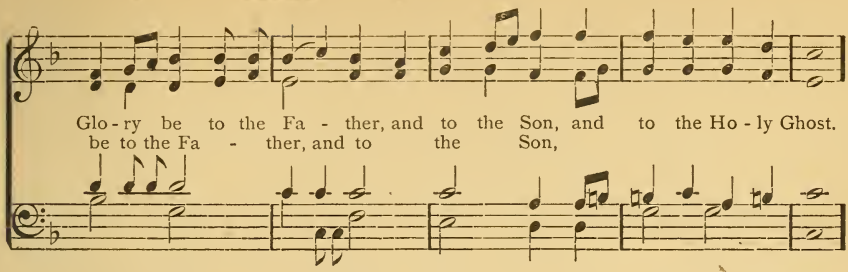
* May also be used at an Ordination Service.

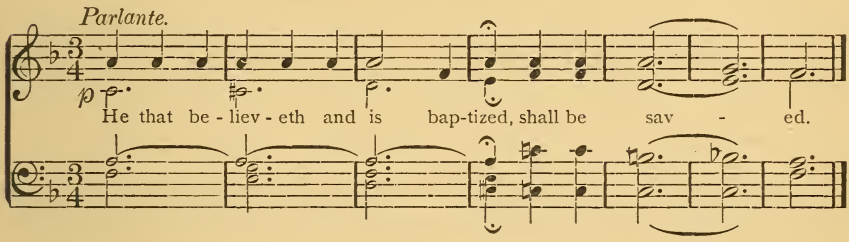

Parlante.
p
preach the Gos - pel. Hal - le - lu - jah! He that be - liev - eth and


f
is bap-tized, shall be sav - ed. Hal-le - lu - jah! Hal-le - lu - jah!


mf
In the Name of the Fa-ther, and of the Son, and of the Ho - ly Ghost.

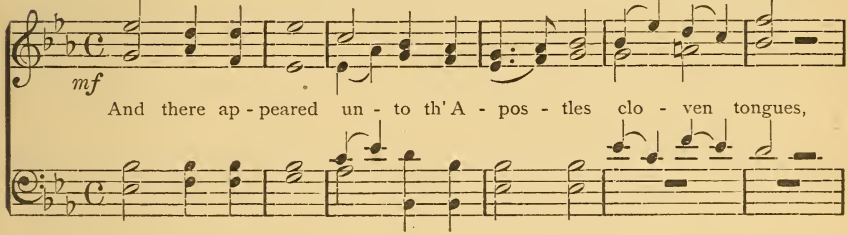

Parlante.
He that be-liev-eth and is baptized, shall be sav - ed. Glo - ry
f
Glo - ry be to the

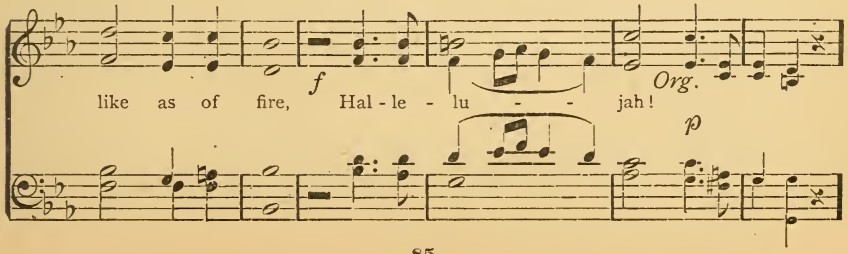


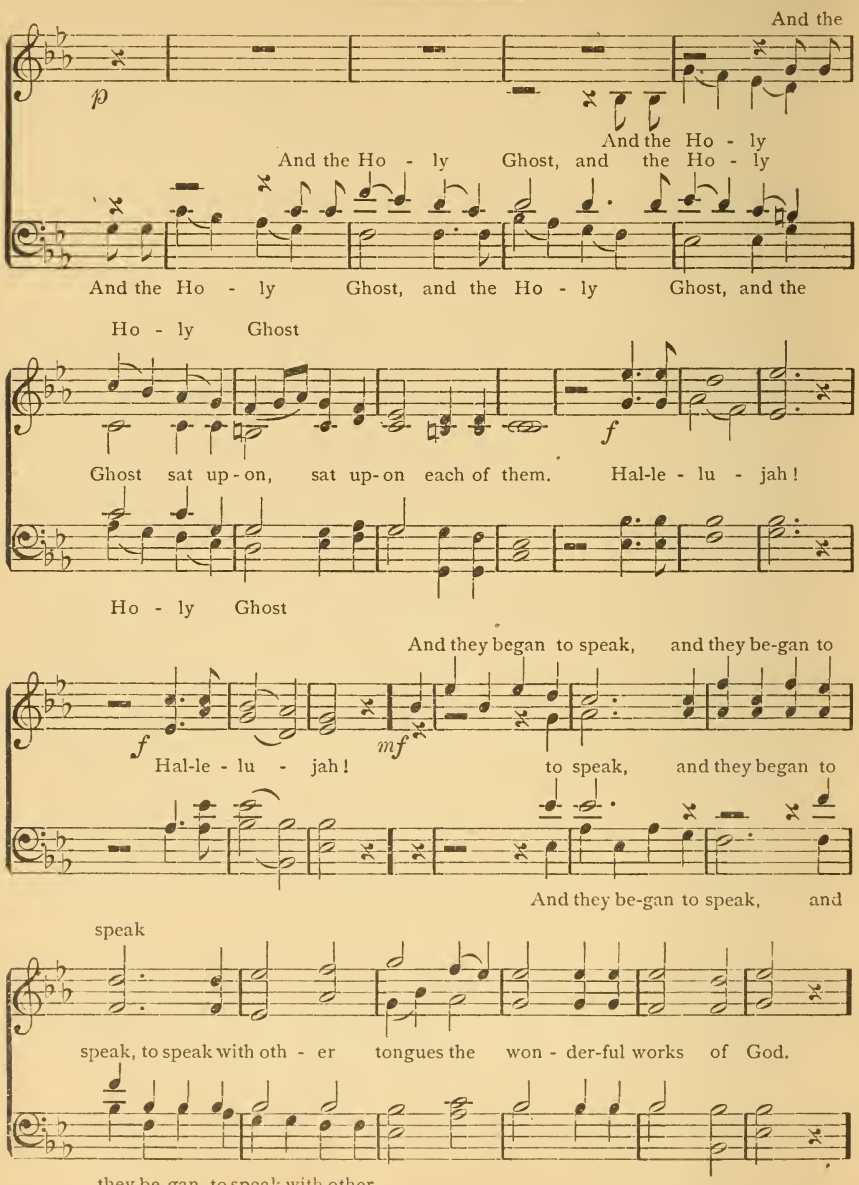


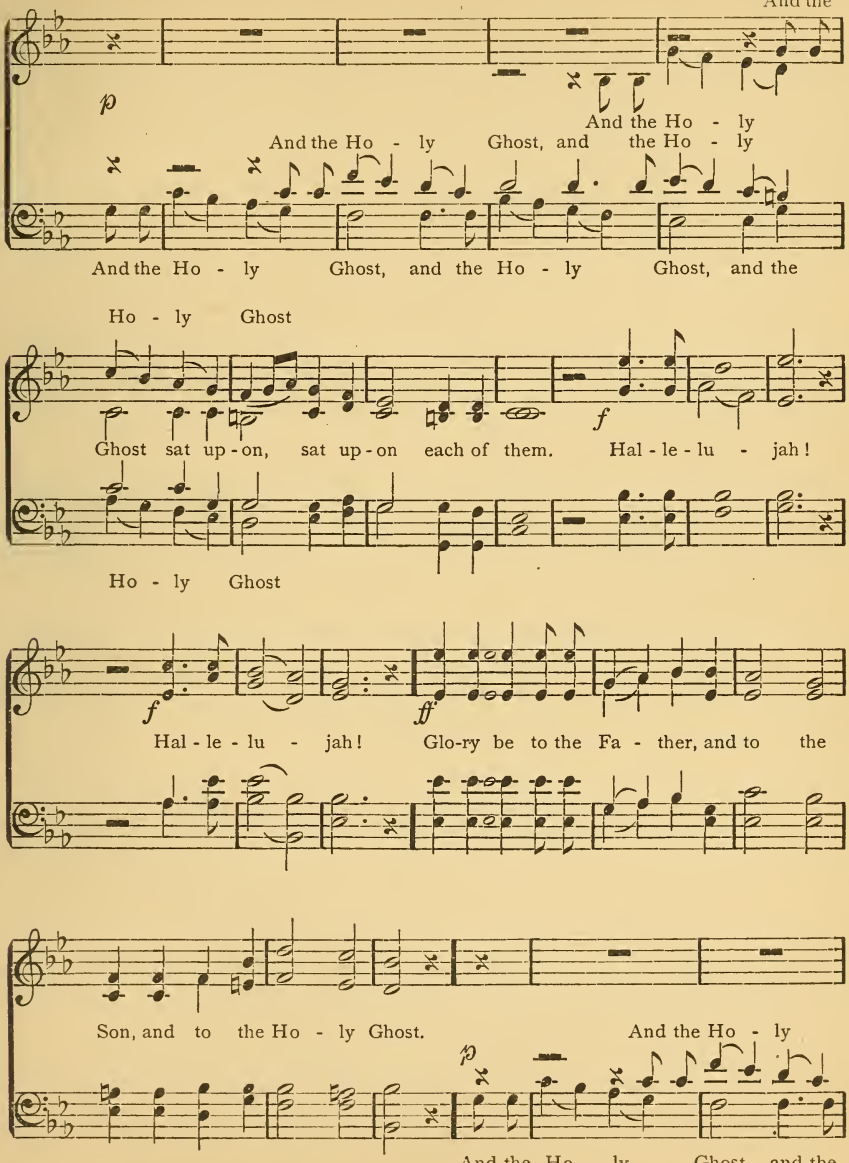
For Whitsuntide.

Chiefly from JOHN CLARKE-WHITFIELD, Mus. Doc. (1770–1835).






And the
p
And the Ho - ly
And the Ho - ly Ghost, and the Ho - ly
And the Ho - ly Ghost, and the Ho - ly Ghost, and the
Ho - ly Ghost
f
Ghost sat up - on, sat up - on each of them. Hal-le - lu - jah!
Ho - ly Ghost
And they began to speak, and they be-gan to
f
mf
Hal-le - lu - jah!
to speak, and they began to
And they be-gan to speak, and
speak
speak, to speak with oth - er tongues the won - der-ful works of God.
they be-gan to speak with other


And the
p
And the Ho - ly
And the Ho - ly Ghost, and the Ho - ly
And the Ho - ly Ghost, and the Ho - ly Ghost, and the
Ho - ly Ghost
f
Ghost sat up - on, sat up - on each of them. Hal - le - lu - jah!
Ho - ly Ghost
f
ff
Hal - le - lu - jah! Glo-ry be to the Fa - ther, and to the
Son, and to the Ho - ly Ghost.
And the Ho - ly
p
And the Ho - ly Ghost, and the

And the Ho - ly Ghost sat up-

And the Ho - ly Ghost sat up - on, sat up-
Ghost, and the

Ho - ly Ghost, and the Ho - ly Ghost

f *f* *rall.*

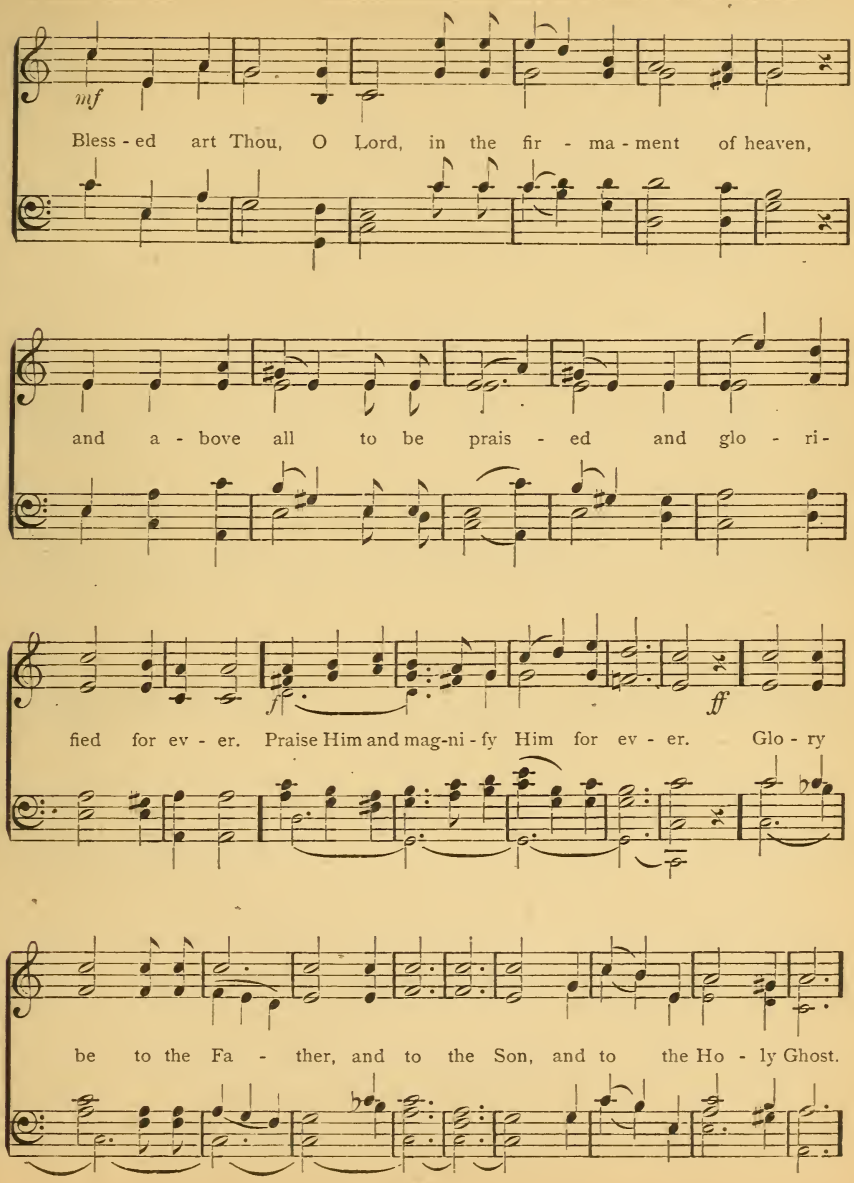
on each of them. Hal-le - lu - jah! Hal-le - lu - jah!

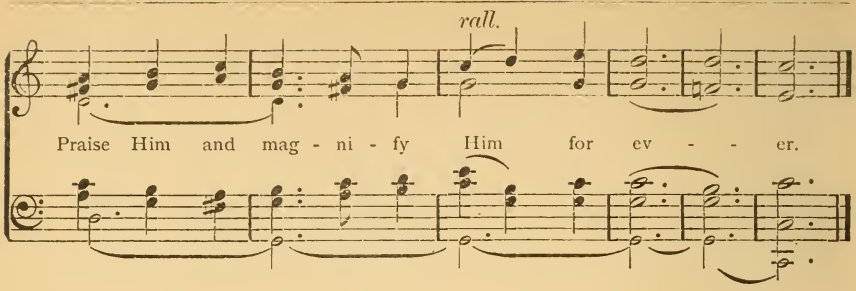
For the Festival of the Trinity.

From W. T. Best (1826—) and W. H. Monk (1823–1889).

mf
We bless the Fa - ther, and the Son, and the Ho - ly

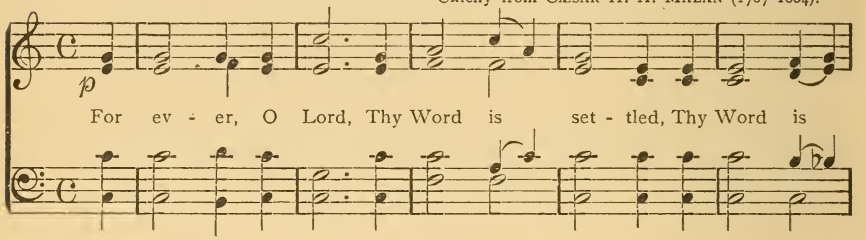
ff
Ghost, Praise Him and mag - ni - fy Him for ev - er.

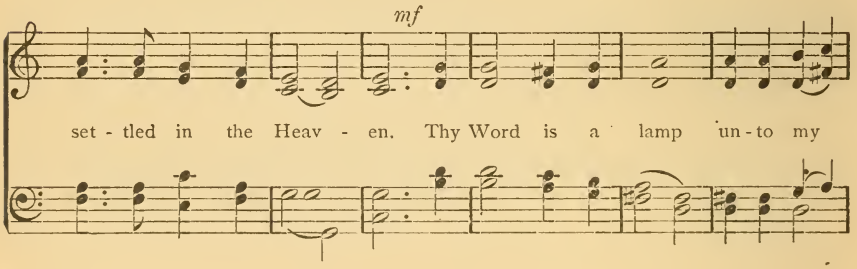

mf
Bless - ed art Thou, O Lord, in the fir - ma - ment of heaven,
and a - bove all to be prais - ed and glo - ri-
f
ff
fied for ev - er. Praise Him and mag-ni - fy Him for ev - er. Glo - ry
be to the Fa - ther, and to the Son, and to the Ho - ly Ghost.

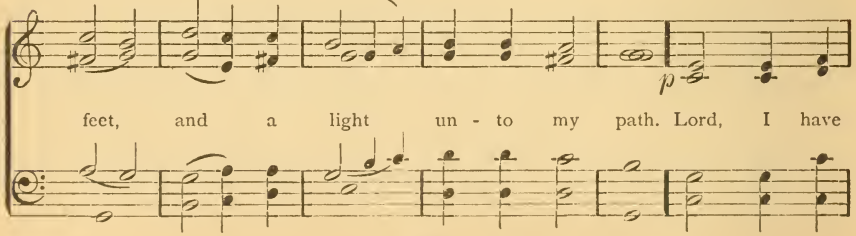


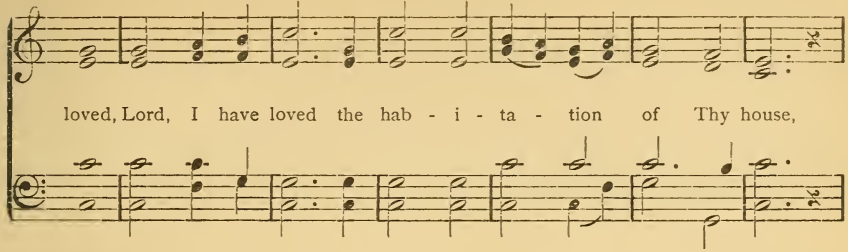
For Other Times.

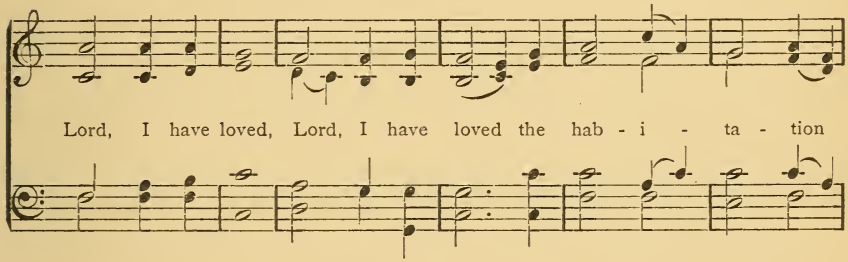
Chiefly from Cæsar H. A. Malan (1787–1864).

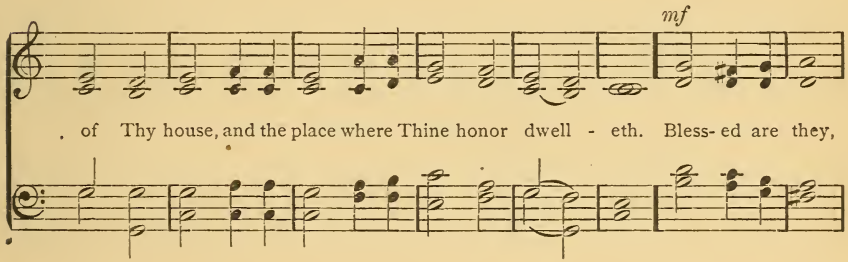


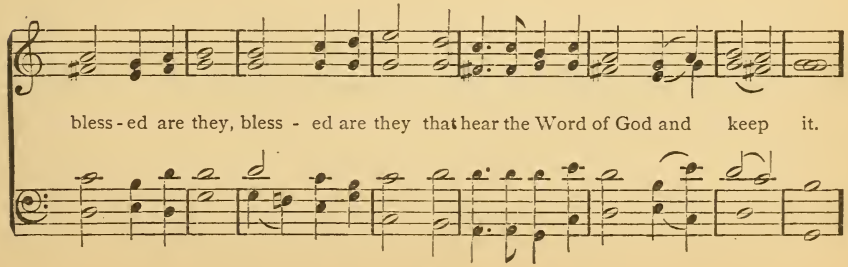


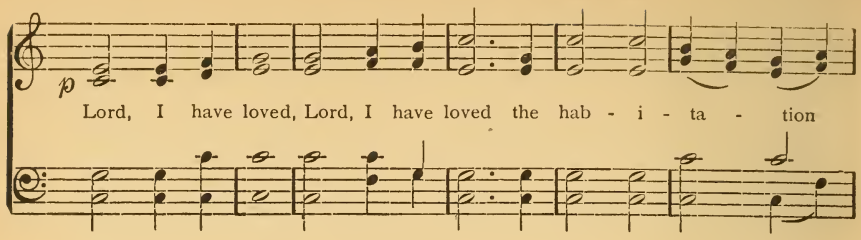


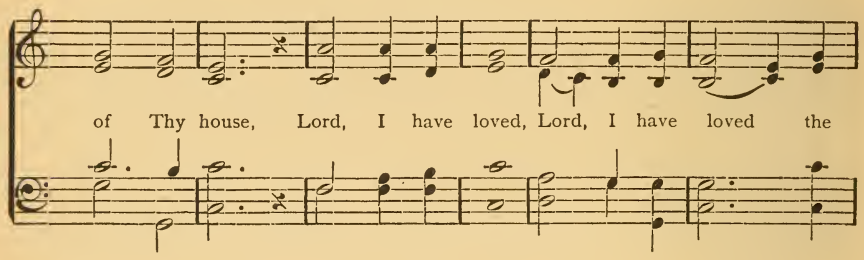

loved, Lord, I have loved the hab - i - ta - tion of Thy house,

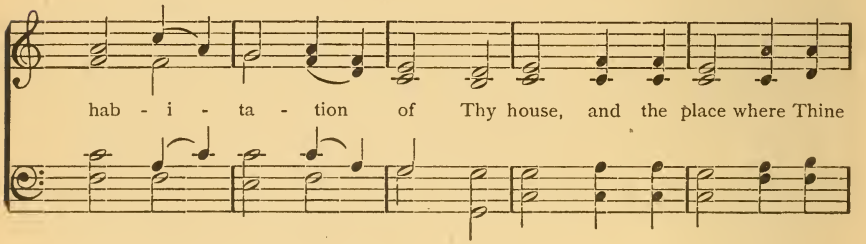

Lord, I have loved, Lord, I have loved the hab - i - ta - tion

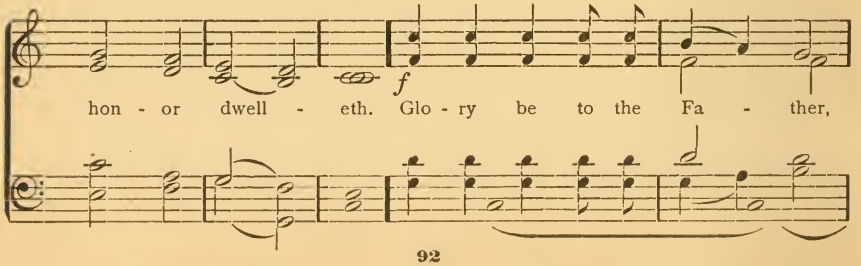

mf
of Thy house, and the place where Thine honor dwell - eth. Bless- ed are they,

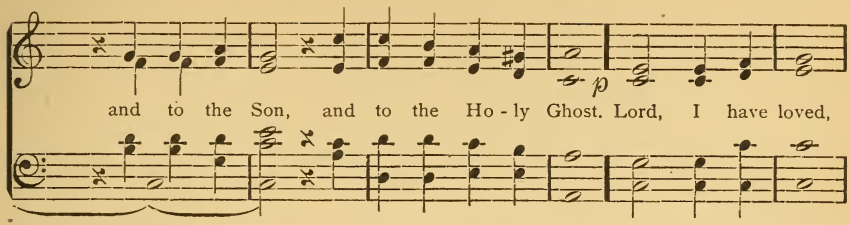

bless - ed are they, bless - ed are they that hear the Word of God and keep it.

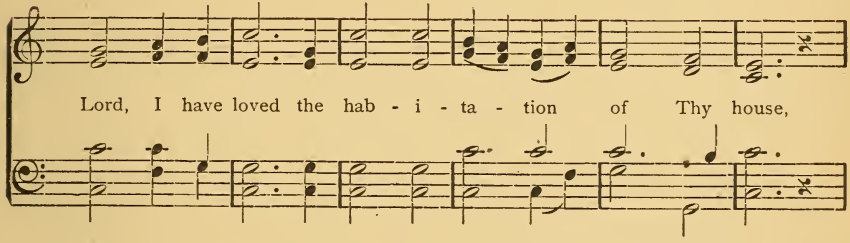

p
Lord, I have loved, Lord, I have loved the hab - i - ta - tion

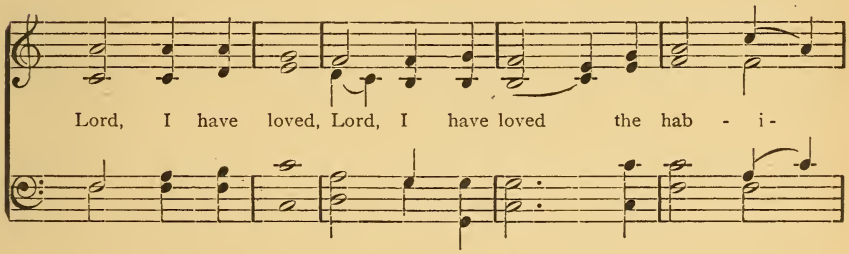

of Thy house, Lord, I have loved, Lord, I have loved the

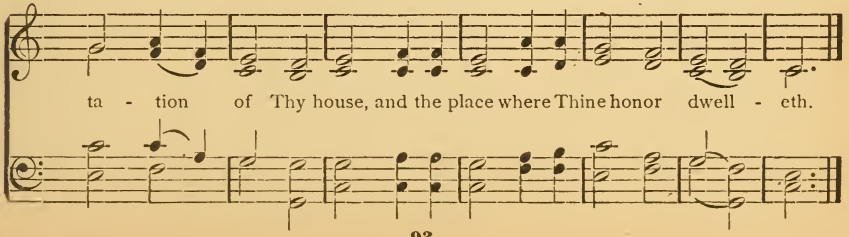

hab - i - ta - tion of Thy house, and the place where Thine


f
hon - or dwell - eth. Glo - ry be to the Fa - ther,


and to the Son, and to the Ho - ly Ghost. Lord, I have loved,


Lord, I have loved the hab - i - ta - tion of Thy house,


Lord, I have loved, Lord, I have loved the hab - i -


ta - tion of Thy house, and the place where Thine honor dwell - eth.

BENEDICITE, OMNIA OPERA.

¶ *To be used at Matins on Sundays and Festivals.*

JAMES TURLE (1802–1882).

18th verse.

1. O all ye Works of the Lord, Bless ye the Lord:

After each verse.

ff

praise Him, and mag - ni - fy Him for ev - er.

2. O ye Angels of the . . . . Lord, bless ye the Lord: . . . . . .
3. O ye . . . . . Heavens, bless ye the Lord: . . . . . .
4. O ye Waters that be above the . . . . . } firmament, bless ye the Lord: . . . . . .
5. O ye Powers of the . . . . Lord, bless ye the Lord: . . . . . .
6. O ye Sun and . . . . . Moon, bless ye the Lord: . . . . . .
7. O ye Stars of . . . . . heaven, bless ye the Lord: . . . . . .
8. O ye Showers and . . . . Dew, bless ye the Lord: . . . . . .
9. O ye Winds of . . . . . God, bless ye the Lord: . . . . . .
10. O ye Fire and . . . . . Heat, bless ye the Lord: . . . . . .
11. O ye Winter and . . . . . Summer, bless ye the Lord: . . . . . .
12. O ye Dews and . . . . . Frosts, bless ye the Lord: . . . . . .
13. O ye Frost and . . . . . Cold, bless ye the Lord: . . . . . .
14. O ye Ice and . . . . . Snow, bless ye the Lord: . . . . . .

15. O ye Nights and	Days,	bless ye the	Lord:	. . . . .
16. O ye Light and.	Darkness,	bless ye the	Lord:	. . . . .
17. O ye Lightnings and . . .	Clouds,	bless ye the	Lord:	. . . . .
18. O let the	Earth	bless . the	Lord:	*ff* yea, let it
19. O ye Mountains and . . .	Hills,	bless ye the	Lord:	. . . . .
20. O all ye green Things upon the	earth,	bless ye the	Lord:	. . . . .
21. O ye	Wells,	bless ye the	Lord:	. . . . .
22. O ye Seas and	Floods,	bless ye the	Lord:	. . . . .
23. O ye Whales, and all that move in the	waters,	bless ye the	Lord:	. . . . .
24. O all ye Fowls of the . . .	air,	bless ye the	Lord:	. . . . .
25. O all ye Beasts and. . . .	Cattle,	bless ye the	Lord:	. . . . .
26. O ye Children of	men,	bless ye the	Lord:	. . . . .
27. O let	Israel	bless . the	Lord:	. . . . .
28. O ye Priests of the	Lord,	bless ye the	Lord:	. . . . .
29. O ye Servants of the . . .	Lord,	bless ye the	Lord:	. . . . .
30. O ye Spirits and Souls of the	righteous,	bless ye the	Lord:	. . . . .
31. O ye holy and humble Men of.	heart,	bless ye the	Lord:	. . . . .

ff

32. Bless we the Father, and the Son, and the Ho - ly Ghost; Let us

praise Him, and mag - ni - fy Him for ev - er. A - men.

TABLE OF PROPER PSALMS AND ANTIPHONS.

Psalms 1–109 may be used at Matins, and 109–150 at Vespers.

FOR ADVENT.

ANTIPHON.	TONE.	PSALMS.
Behold, the Name	1	19, 24, 25.
Come, O Lord	8	85, 98, 111.
Rejoice greatly	5	93, 146.

FOR CHRISTMAS.

The Lord hath said	8	48, 72, 85, 98, 110, 111, 132.
Of the fruit of thy body	8	

FOR EPIPHANY.

Give unto the Lord	8	8, 72, 97, 111, 115.
We have seen His star	5	46.

FOR THE PASSION SEASON.

Man shall not live	1	6, 23, 25, 32, 43.
Behold, now is the accepted time	7	51, 67, 91.
The kings of the earth	4	130, 143.
He was oppressed	8	16, 27, 116.

FOR EASTER.

Hallelujah! Hallelujah! Hallelujah!	Tonus Peregrinus	114.
I laid me down and slept	8	110, 111, 118.
Hallelujah! The Lord is risen	5	1, 2, 30.

FOR ASCENSION DAY.

If I go not away	1	21, 24, 47.

FOR WHITSUNTIDE.

Thou sendest forth Thy Spirit	8	48, 97, 110, 111, 115, 145.
I will not leave you comfortless	1	19, 23.

FOR THE FESTIVAL OF THE TRINITY.

Unto Thee do we call	8	8, 48, 72, 97, 98, 110, 115.

FOR THE FESTIVAL OF THE REFORMATION.

I will speak of Thy testimonies	8	48, 87, 125.

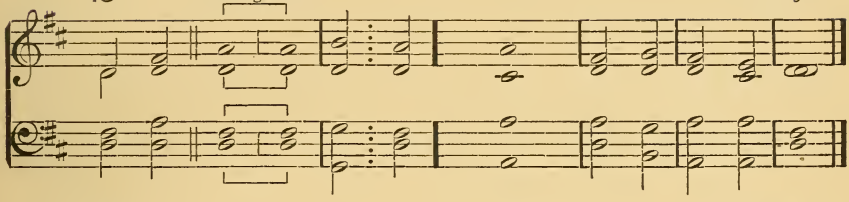
FOR OTHER TIMES.

Out of Zion,	A Psalm of the Eighth Tone.
Commit thy way	A Psalm of the Sixth Tone.
It is good to sing praises	A Psalm of the Eighth Tone.
Blessed be the Lord	A Psalm of the Sixth Tone.
Blessed be His glorious Name for ever	A Psalm of the Third Tone.
I was glad	A Psalm of the First Tone.
I will praise Thy Name	A Psalm of the Seventh Tone.
We praise the Lord	A Psalm of the Fifth Tone.

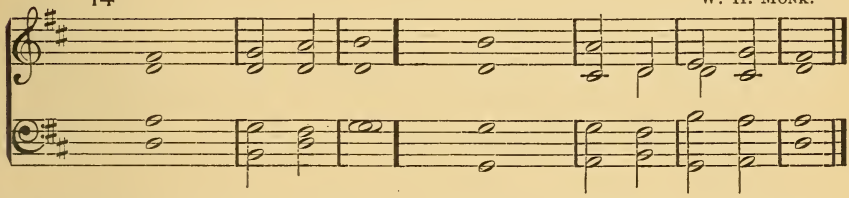
PSALMS.

Psalm 1. *Beatus vir.*

13 Reciting Note. Tone 5ᵗʰ.

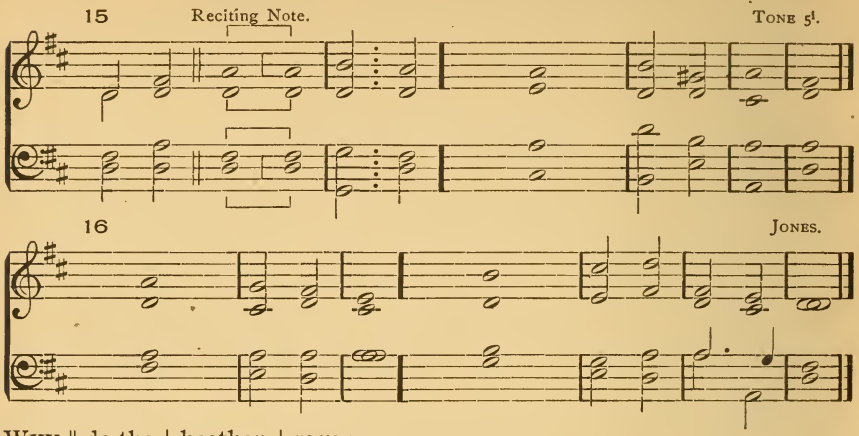


14 W. H. Monk.



Bless-ed || is the man that walketh not in the counsel of the un- | god- | ly:
Nor standeth in the way of sinners, nor sitteth in the | seat . of the | scorn- | ful.
But his delight is in the | law . of the | Lord:
And in His law doth he | medi-tate | day and | night.
And he shall be like a tree planted by the | rivers . of | water:
That bringeth forth his | fruit . in his | sea- | son.
His leaf also | shall not | wither:
And whatsoever he | doeth . shall | pros- | per.
The ungodly | are not | so:
But are like the chaff which the | wind | driveth . a- | way.
Therefore the ungodly shall not | stand . in the | judgment:
Nor sinners in the congregation | of the | right- | eous.
For the Lord knoweth the | way . of the | righteous:
But the way of the un- | godly . shall | per- | ish.
Glo-ry || be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
As it || was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

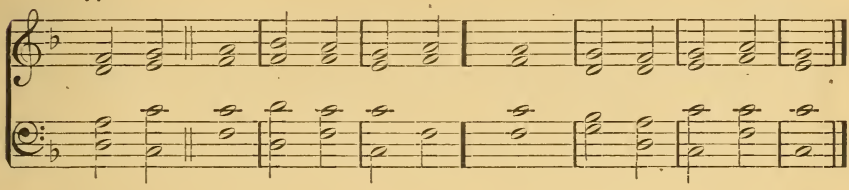
Psalm 2. *Quare fremuerunt gentes?*



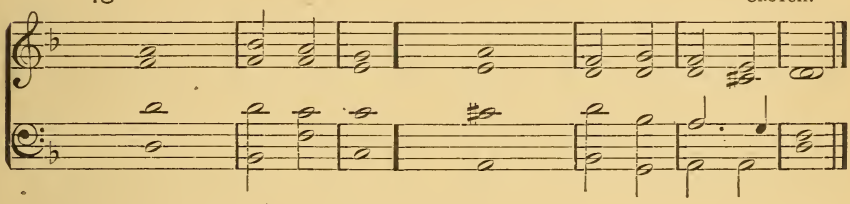
Why || do the | heathen | rage:
And the people im- | agine . a | vain | thing? [gether:
The kings of the earth set themselves, and the rulers take | counsel . to- |
Against the Lord, and against His A- | nointed, | say- | ing,
Let us break their | bands a- | sunder:
And cast a- | way their | cords from | us.
He that sitteth in the | heavens . shall | laugh:
The Lord shall have them | in de- | ri- | sion.
Then shall He speak unto them | in His | wrath:
And vex them in His | sore dis- | pleas- | ure.
Yet have I | set My | King:
Upon My holy | hill of | Zi- | on.
I will de- | clare . the de- | cree: [gotten | thee.
The Lord hath said unto me, Thou art my Son; this day have | I be- |
Ask of Me, and I shall give thee the heathen for thine in- | heri- | tance:
And the uttermost parts of the earth for | thy pos- | ses- | sion.
Thou shalt break them with a | rod of | iron:
Thou shalt dash them in pieces like a | potter's | ves- | sel.
Be wise now therefore, | O ye | kings:
Be instructed, ye | judges | of the | earth.
Serve the | Lord with | fear:
And re- | joice with | trem- | bling.
Kiss the Son, lest He be angry, and ye perish from the way, when His wrath is kindled | but a | little:
Blessed are all they that | put their | trust in | Him.
Glo-ry || be to the Father, etc.

Psalm 6. *Domine, ne in furore.*

17 Tone 1ii.

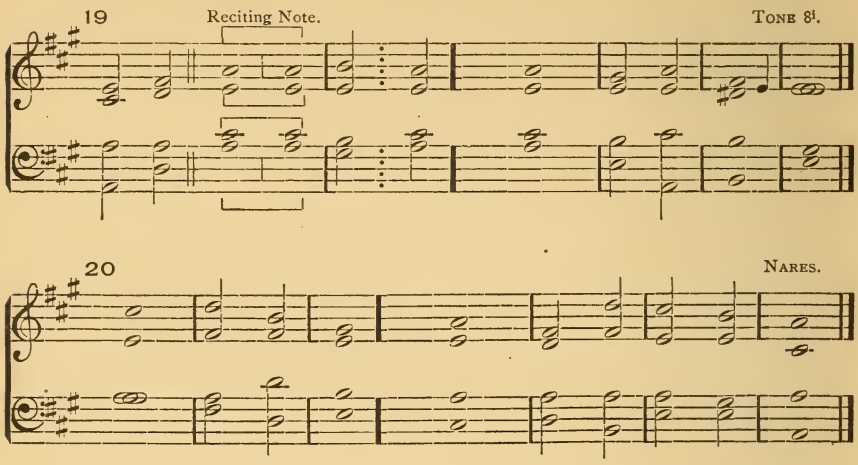


18 Crotch.



O || Lord, rebuke me not | in Thine | anger :
Neither chasten me in Thy | hot dis- | pleas- | ure.
Have mercy upon me, O Lord ; for | I am | weak :
O Lord, heal me ; for my | bones are | vex- | ed.
My soul is | also . sore | vexed :
But | Thou, O | Lord, how | long ?
Return, O Lord, de- | liver . my | soul :
O save me | for Thy | mercies' | sake.
For in death there is no re- | membrance . of | Thee :
In the grave | who shall | give Thee | thanks ?
I am weary with my groaning ; all the night make I my | bed to | swim :
I water my | couch | with my | tears.
Mine eye is consumed be- | cause of | grief :
It waxeth old because of | all mine | ene- | mies.
Depart from me, all ye workers | of in- | iquity :
For the Lord hath heard the | voice of . my | weep- | ing.
The Lord hath heard my | suppli- | cation :
The Lord | will re- | ceive my | prayer.
Let all mine enemies be ashamed and | sore | vexed :
Let them return and be a- | sham-ed | sudden- | ly.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World | without | end. | A- | men.

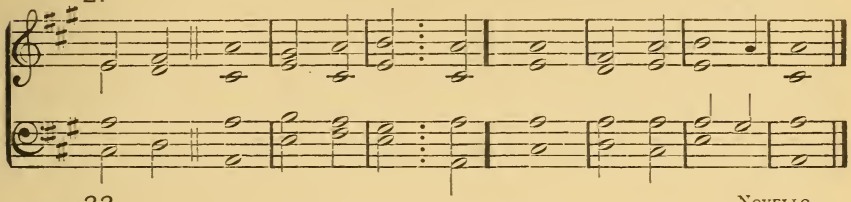
Psalm 8. *Domine, Dominus noster.*



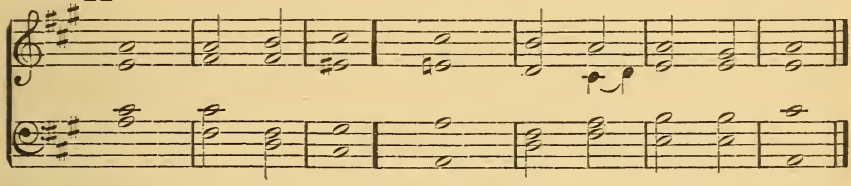
O || Lord, our Lord, how excellent is Thy Name in | all the | earth :
Who hast set Thy | glory . a- | bove the | heavens.
Out of the mouth of babes and sucklings hast Thou ordained strength because of Thine | ene- | mies :
That Thou mightest still the enemy | and . the a- | ven- | ger.
When I consider Thy heavens, the | work of . Thy | fingers :
The moon and the stars, which Thou | hast or- | dain- | ed ;
What is man, that Thou art | mindful . of | him :
And the son of man, | that Thou | visit-est | him ?
For Thou hast made him a little lower | than the | angels :
And hast crowned him with | glory . and | hon- | or.
Thou madest him to have dominion over the | works of . Thy | hands :
Thou hast put | all things | under . his | feet ;
All | sheep and | oxen :
Yea, and the | beasts | of the | field ;
The fowl of the air, and the | fish of . the | sea :
And whatsoever passeth through the | paths | of the | seas.
O | Lord, our | Lord :
How excellent is Thy | Name in | all the | earth !
Glory || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 16. *Conserva me, Domine.*

21 TONE 8ᵈ. *Rouen Mediation.*



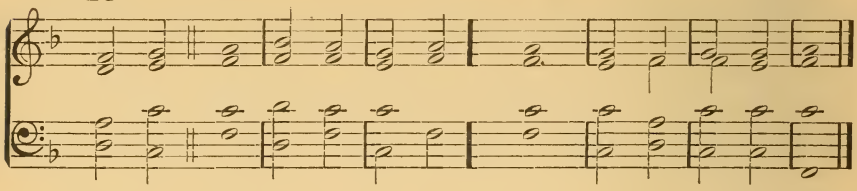
22 NOVELLO.



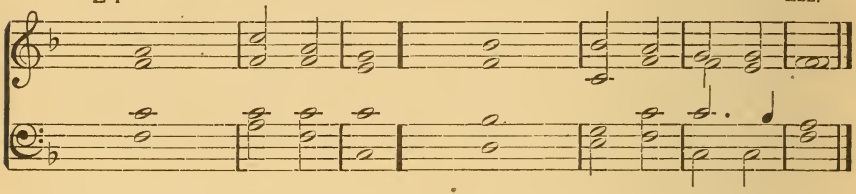
PRE- || SERVE me, | O | God :
For in Thee | do I | put my | trust.
O my soul, thou hast said unto the Lord, Thou art | my | Lord :
My goodness ex- | tendeth | not to | Thee ;
But to the saints that are in the earth, and to the | excel- | lent :
In whom is | all | my de- | light.
Their sorrows shall be | multi- | plied :
That hasten | after . an- | other | god.
Their drink offerings of blood will | I not | offer :
Nor take up their | names . into | my | lips.
The Lord is the portion of mine inheritance and | of my | cup :
Thou main- | tainest | my | lot.
The lines are fallen unto me in | pleasant | places :
Yea, I have a | goodly | herit- | age.
I will bless the Lord, Who hath | given . me | counsel :
My reins also instruct me | in the . night- | sea- | sons.
I have set the Lord | always . be- | fore me :
Because He is at my right hand, I shall | not be | mov- | ed.
Therefore my heart is glad, and my | glory . re- | joiceth :
My flesh | also . shall | rest in | hope.
For Thou wilt not leave my | soul in | hell :
Neither wilt Thou suffer Thine Holy One to | see cor- | rup- | tion.
Thou wilt shew me the | path of | life :
In Thy presence is fullness of joy ; at Thy right hand there are | pleas-
ures . for | ever | more.
GLORY || be to the Father, etc.

Psalm 19. *Cœli enarrant.*

23 TONE IIV.



24 LEE.



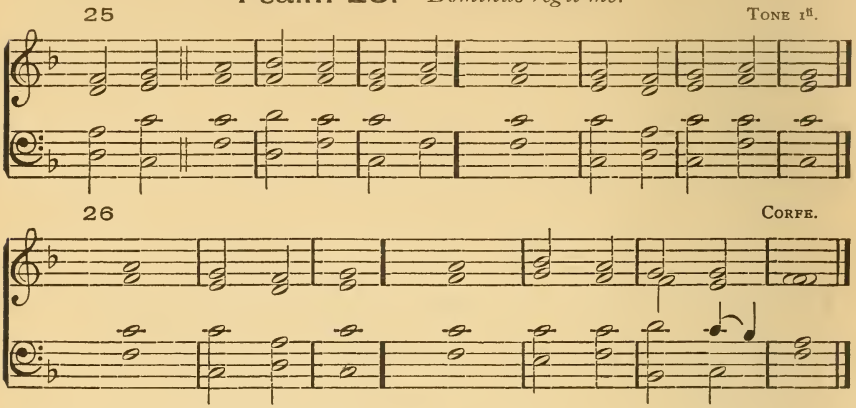
THE || heavens declare the | glory . of | God :
And the firmament | sheweth . His | handy- | work.
Day unto day | utter-eth | speech :
And night unto night | sheweth | knowl- | edge.
There is no | speech nor | language :
Where their | voice | is not | heard.
Their line is gone out through | all the | earth :
And their words to the | end | of the | world.
In them hath He set a tabernacle | for the | sun :
Which is as a bridegroom coming out of his chamber, and rejoiceth as a strong | man to | run a | race.
His going forth is from the end of the heaven, and his circuit unto the | [ends | of it :
And there is nothing | hid . from the | heat there- | of.
The law of the Lord is perfect, con- | verting . the | soul :
The testimony of the Lord is sure, making | wise the | sim- | ple.
The statutes of the Lord are right, re- | joicing . the | heart :
The commandment of the Lord is | pure, en- | lightening the | eyes.
The fear of the Lord is clean, en- | during . for | ever :
The judgments of the Lord are true and righteous | alto- | geth- | er.
More to be desired are they than gold, yea, than | much fine | gold :
Sweeter also than honey | and the | honey- | comb.
Moreover by them is Thy | servant | warned :
And in keeping of them | there is | great re- | ward.
Who can under- | stand his | errors ? :
Cleanse Thou | me from | secret | faults.

Keep back Thy servant also from presumptuous sins ; let them not have
dominion | over | me : [gres- | sion.
Then shall I be upright and I shall be innocent from the | great trans- |
Let the words of my mouth, and the meditation of my heart, be acceptable |
O Lord, my Strength, and | my Re- | deem- | er. [in Thy | sight :
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 21. *Domine, in virtute tua.*

THE || king shall joy in Thy | strength, O | Lord :
And in Thy salvation how | greatly . shall | he re- | joice !
Thou hast given him his | heart's de- | sire :
And hast not withholden the re- | quest | of his | lips.
For Thou preventest him with the | blessings . of | goodness :
Thou settest a crown of pure | gold | on his | head.
He asked life of Thee, and Thou | gavest . it | him :
Even length of days for | ever . and | ev- | er.
His glory is great in | Thy sal- | vation :
Honor and majesty hast Thou | laid up- | on | him.
For Thou hast made him most | blessed . for | ever :
Thou hast made him exceeding glad | with Thy | counte- | nance.
For the king trusteth | in the | Lord :
And through the mercy of the Most High | he shall | not be | moved.
Thine hand shall find out | all Thine | enemies :
Thy right hand shall find out | those that | hate | Thee.
Thou shalt make them as a fiery oven in the | time of . Thine | anger :
The Lord shall swallow them up in His wrath, and the | fire . shall de- |
Their fruit shalt Thou de- | stroy . from the | earth : [vour | them.
And their seed from a- | mong the | children . of | men.
For they intended evil a- | gainst | Thee : [per- | form.
They imagined a mischievous device, which they are not | able | to
Therefore shalt Thou make them | turn their | back :
When Thou shalt make ready Thine arrows upon Thy strings a- | gainst
the | face of | them.
Be Thou exalted, Lord, in Thine | own | strength :
So will we | sing and | praise Thy | power.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 23. *Dominus regit me.*



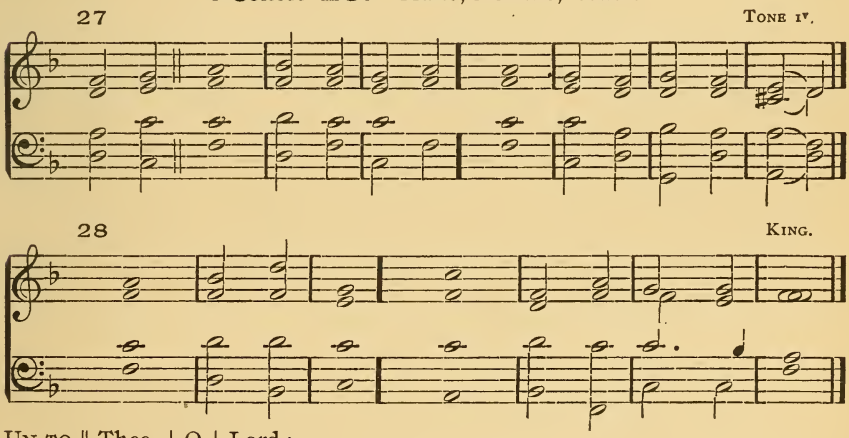
The || Lord | is my | Shepherd :
I | shall | not | want.
He maketh me to lie down in | green | pastures :
He leadeth me beside the | still | wa- | ters.
He re- | storeth . my | soul :
He leadeth me in the paths of righteousness | for His | Name's | sake.
Yea, though I walk through the valley of the shadow of death, I will | fear no | evil :
For Thou art with me ; Thy rod and Thy | staff they | comfort | me.
Thou preparest a table before me in the presence | of mine | enemies :
Thou anointest my head with oil ; my cup | runneth | o- | ver.
Surely goodness and mercy shall follow me all the | days of . my | life :
And I will dwell in the house of the | Lord for | ev- | er.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 24. *Domini est terra.*

The || earth is the Lord's, and the | fulness . there- | of :
The world, and | they that | dwell there- | in.
For He hath founded it up- | on the | seas :
And established | it up- | on the | floods.
Who shall ascend into the | hill . of the | Lord ? :
Or who shall stand | in His | holy | place ?
He that hath clean hands, and a | pure | heart :
Who hath not lifted up his soul unto vanity, nor | sworn de- | ceitful- | ly.

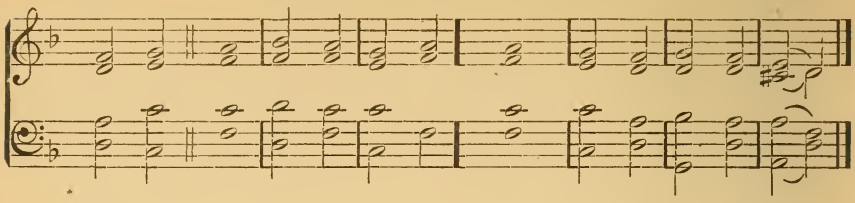
He shall receive the blessing | from the | Lord :
And righteousness from the God of | his sal- | va- | tion.
This is the generation of | them that | seek Him :
That seek thy | face, O | Ja- | cob.
Lift up your heads, O ye gates ; and be ye lifted up, ye ever- | lasting | doors :
And the King of | glory | shall come | in.
Who is this | King of | glory ? :
The Lord strong and mighty, the Lord | mighty . in | bat- | tle.
Lift up your heads, O ye gates ; even lift them up, ye ever- | lasting | doors :
And the King of | glory | shall come | in.
Who is this | King of | glory ? :
The Lord of hosts, He is the | King of | glo- | ry.
GLO-RY || be to the Father, etc.

Psalm 25. *Ad te, Domine, levavi.*

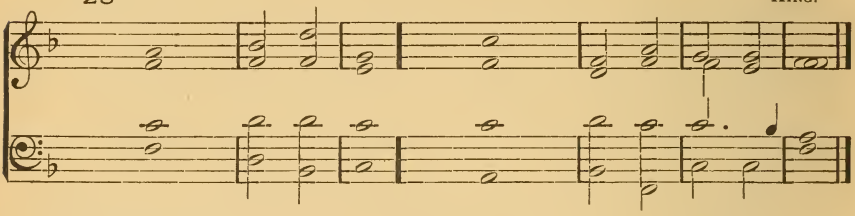


UN-TO || Thee, | O | Lord :
Do | I lift | up my | soul.
O my God, I | trust in | Thee :
Let me not be ashamed, let not mine enemies | triumph | over | me.
Yea, let none that wait on Thee | be a- | shamed :
Let them be ashamed which trans- | gress with- | out | cause.
Shew me Thy | ways, O | Lord :
Teach | me | Thy | paths.
Lead me in Thy | truth, and | teach me :
For Thou art the God of my salvation ; on Thee do I | wait | all the | day.
Remember, O Lord, Thy tender mercies, and Thy | loving- | kindnesses :
For they have been | ev- | er of | old.

27 Tone IV.



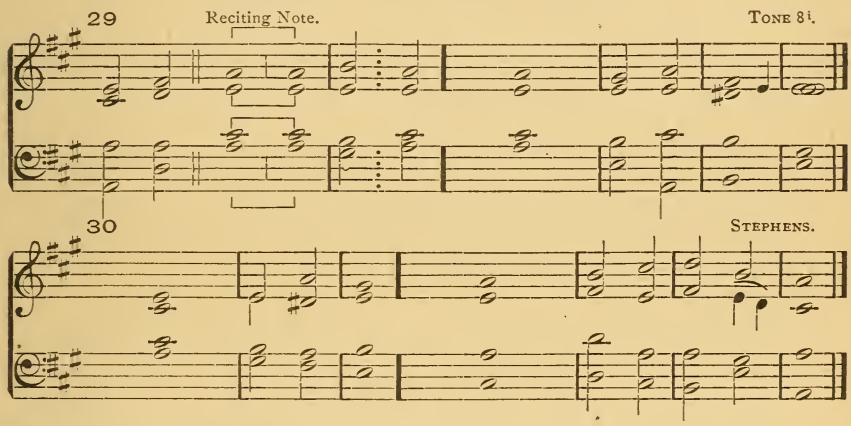
28 King.



Remember not the sins of my youth, nor | my trans- | gressions :
According to Thy mercy remember Thou me for Thy | goodness' | sake, [O | Lord.
Good and upright | is the | Lord :
Therefore will He teach | sinners | in the | way.
The meek will He | guide in | judgment :
And the meek | will He | teach His | way.
All the paths of the Lord are | mercy . and | truth :
Unto such as keep His covenant and His | testi- | mo- | nies.
For Thy Name's sake, O Lord, pardon | mine in- | iquity :
For | it | is | great.
What man is he that | feareth . the | Lord ? :
Him shall He teach in the | way that | He shall | choose.
His soul shall | dwell at | ease :
And His seed | shall in- | herit . the | earth.
The secret of the Lord is with | them that | fear Him :
And He will | shew them . His | cove- | nant.
Mine eyes are ever | toward . the | Lord :
For He shall pluck my | feet | out . of the | net.
Turn Thee unto me, and have | mercy . up- | on me :
For I am desolate | and af- | flict- | ed.
The troubles of my heart | are en- | larged :
O bring Thou me out of | my dis- | tress- | es.
Look upon mine affliction | and my | pain :
And for- | give | all my | sins.
Consider mine enemies, for | they are | many :
And they hate me with | cruel | ha- | tred.

O keep my soul, and de- | liver | me :
Let me not be ashamed ; for I | put my | trust in | Thee.
Let integrity and uprightness pre- | serve | me :
For I | wait | on | Thee.
Redeem Israel, | O | God :
Out of | all his | trou- | bles.
GLO-RY ‖ be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT ‖ was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 27. *Dominus illuminatio.*



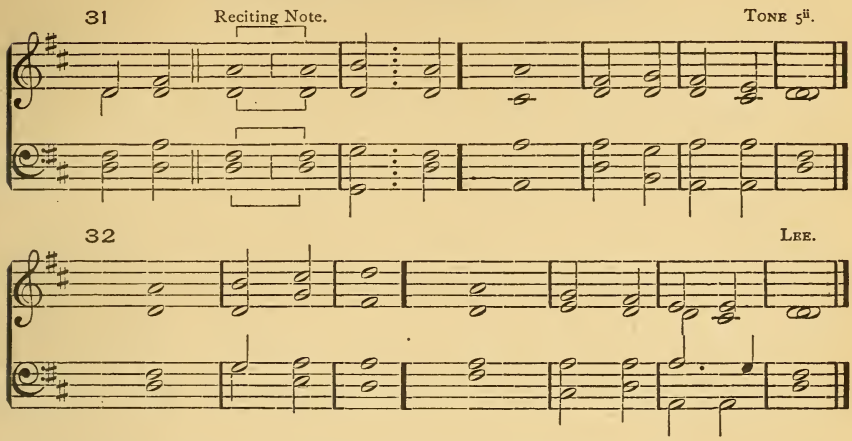
THE LORD ‖ — is my Light and my Salvation ; whom | shall I | fear ? :
The Lord is the strength of my life ; of whom | shall I | be a- | fraid ?
When the wicked, even mine enemies and my foes, came upon me to eat | [up my | flesh :
They | stumbled | and | fell.
Though a host should encamp against me, my heart | shall not | fear :
Though war should rise against me, in this will | I be | confi- | dent.
One thing have I desired of the Lord, that will | I seek | after :
That I may dwell in the house of the Lord all the days of my life, to behold the beauty of the Lord, and to inquire | in His | tem- | ple.
For in the time of trouble He shall hide me in | His pa- | vilion :
In the secret of His tabernacle shall He hide me ; He shall set me | up [up- | on a | rock.
And now shall mine head be | lifted | up :
Above mine enemies | round a- | bout | me.
Therefore will I offer in His tabernacle sacri- | fices . of | joy :
I will sing, yea, I will sing | praises | unto . the | Lord.

29 Reciting Note. Tone 8.

30 Stephens.

Hear, O Lord, when I cry | with my | voice :
Have mercy also up- | on me, and | answer | me.
When Thou saidst, | seek ye . my | face :
My heart said unto Thee, Thy | face, Lord, | will I | seek.
Hide not Thy face | far from | me :
Put not Thy servant a- | way in | an- | ger.
Thou hast | been my | help :
Leave me not, neither forsake me, O God of | my sal- | va- | tion.
When my father and my mother for- | sake | me :
Then the | Lord will | take me | up.
Teach me Thy | way, O | Lord :
And lead me in a plain path, be- | cause of . mine | ene- | mies.
Deliver me not over unto the will of mine | ene- | mies :
For false witnesses are risen up against me, and such as | breathe out | cruel- | ty.
I had | faint- | ed :
Unless I had believed to see the goodness of the Lord in the land | of the | liv- | ing.
Wait | on the | Lord :
Be of good courage, and He shall strengthen thine heart ; wait, I | say, | on the | Lord.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

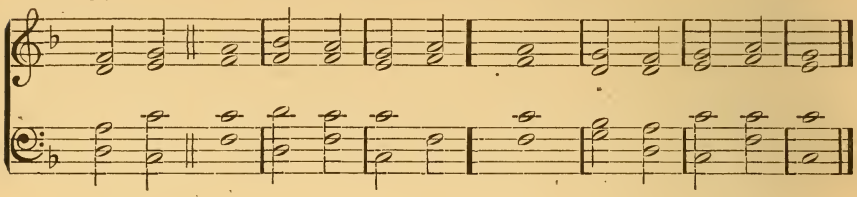
Psalm 30. *Exaltabo te, Domine.*



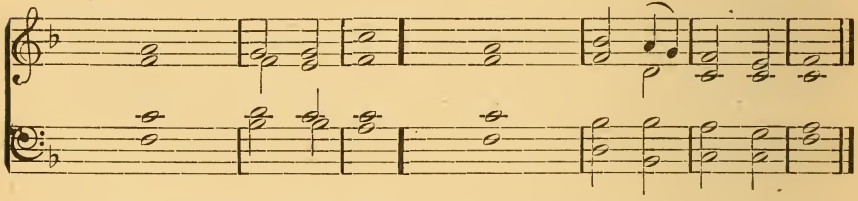
I will || extol Thee, O Lord; for Thou hast | lifted . me | up:
And hast not made my foes to re- | joice | over | me.
O Lord my God, I cried | unto | Thee:
And | Thou hast | healed | me.
O Lord, Thou hast brought up my soul | from the | grave:
Thou hast kept me alive, that I should not go | down | to the | pit.
Sing unto the Lord, O ye | saints of | His:
And give thanks at the remembrance | of His | holi- | ness.
For His anger endureth but a moment; in His | favor . is | life:
Weeping may endure for a night, but joy cometh | in the | morn- | ing.
And in my prosperi- | ty I | said:
I shall | never . be | mov- | ed.
Lord, by Thy favor Thou hast made my mountain | to stand | strong:
Thou didst hide Thy face, and | I was | trou- | bled.
I cried to | Thee, O | Lord:
And unto the Lord I made | suppli- | ca- | tion.
What profit is there in my blood, when I go down | to the | pit?:
Shall the dust praise Thee? shall it de- | clare | Thy | truth?
Hear, O Lord, and have | mercy . up- | on me:
Lord, be | Thou my | help- | er.
Thou hast turned for me my mourning | into | dancing:
Thou hast put off my sackcloth, and girded | me with | glad- | ness;
To the end that my glory may sing praise to Thee, and | not be | silent:
O Lord, my God, I will give thanks unto | Thee for | ev- | er.
Glo-ry || be to the Father, etc.

Psalm 32. *Beati, quorum.*

33 Tone 1st.



34 Goss.

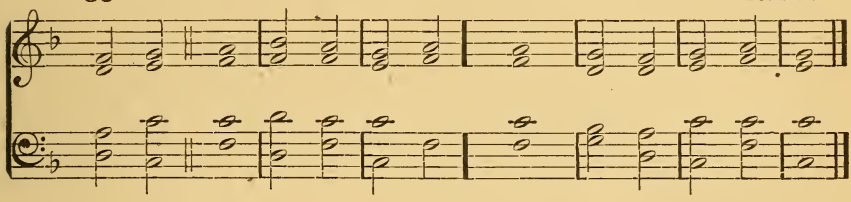


Bless-ed || is he whose transgression | is for- | given :
Whose | sin is | cover- | ed.
Blessed is the man unto whom the Lord imputeth | not in- | iquity :
And in whose | spirit . there | is no | guile.
When | I kept | silence :
My bones waxed old through my roaring | all the | day | long.
For day and night Thy hand was | heavy . up- | on me :
My moisture is turned into the | drought of | sum- | mer.
I acknowledged my sin | unto | Thee :
And mine iniquity | have I | not | hid.
I said, I will confess my transgressions | unto . the | Lord :
And Thou forgavest the in- | iqui . ty | of my | sin.
For this shall every one that is godly pray unto Thee in a time when Thou | mayest . be | found :
Surely in the floods of great waters they shall not come | nigh | unto | him.
Thou art my hiding-place ; Thou shalt preserve | me from | trouble :
Thou shalt compass me about with | songs . of de- | liver- | ance.
I will instruct thee and teach thee in the way which | thou shalt | go :
I will | guide thee | with mine | eye.
Be ye not as the horse, or as the mule, which have no | under- | standing :
Whose mouth must be held in with bit and bridle, lest they come | near | unto | thee.
Many sorrows shall be | to the | wicked :
But he that trusteth in the Lord, mercy shall | compass | him a- | bout.

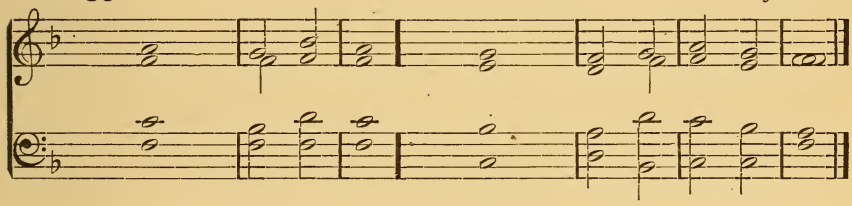
Be glad in the Lord, and re- | joice, ye | righteous :
And shout for joy, all | ye . that are | upright . in | heart.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 43. *Judica me, Deus.*

35 TONE 1ii.

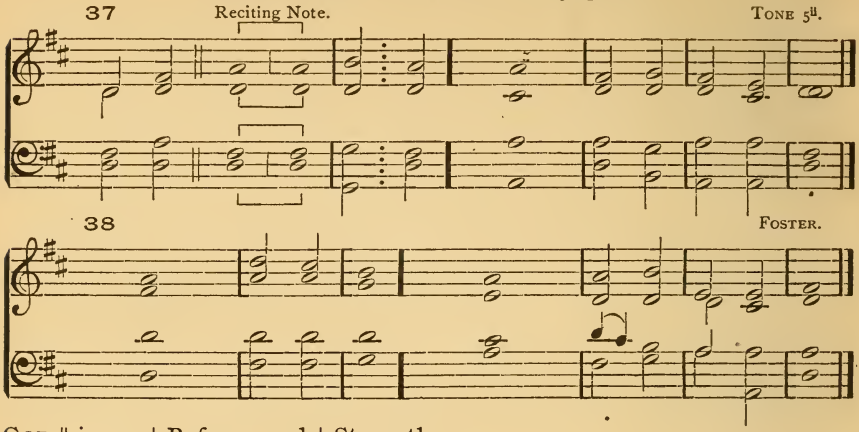


36 JOULE.



JUDGE || me, O God, and plead my cause against an un- | godly | nation :
O deliver me from the de- | ceitful . and | unjust | man.
For Thou art the God of my strength, why dost Thou | cast me | off? :
Why go I mourning because of the oppression | of the | ene- | my?
O send out Thy light and Thy truth, | let them | lead me :
Let them bring me unto Thy holy hill, and to Thy | taber- | na- | cles.
Then will I go unto the altar of God, unto God my ex- | ceeding | joy :
Yea, upon the harp will I praise Thee, O | God, | my | God.
Why art thou cast down, O my soul? and why art thou disquieted within me? | hope in | God :
For I shall yet praise Him, Who is the health of my | counte-nance, | and my | God.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

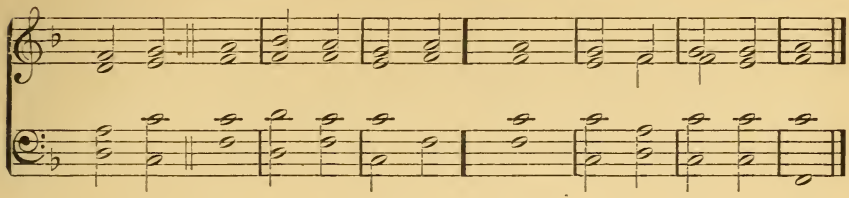
Psalm 46. *Deus noster refugium.*



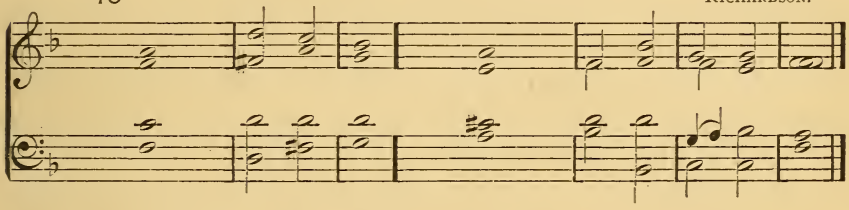
God || is our | Refuge . and | Strength :
A very present | help in | trou- | ble.
Therefore will not we fear, though the | earth . be re- | moved :
And though the mountains be carried into the | midst | of the | sea ;
Though the waters thereof roar | and be | troubled :
Though the mountains shake | with the | swelling . there- | of.
There is a river, the streams whereof shall make glad the | city . of | God :
The holy place of the tabernacles | of the | Most | High.
God is in the midst of her ; she shall | not be | moved :
God shall help her, and | that right | ear- | ly.
The heathen raged, the | kingdoms . were | moved :
He uttered His voice, the | earth | melt- | ed.
The Lord of | hosts is | with us :
The God of Jacob | is our | Ref- | uge.
Come, behold the works | of the | Lord :
What desolations He hath | made | in the | earth.
He maketh wars to cease unto the | end . of the | earth :
He breaketh the bow, and cutteth the spear in sunder ; He burneth the | [chariot | in the | fire.
Be still, and know that | I am | God :
I will be exalted among the heathen, I will be ex- | alted | in the | earth.
The Lord of | hosts is | with us :
The God of Jacob | is our | Ref- | uge.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 47. *Omnes gentes, plaudite.*

39 TONE IV.

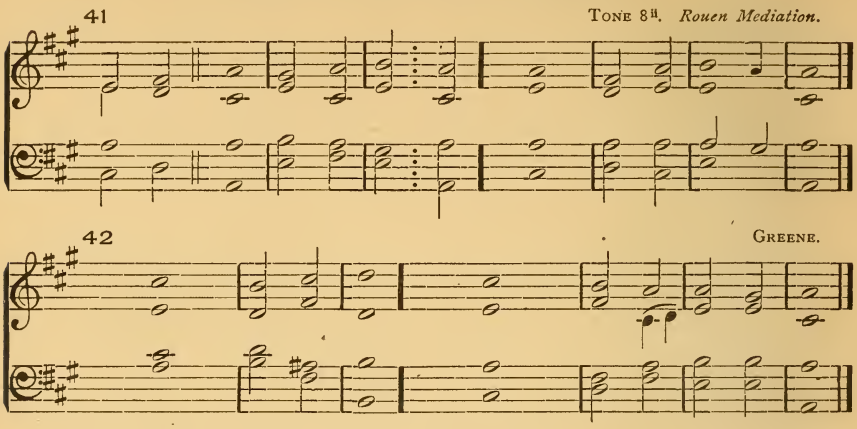


40 RICHARDSON.



O || CLAP your hands, | all ye | people :
Shout unto God with the | voice of | tri- | umph.
For the Lord most | high is | terrible :
He is a great King | over | all the | earth.
He shall subdue the | people | under us :
And the | nations | under . our | feet.
He shall choose our in- | heri-tance | for us :
The excellency of Jacob | whom He | lov- | ed.
God is gone up | with a | shout :
The Lord with the | sound . of a | trum- | pet.
Sing praises to | God, sing | praises :
Sing praises unto our | King, sing | prais- | es.
For God is the King of | all the | earth :
Sing ye praises with | under- | stand- | ing.
God reigneth | over . the | heathen :
God sitteth upon the throne | of His | holi- | ness.
The princes of the people are gathered together, even the people of the | God of | Abraham :
For the shields of the earth belong unto God ; He is | greatly . ex- | alt- | ed.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 48. *Magnus Dominus.*

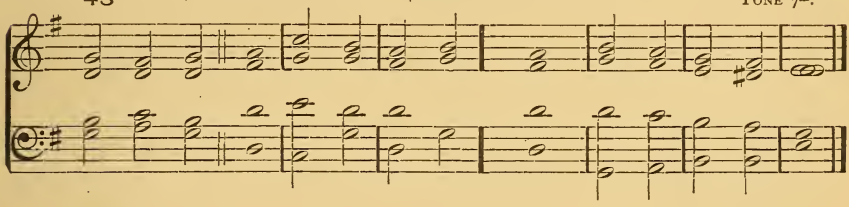


Great || is the Lord, and greatly | to be | praised :
In the city of our God, in the mountain | of His | holi- | ness.
Beautiful for situation, the joy of the whole earth, | is mount | Zion :
On the sides of the north, the city | of the | great | King.
God is known in her | pala- | ces :
For | — a | ref- | uge.
For, lo, the kings | were as- | sembled :
They passed | by to- | geth- | er.
They saw it, and | so they | marvelled :
They were | troubled, and | hasted . a- | way.
Fear took hold upon them | there, and | pain :
As of a | woman . in | trav- | ail.
Thou breakest the | ships of | Tarshish :
With | — an | east | wind.
As we have heard, so have we seen in the city of the Lord of hosts, in the city | of our | God :
God will establish | it for | ev- | er.
We have thought of Thy loving-kindness, | O | God :
In the | midst of . Thy | tem- | ple.
According to Thy Name, O God, so is Thy praise unto the | ends . of [the | earth :
Thy right hand is | full of | righteous- | ness.
Let mount Zion rejoice, let the daughters of | Judah . be | glad :
Be- | cause of . Thy | judg- | ments.
Walk about Zion, and go | round a- | bout her :
Tell the | towers | there- | of.

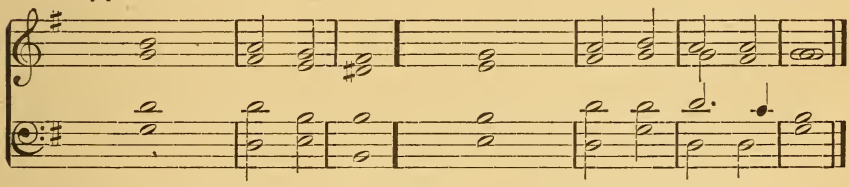
Mark ye well her bulwarks, consider her | pala- | ces :
That ye may tell it to the gener- | ation | follow- | ing.
For this God is our God for | ever . and | ever :
He will be our Guide | even | unto | death.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 51. *Miserere mei, Deus.*

43 TONE 7iii.

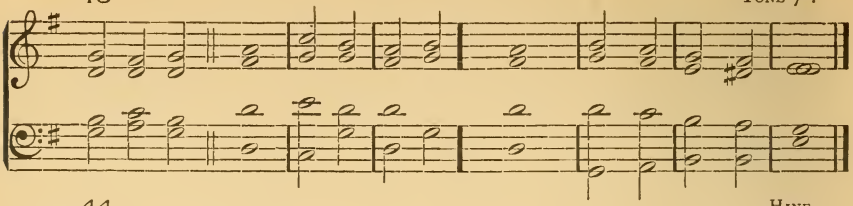


44 HINE.

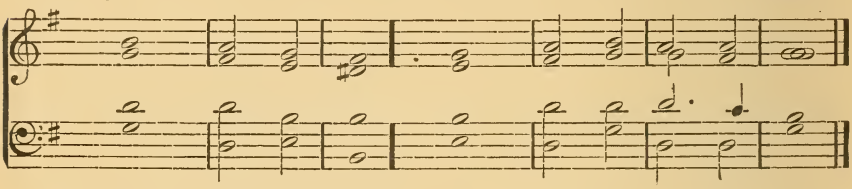


HAVE || mercy upon me, O God, according to Thy | loving- | kindness :
According unto the multitude of Thy tender mercies, blot out | my [trans- | gres- | sions.
Wash me thoroughly from | mine in- | iquity :
And | cleanse me | from my | sin.
For I acknowledge | my trans- | gressions :
And my sin is | ever . be- | fore | me. [sight :
Against Thee, Thee only, have I sinned, and done this evil | in Thy |
That Thou mightest be justified when Thou speakest, and be | clear . [when Thou | judg- | est.
Behold, I was shapen | in in- | iquity :
And in sin did my | mother . con- | ceive | me.
Behold, Thou desirest truth in the | inward | parts :
And in the hidden part Thou shalt make | me to . know | wis- | dom.
Purge me with hyssop, and I | shall be | clean :
Wash me, and I | shall be | whiter . than | snow.
Make me to hear | joy and | gladness :
That the bones which Thou hast | broken | may re- | joice.

43 Tone 7iii.



44 Hine.

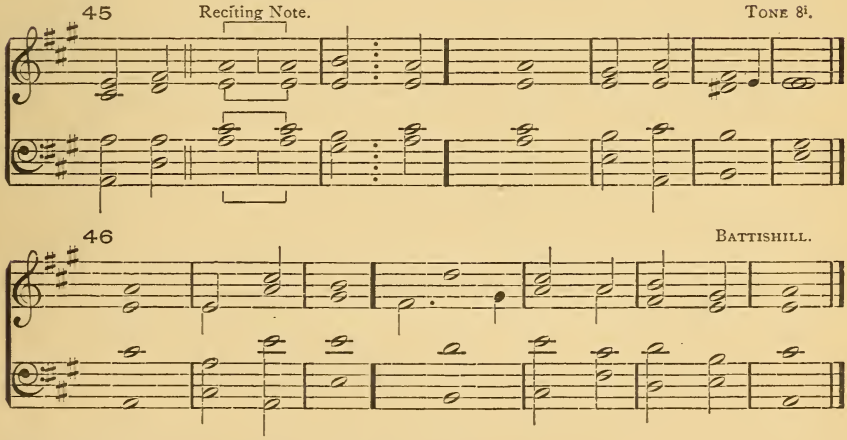


Hide Thy face | from my | sins :
And blot out | all . mine in- | iqui- | ties.
Create in me a clean | heart, O | God :
And renew a right | spirit . with- | in | me.
Cast me not away | from Thy | presence :
And take not Thy Holy | Spirit | from | me.
Restore unto me the joy of | Thy sal- | vation :
And uphold me with | Thy free | Spir- | it.
Then will I teach trans- | gressors . Thy | ways :
And sinners shall be con- | verted | unto | Thee.
Deliver me from blood-guiltiness, O God, Thou God of | my sal- | vation :
And my tongue shall sing a- | loud of . Thy | righteous- | ness.
O Lord, open | Thou my | lips :
And my | mouth . shall show | forth Thy | praise.
For Thou desirest not sacrifice, else | would I | give it :
Thou delightest not in | burnt- | offer- | ing.
The sacrifices of God are a | broken | spirit :
A broken and a contrite heart, O God, | Thou wilt | not de- | spise.
Do good in Thy good pleasure | unto | Zion :
Build Thou the | walls . of Je- | rusa- | lem.
Then shalt Thou be pleased with the sacrifices of righteousness, with burnt-offering, and | whole burnt- | offering :
Then shall they offer bullocks up- | on Thine | Al- | tar.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World | without | end. A- ⌈ men.

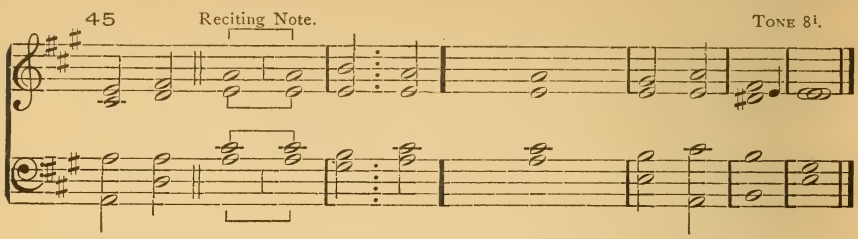
Psalm 67. *Deus misereatur nostri.*

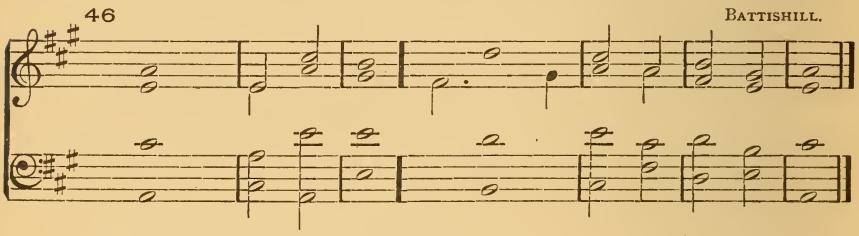
GOD BE || merciful unto | us and | bless us :
And cause His | face to | shine up . on | us.
That Thy way may be | known up . on | earth :
Thy saving health a- | mong all | na- | tions.
Let the people praise | Thee, O | God :
Let all the | people | praise | Thee.
O let the nations be glad and | sing for | joy :
For Thou shalt judge the people righteously, and govern the | nations | upon | earth.
Let the people praise | Thee, O | God :
Let all the | people | praise | Thee.
Then shall the earth | yield her | increase :
And God, even our own | God, shall | bless | us.
God | — shall | bless us :
And all the ends of the | earth shall | fear | Him.
GLO-RY || be to the Father, etc.

Psalm 72. *Deus, judicium.*



GIVE || the king Thy judgments, | O | God :
And Thy righteousness | unto . the | king's | son.
He shall judge Thy people with | righteous- | ness :
And Thy | poor with | judg- | ment.
The mountains shall bring peace | to the | people :
And the little | hills by | righteous- | ness.



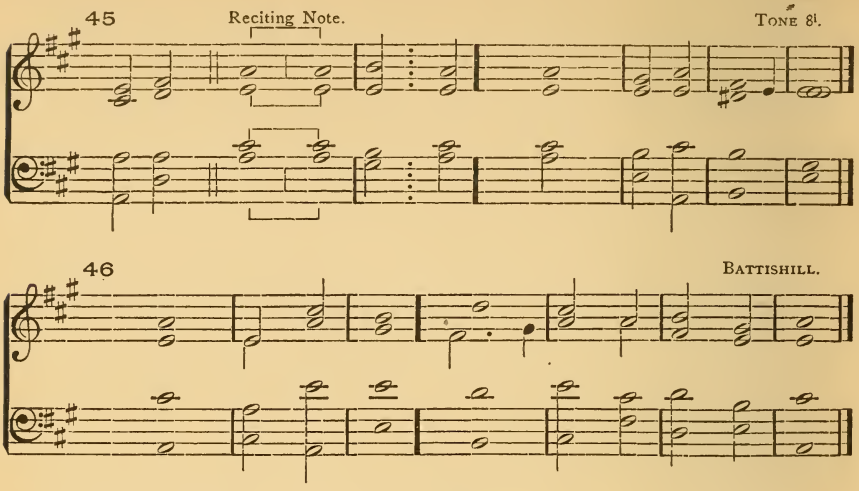


He shall judge the poor of the people, He shall save the children | of the | needy:
And shall break in pieces | the op- | press- | or.
They shall fear Thee as long as the sun and | moon en- | dure:
Throughout | all . gener- | a- | tions.
He shall come down like rain upon the | mown | grass:
As showers that | wa- | ter the | earth.
In His days shall the | righteous | flourish:
And abundance of peace so long as the | moon en- | dur- | eth.
He shall have dominion also from | sea to | sea:
And from the river unto the | ends | of the | earth.
They that dwell in the wilderness shall | bow be- | fore Him:
And His enemies | shall | lick the | dust.
The kings of Tarshish and of the isles | shall bring | presents:
The kings of Sheba and | Seba . shall | offer | gifts.
Yea, all kings shall fall down be- | fore | Him:
All | nations . shall | serve | Him.
For He shall deliver the needy | when he | crieth:
The poor also, and him that | hath no | help- | er.
He shall spare the | poor and | needy:
And shall save the | souls . of the | need- | y.
He shall redeem their soul from deceit and | vio- | lence:
And precious shall their | blood be | in His | sight.

And He shall live, and to Him shall be given of the | gold of | Sheba :
Prayer also shall be made for Him continually, and daily shall | He be | prais- | ed.
There shall be a handful of corn in the earth upon the top | of the | mountains :
The fruit thereof shall shake like Lebanon : and they of the city shall flourish like | grass | of the | earth.
His Name shall endure for ever ; His Name shall be continued as | long . as the | sun :
And men shall be blessed in Him ; all nations shall | call Him | [bless- | ed.
Blessed be the Lord God, the God of | Isra- | el :
Who only | doeth | wondrous | things.
And blessed be His glorious | Name for | ever :
And let the whole earth be filled with His glory. A- | men, and | [A- | men.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 85. *Benedixisti, Domine.*

Lord, || Thou hast been favorable | unto . Thy | land :
Thou hast brought back the cap- | tivity . of | Ja- | cob.
Thou hast forgiven the iniquity | of Thy | people :
Thou hast | cover-ed | all their | sin.
Thou hast taken away | all Thy | wrath :
Thou hast turned Thyself from the fierceness | of Thine | an- | ger.
Turn us, O God of | our sal- | vation :
And cause Thine anger | toward | us to | cease.
Wilt Thou be angry with | us for | ever ? :
Wilt Thou draw out Thine anger to | all gener- | a- | tions ?
Wilt Thou not re- | vive us . a- | gain :
That Thy people | may re- | joice in | Thee ?
Shew us Thy mercy, | O | Lord :
And grant us | Thy sal- | va- | tion.
I will hear what God the | Lord will | speak :
For He will speak peace unto His people, and to His saints ; but let them not turn a- | gain to | fol- | ly.
Surely His salvation is nigh | them that | fear Him :
That glory may | dwell | in our | land.
Mercy and truth are | met to- | gether :
Righteousness and peace have | kissed each | oth- | er.



Truth shall spring | out . of the | earth :
And righteousness | shall look | down from | heaven.
Yea, the Lord shall give | that . which is | good :
And our land shall | yield her | in- | crease.
Righteousness shall | go be- | fore Him :
And shall set us in the | way | of His | steps.
Glo ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

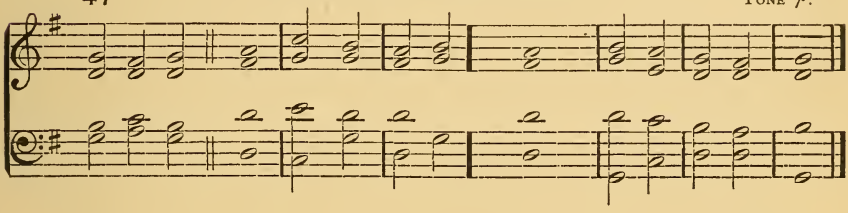
Psalm 87. *Fundamenta ejus.*

His || foun- | da- | tion :
Is in the | holy | moun- | tains.
The Lord loveth the gates of | Zi- | on :
More than all the | dwellings . of | Ja- | cob.
Glorious things are | spoken . of | thee :
O | city | of | God.
I will make mention of Rahab and | Baby- | lon :
To | them that | know | me.
Behold Philistia, and Tyre, with Ethi- | opi- | a :
This | man was | born | there.
And of Zion it shall be said, This and that man was | born in | her :
And the Highest Himself | shall es- | tablish | her.

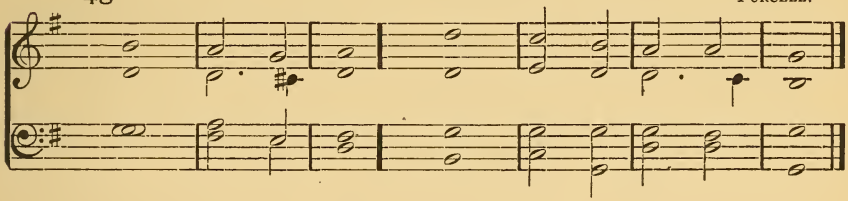
The Lord shall count, when He writeth | up the | people:
That | this . man was | born | there.
As well the singers as the players on instruments | shall be | there:
All my | springs | are in | Thee.
GLO-RY || be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT || was in the beginning, is now, and | ever | shall be:
World without | end. | A- | men.

Psalm 91. *Qui habitat.*

47 TONE 7i.

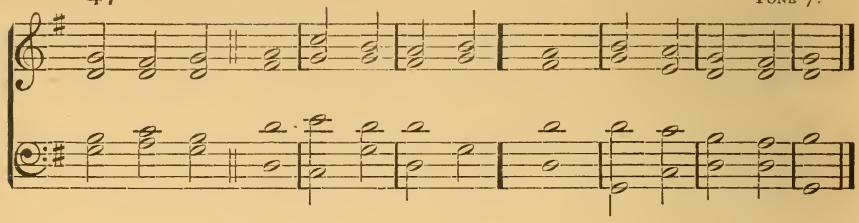


48 PURCELL.

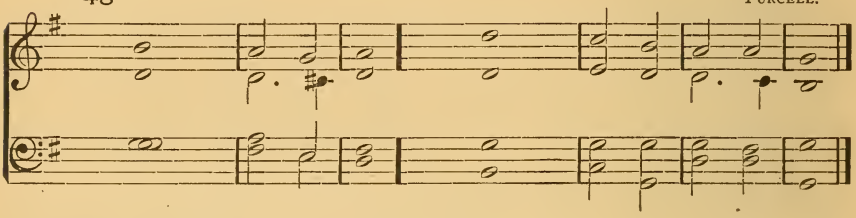


HE THAT || dwelleth in the secret places | of the . Most | High:
Shall abide under the shadow | of the . Al- | might- | y.
I will say of the Lord, He is my Refuge | and my | Fortress:
My God; in | Him | will I | trust.
Surely He shall deliver thee from the | snare . of the | fowler:
And from the | noisome | pesti- | lence.
He shall cover thee with His feathers, and under His wings | shalt thou | trust:
His truth shall be thy | shield and | buck- | ler.
Thou shalt not be afraid for the | terror . by | night:
Nor for the | arrow . that | flieth . by | day;
Nor for the pestilence that | walketh . in | darkness:
Nor for the destruction that | wasteth . at | noon- | day.

47 Tone 7i.



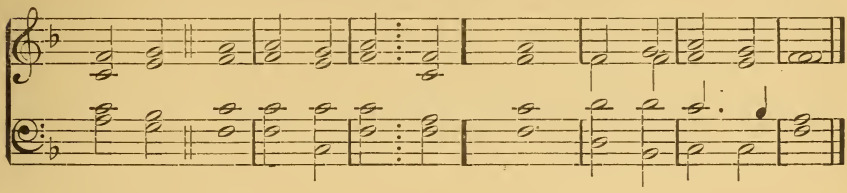
48 Purcell.



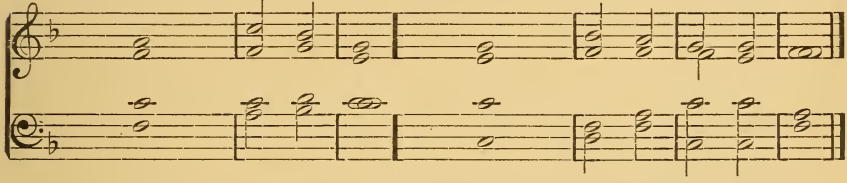
A thousand shall fall at thy side, and ten thousand at | thy right | hand:
But it shall | not come | nigh | thee.
Only with thine eyes shalt | thou be- | hold:
And see the re- | ward . of the | wick- | ed.
Because thou hast made the Lord, which | is my | Refuge:
Even the Most High, thy | habi- | ta- | tion;
There shall no | evil . be- | fall thee:
Neither shall any plague come | nigh thy | dwell- | ing.
For He shall give His angels | charge . over | thee:
To | keep thee . in | all thy | ways.
They shall bear thee | up . in their | hands:
Lest thou dash thy | foot a- | gainst a | stone.
Thou shalt tread upon the | lion . and | adder:
The young lion and the dragon shalt thou | trample | under | feet.
Because he hath set his love upon Me, therefore will I de- | liver | him:
I will set him on high, because | he hath | known My | Name.
He shall call upon Me, and I will | answer | him:
I will be with him in trouble; I will deliver | him, and | honor | him.
With long life will I | satis . fy | him:
And show him | My sal- | va- | tion.
Glo-ry || be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
As it || was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

Psalm 92. *Bonum est confiteri.*

49 TONE 6.

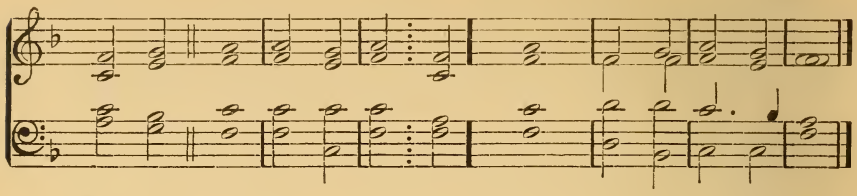


50 WANLESS.

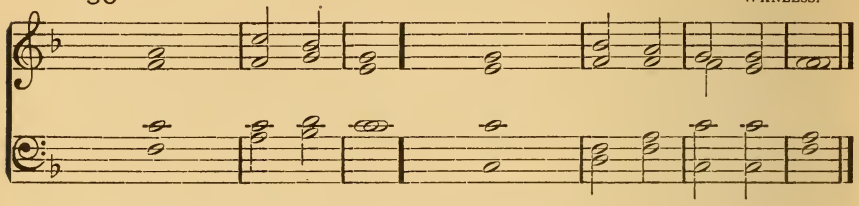


IT || is a good thing to give thanks |. unto . the | Lord :
And to sing praises unto Thy | Name, | O Most | High ;
To show forth Thy loving-kindness | in the | morning :
And Thy | faithful . ness | every | night.
Upon an instrument of ten strings, and up- | -on the | psaltery :
Upon the harp | with a | solemn | sound.
For Thou, Lord, hast made me glad | through Thy | work :
I will triumph in the | works | of Thy | hands.
O Lord, how great | are Thy | works :
And Thy | thoughts are | very | deep.
A brutish man | knoweth | not :
Neither doth a | fool . under- | stand | this.
When the wicked spring as the grass, and when all the workers of iniquity [do | flour- | ish :
It is that they shall be destroyed for ever ; but Thou, Lord, art most | high for | ever- | more.
For, lo, Thine enemies, O Lord, for lo, Thine enemies shall | per- | ish :
All the workers of iniquity | shall be | scatter- | ed.
But my horn shalt Thou exalt like the horn of an | uni- | corn :
I shall be a- | nointed | with fresh | oil.
Mine eye also shall see my desire | on mine | enemies :
And mine ears shall hear my desire of the wicked that rise | up a- [gainst | me.
The righteous shall flourish like the | palm | tree :
He shall grow like a | cedar . in | Leba- | non.
Those that be planted in the | house . of the | Lord :
Shall flourish in the | courts | of our | God.

49 Tone 6.



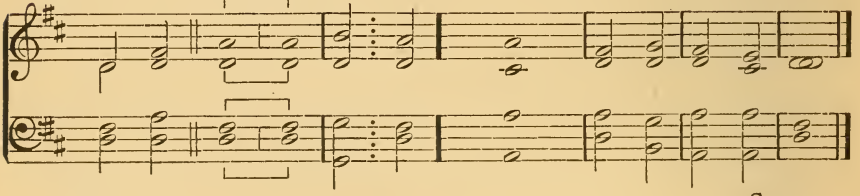
50 Wanless.



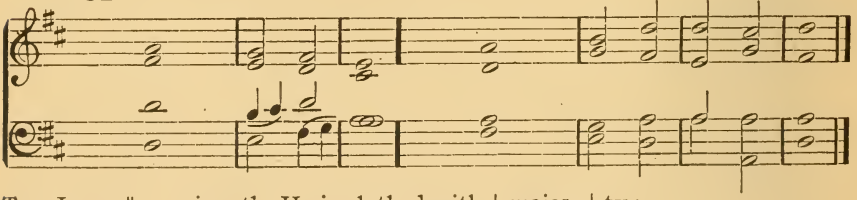
They shall still bring forth fruit in | old | age :
They shall be | fat and | flourish- | ing ;
To show that the Lord is upright ; He | is my | Rock :
And there is no un- | righteous- | ness in | Him.
Glo-ry ‖ be to the Father, etc.

Psalm 93. *Dominus regnavit.*

51 Reciting Note. Tone 5th.



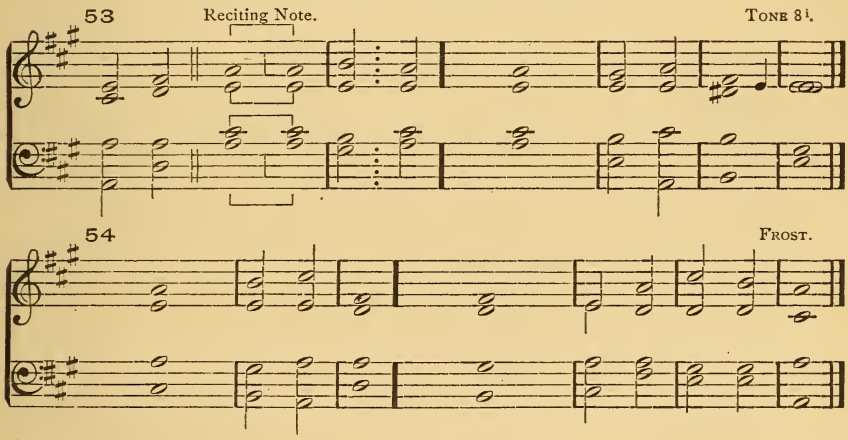
52 Crotch.



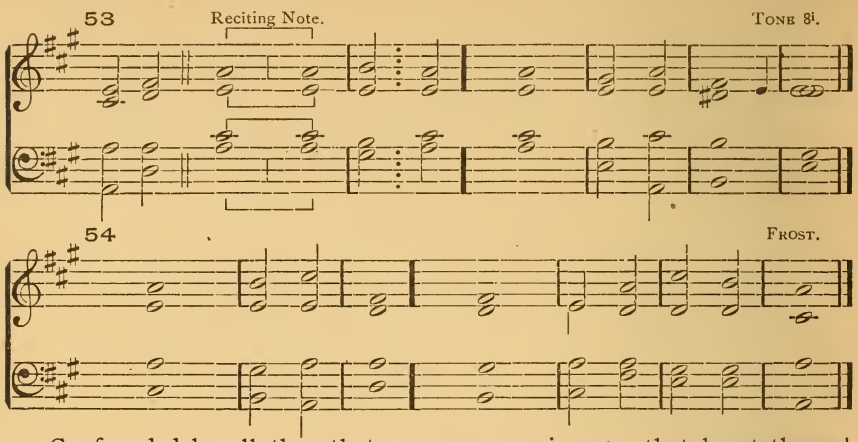
The Lord ‖ — reigneth, He is clothed with | majes- | ty :
The Lord is clothed with strength, wherewith | He hath | girded . [Him- | self.
The world also is | stablish- | ed :
That it | cannot . be | mov- | ed.

Thy throne is es- | tablished of | old :
Thou art from | ever- | last- | ing.
The floods have lifted up, O Lord, the floods have lifted | up their | voice:
The | floods lift | up their | waves.
The Lord on high is mightier than the noise of | many | waters :
Yea, than the mighty | waves | of the | sea.
Thy testimonies are | very | sure :
Holiness becometh Thine house, O | Lord, for | ev- | er.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 97. *Dominus regnavit.*



THE LORD || — reigneth, let the | earth re- | joice :
Let the multitude of | isles be | glad there- | of.
Clouds and darkness are | round a- | bout Him :
Righteousness and judgment are the habi- | tation | of His | throne.
A fire | goeth . be- | fore Him :
And burneth up His | ene . mies | round a- | bout.
His lightnings en- | lightened . the | world :
The earth | saw, and | trem- | bled.
The hills melted like wax at the presence | of the | Lord :
At the presence of the | Lord . of the | whole | earth.
The heavens declare His | righteous- | ness :
And all the people | see His | glo- | ry.



Confounded be all they that serve graven images, that boast them- | selves of | idols :
Worship | Him, all | ye | gods.
Zion heard, | and was | glad : [O | Lord.
And the daughters of Judah rejoiced because of Thy | judgments, |
For Thou, Lord, art high above | all the | earth :
Thou art exalted | far a . bove | all | gods.
Ye that love the Lord, | hate | evil : [hand | of the | wick- | ed.
He preserveth the souls of His saints ; He delivereth them out of the
Light is sown | for the | righteous :
And gladness | for the | upright . in | heart.
Rejoice in the | Lord, ye | righteous :
And give thanks at the remembrance | of His | holi- | ness.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World wlthout | end. | A- | men.

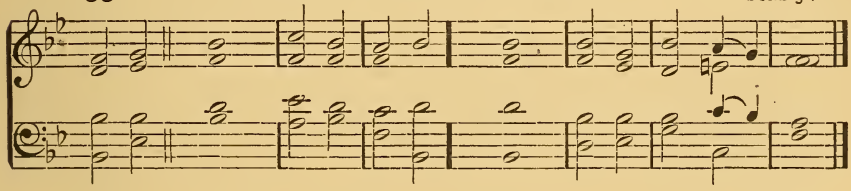
Psalm 98. *Cantate Domino.*

O || sing unto the Lord a | new | song :
For He hath | done | marvel . lous | things.
His right hand, and His | holy | arm :
Hath gotten | Him the | victo- | ry.
The Lord hath made known | His sal- | vation : [then.
His righteousness hath He openly showed in the | sight . of the | hea- |
He hath remembered His mercy and His truth toward the house of | Isra- | el:
All the ends of the earth have seen the sal- | vation . of | our | God.

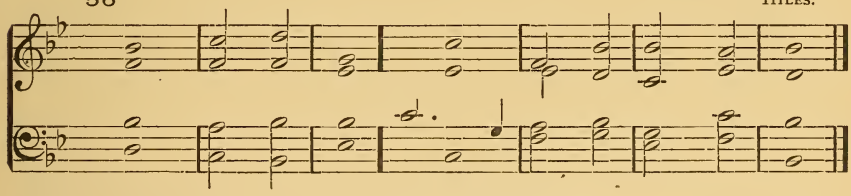
Make a joyful noise unto the Lord, | all the | earth:
Make a loud noise, and re- | joice and | sing | praise.
Sing unto the Lord | with the | harp:
With the harp, and the | voice | of a | psalm.
With trumpets and | sound of | cornet:
Make a joyful noise be- | fore the | Lord, the | King.
Let the sea roar, and the | fulness . there- | of:
The world, and | they that | dwell there- | in. [the | Lord:
Let the floods clap their hands, let the hills be joyful together be- | fore
For He | cometh . to | judge the | earth.
With righteousness shall He | judge the | world:
And the | people . with | equi- | ty.
GLO-RY || be to the Father, etc.

Psalm 100. *Jubilate Deo.*

55 TONE 3ii.



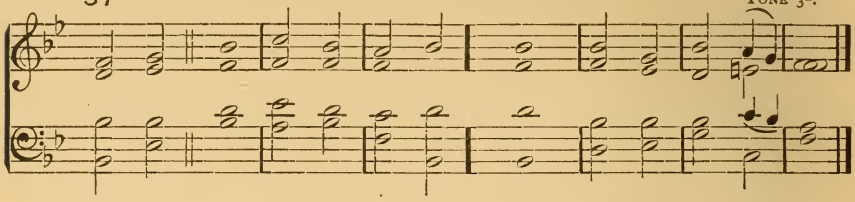
56 HILES.



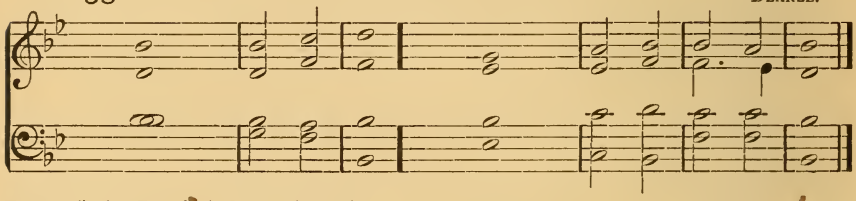
MAKE || a joyful noise unto the Lord, | all ye | lands: [ing.
Serve the Lord with gladness, come before His | presence . with | sing- |
Know ye that the Lord | He is | God:
It is He that hath made us, and not we ourselves; we are His people, and the | sheep of . His | pas- | ture.
Enter into His gates with thanksgiving, and into His | courts with | praise:
Be thankful unto | Him, and | bless His | Name.
For the Lord is good; His mercy is | ever- | lasting:
And His truth endureth to | all . gener- | a- | tions.
GLO-RY || be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT || was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

Psalm 103. *Benedic, anima mea.*

57 Tone 3d.



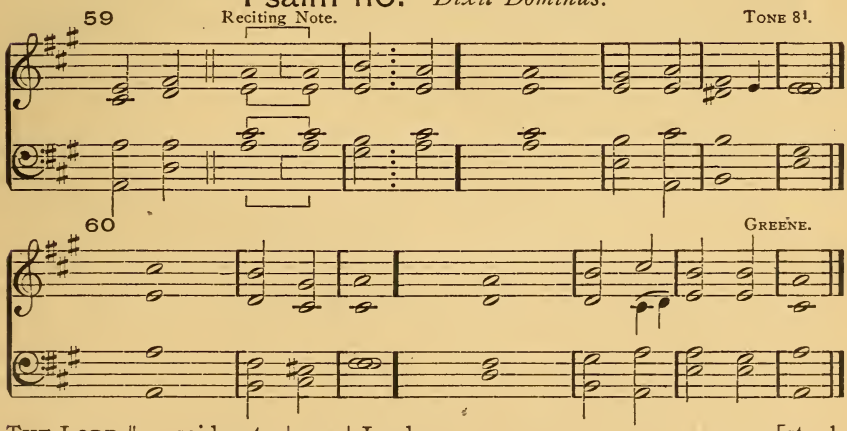
58 Dearle.



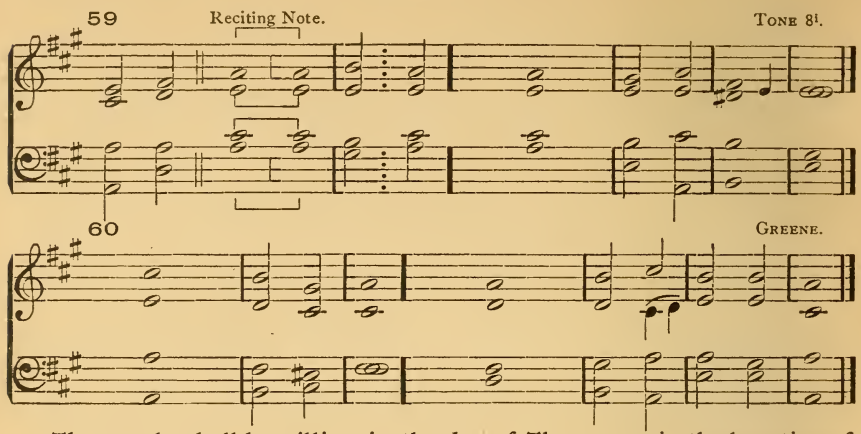
Bless || the Lord, | O my | soul :
And all that is within me, | bless His | holy | Name.
Bless the Lord, | O my | soul :
And forget not | all His | bene- | fits :
Who forgiveth | all . thine in- | iquities :
Who healeth | all . thy dis- | eas- | es ;
Who redeemeth thy life | from de- | struction :
Who crowneth thee with loving-kindness and | tender | mer- | cies.
Who satisfieth thy mouth with | good | things :
So that thy youth is re- | newed . like the | ea- | gle's.
The Lord executeth righteous- | ness and | judgment :
For | all that | are op- | pressed.
He made known His ways | unto | Moses :
His acts unto the | children . of | Isra- | el.
The Lord is merci- | ful and | gracious :
Slow to anger, and | plenteous . in | mer- | cy.
He will not | always | chide :
Neither will He keep His | anger . for | ev- | er.
He hath not dealt with us | after . our | sins :
Nor rewarded us according to | our in- | iqui- | ties.
For as the heaven is high a- | bove the | earth :
So great is His mercy toward | them that | fear | Him.
As far as the east is | from the | west :
So far hath He removed our trans- | gressions | from | us.
Like as a father | pitieth . his | children :
So the Lord pitieth | them that | fear | Him.

For He | knoweth . our | frame:
He re- | membereth . that | we are | dust.
As for man, his days | are as | grass:
As a flower of the field, | so he | flourish- | eth.
For the wind passeth over it, and | it is | gone:
And the place thereof shall | know it | no | more. [that | fear Him:
But the mercy of the Lord is from everlasting to everlasting upon | them
And His righteousness unto | children's | chil- | dren;
To such as | keep His | covenant:
And to those that remember His com- | mandments . to | do | them.
The Lord hath prepared His throne | in the | heavens:
And His kingdom | ruleth | over | all.
Bless the Lord, ye His angels, that ex- | cel in | strength: [Word.
That do His commandments, hearkening unto the | voice | of His |
Bless ye the Lord, all | ye His | hosts:
Ye ministers of His, that | do His | pleas- | ure.
Bless the Lord, all His works in all places of | His do- | minion:
Bless the | Lord, | O my | soul.
GLO-RY || be to the Father, | and . to the | Son:
And | to the | Holy | Ghost;
AS IT || was in the beginning, is now, and | ever | shall be:
World | without | end. A- | men.

Psalm 110. *Dixit Dominus.*



THE LORD || — said unto | my | Lord: [stool.
Sit Thou at My right hand, until I make Thine | enemies . Thy | foot- |
The Lord shall send the rod of Thy strength | out of | Zion:
Rule Thou in the midst | of Thine | ene- | mies.



Thy people shall be willing in the day of Thy power, in the beauties of holiness from the womb | of the | morning :
Thou hast the | dew | of Thy | youth.
The Lord hath sworn, and will | not re- | pent :
Thou art a priest for ever after the order | of Mel- | chize- | dek.
The Lord at | Thy right | hand :
Shall strike through kings in the | day | of His | wrath.
He shall judge among the heathen, He shall fill the places with the | dead | bodies :
He shall wound the heads over | many | coun- | tries.
He shall drink of the brook | in the | way :
Therefore shall He | lift | up the | head.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

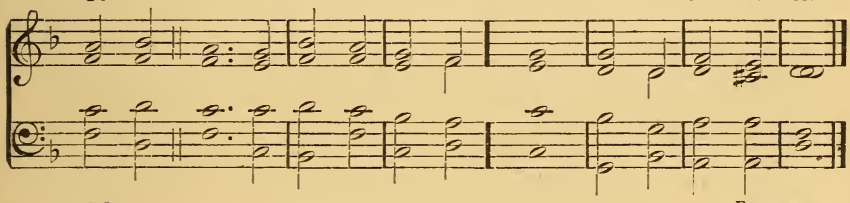
Psalm 111. *Confitebor tibi.*

Praise || ye the Lord. I will praise the Lord with my | whole | heart :
In the assembly of the upright, and in the | congre- | ga- | tion.
The works of the | Lord are | great :
Sought out of all them | that have | pleasure . there- | in.
His work is honorable and | glori- | ous :
And His righteousness en- | dureth . for | ev- | er.
He hath made His wonderful works to | be re- | membered :
The Lord is gracious and | full of . com- | pas- | sion.
He hath given meat unto them that | fear | Him :
He will ever be mindful | of His | cove- | nant.

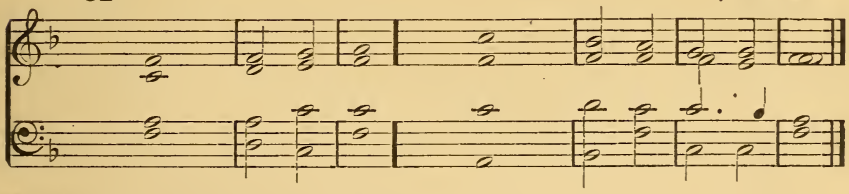
He hath shewed His people the power | of His | works :
That He may give them the heritage | of the | hea- | then.
The works of His hands are | verity . and | judgment :
All His com- | mandments | are | sure.
They stand fast for | ever . and | ever :
And are done in | truth and | upright- | ness.
He sent redemption | unto . His | people :
He hath commanded His covenant for ever : holy and | rever . end | is His | Name.
The fear of the Lord is the be- | ginning . of | wisdom :
A good understanding have all they that do His commandments ; His praise en- | dureth . for | ev- | er.
GLO-RY || be to the Father, etc.

Psalm 114. *In exitu Israel.*

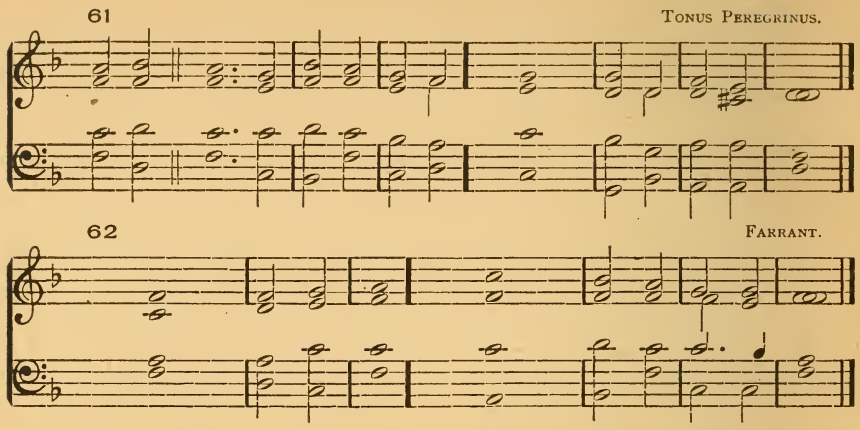
61 TONUS PEREGRINUS.



62 FARRANT.

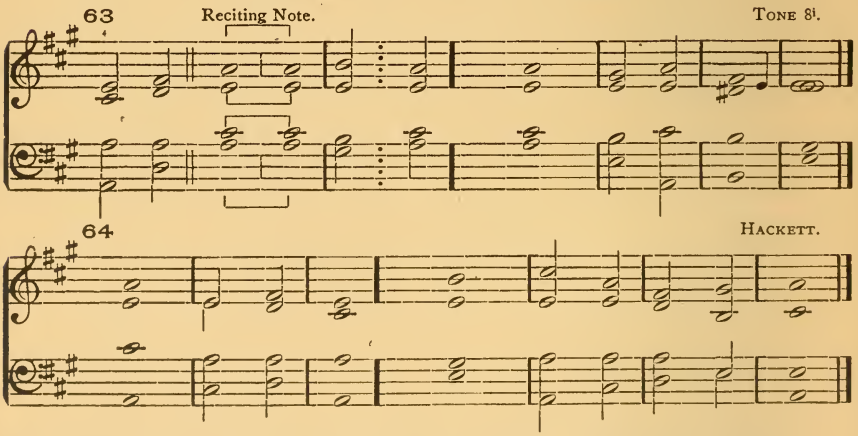


WHEN || Israel went | out of | Egypt :
The house of Jacob from a people of | strange | lan- | guage ;
Judah was His | sanctu- | ary :
And Israel | His do- | min- | ion.
The sea | saw it . and | fled :
Jor- | dan was | driven | back.
The mountains | skipped . like | rams :
And the | little | hills like | lambs.
What ailed thee, O thou sea, | that thou | fleddest :
Thou Jordan, that | thou wast | driven | back ?
Ye mountains, that ye | skipped . like | rams :
And ye | little | hills, like | lambs ?



Tremble, thou earth, at the presence | of the | Lord:
At the presence of the | God of | Ja- | cob;
Which turned the rock into a | standing | water:
The flint into a | fountain . of | wa- | ters.
Glo-ry || be to the Father, etc.

Psalm 115. *Non nobis, Domine.*



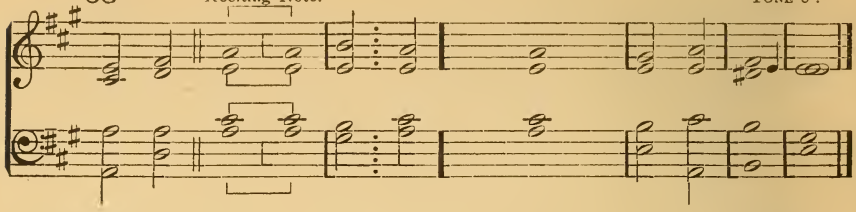
Not || unto us, O Lord, not unto us, but unto Thy | Name give | glory:
For Thy mercy, and | for Thy | truth's | sake.
Wherefore should the | heathen | say:
Where | — is | now their | God?

But our God is | in the | heavens :
He hath done whatso- | ever | He hath | pleased.
Their idols are | silver . and | gold :
The | work of | men's | hands.
They have mouths, but they | speak | not :
Eyes have they, | but they | see | not ;
They have ears, but they | hear | not :
Noses have they, | but they | smell | not ; [not :
They have hands, but they handle not ; feet have they, but they | walk |
Neither | speak they | through their | throat.
They that make them are like | unto | them :
So is every | one that | trusteth . in | them.
O Israel, trust thou | in the | Lord :
He is their | help | and their | shield.
O house of Aaron, | trust . in the | Lord :
He is their | help | and their | shield.
Ye that fear the Lord, | trust . in the | Lord :
He is their | help | and their | shield.
The Lord hath been mindful of us ; | He will | bless us :
He will bless the house of Israel; He will bless the | house of | Aa- | ron.
He will bless them that | fear the | Lord :
Both | small | and | great.
The Lord shall increase you | more and | more :
You | and your | chil- | dren.
Ye are blessed | of the | Lord :
Which | made | heaven and | earth.
The heaven, even the heavens, | are the | Lord's :
But the earth hath He given | to the | children . of | men.
The dead praise | not the | Lord :
Neither any that go down | into | si- | lence.
But we will | bless the | Lord :
From this time forth and for evermore. | Praise | — the | Lord.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

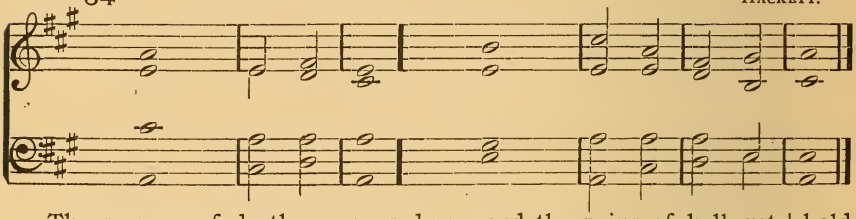
Psalm 116. *Dilexi, quoniam.*

I || LOVE the | Lord :
Because he hath heard my voice and my | suppli- | ca- | tions.
Because He hath inclined His ear | unto | me :
Therefore will I call upon Him as | long | as I | live.

63 Reciting Note. Tone 8[1].



64 Hackett.

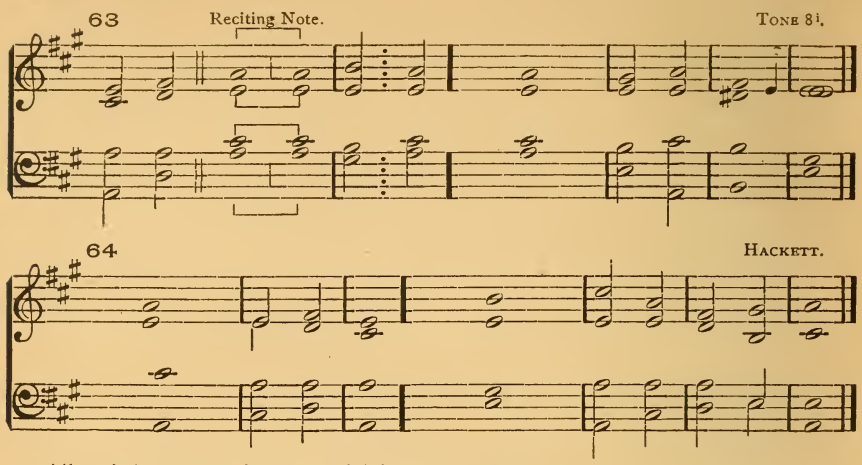


The sorrows of death compassed me, and the pains of hell gat | hold
I found | trouble . and | sor- | row. [up- | on me :
Then called I upon the | Name . of the | Lord :
O Lord, I beseech Thee, de- | liver | my | soul.
Gracious is the | Lord, and | righteous :
Yea, our | God is | merci- | ful.
The Lord pre- | serveth . the | simple :
I was brought low, | and He | help . ed | me.
Return unto thy rest, | O my | soul :
For the Lord hath dealt bounti- | fully | with | thee.
For Thou hast delivered my | soul from | death :
Mine eyes from tears, and my | feet from | fall- | ing.
I will walk be- | fore the | Lord :
In the land | of the | liv- | ing.
I believed, therefore have I spoken ; I was | greatly . af- | flicted :
I said in my haste, | All . men are | li- | ars.
What shall I render | unto . the | Lord :
For all His | bene . fits | toward | me ?
I will take the cup | of sal- | vation :
And call upon the | Name | of the | Lord.
I will pay my vows unto the | Lord | now :
In the presence of | all His | peo- | ple.
Precious in the sight | of the | Lord :
Is the | death | of His | saints.
O Lord, truly I | am Thy | servant : [loosed my | bonds.
I am Thy servant, and the son of Thine handmaid ; | Thou hast |

I will offer to Thee the sacrifice | of thanks- | giving :
And will call upon the | Name | of the | Lord. [people :
I will pay my vows unto the Lord now, in the presence of | all His |
In the courts of the Lord's house, in the midst of thee, O Jerusalem.
Praise | — | ye the | Lord.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 118. *Confitemini Domino.*

O || GIVE thanks unto the Lord, for | He is | good :
Because His mercy en- | dureth . for | ev- | er.
Let Isra- | el now | say :
That His mercy en- | dureth . for | ev- | er.
Let the house of | Aaron . now | say :
That His mercy en- | dureth . for | ev- | er.
Let them now that | fear the . Lord | say :
That His mercy en- | dureth . for | ev- | er.
I called upon the Lord | in dis- | tress :
The Lord answered me, and set me | in a | large | place.
The Lord is on my side ; I | will not | fear :
What can | man do | unto | me?
The Lord taketh my part with them that | help | me :
Therefore shall I see my desire upon | them that | hate | me.
It is better to | trust . in the | Lord :
Than to put | confi- | dence in | man.
It is better to trust | in the | Lord :
Than to put confi- | dence in | prin- | ces.
All nations compassed | me a- | bout :
But in the Name of the Lord | will . I de- | stroy | them.
They compassed me about ; yea, they compassed | me a- | bout :
But in the Name of the Lord | I . will de- | stroy | them. [thorns :
They compassed me about like bees ; they are quenched as the | fire of |
For in the Name of the Lord | I . will de- | stroy | them.
Thou hast thrust sore at me that | I might | fall :
But the | Lord | help . ed | me.
The Lord is my | strength and | song :
And is become | my sal- | va- | tion. [eous :
The voice of rejoicing and salvation is in the tabernacles | of the | right-
The right hand of the Lord | doeth | valiant- | ly.

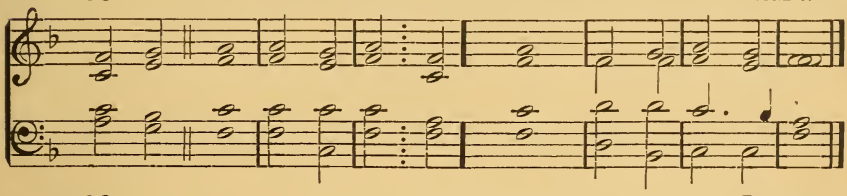


The right hand of the Lord | is ex- | alted :
The right hand of the Lord | doeth | valiant- | ly.
I shall not | die, but | live :
And declare the | works | of the | Lord.
The Lord hath | chastened . me | sore :
But He hath not given me | over | unto | death.
Open to me the gates of | righteous- | ness :
I will go into them, and | I will | praise the | Lord.
This gate | of the | Lord :
Into which the | righteous . shall | en- | ter.
I will praise Thee, for Thou hast | heard | me :
And art become | my sal- | va- | tion.
The stone which the | builders . re- | fused :
Is become the head stone | of the | cor- | ner.
This is the | Lord's | doing :
It is | marvel . lous | in our | eyes.
This is the day which the | Lord hath | made :
We will rejoice | and be | glad in | it.
Save now, I beseech Thee, | O | Lord :
O Lord, I beseech Thee, send | now pros- | peri- | ty.
Blessed be He that cometh in the Name | of the | Lord :
We have blessed you out of the | house | of the | Lord.
God is the Lord, which hath | shewed us | light :
Bind the sacrifice with cords, even unto the | horns . of the | al- | tar.
Thou art my God, and | I will | praise Thee :
Thou art my God, | I . will ex- | alt | Thee.

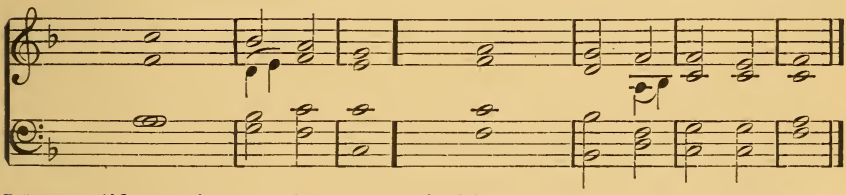
O give thanks unto the Lord ; for | He is | good :
For His mercy en- | dureth . for | ev- | er.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As IT || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 121. *Levavi oculos.*

65 TONE 6.



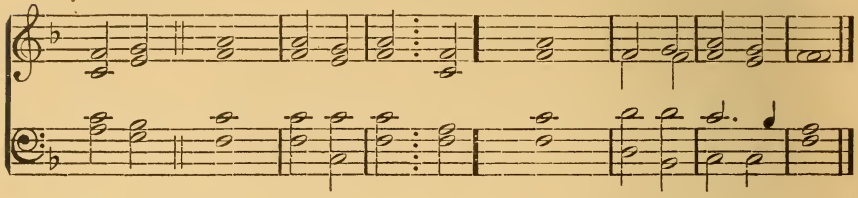
66 FUSSELL.



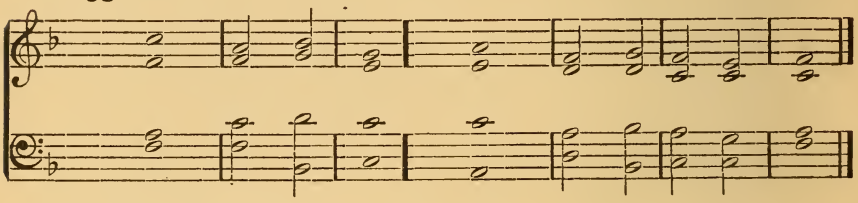
I || WILL lift up mine eyes | unto . the | hills :
From | whence | cometh . my | help.
My help cometh | from the | Lord :
Which | made | heaven . and | earth.
He will not suffer thy foot | to be | moved :
He that keepeth thee | will not | slum- | ber.
Behold, He that keepeth | Isra- | el :
Shall | neither | slumber . nor | sleep.
The Lord | is thy | keeper :
The Lord is thy shade up- | on thy | right | hand.
The sun shall not | smite thee . by | day :
Nor | — the | moon by | night.
The Lord shall preserve thee | from all | evil :
He | shall pre- | serve thy | soul.
The Lord shall preserve thy going out and thy | coming | in :
From this time forth, and | even . for | ever- | more.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 122. *Lætatus sum.*

67 TONE 6.

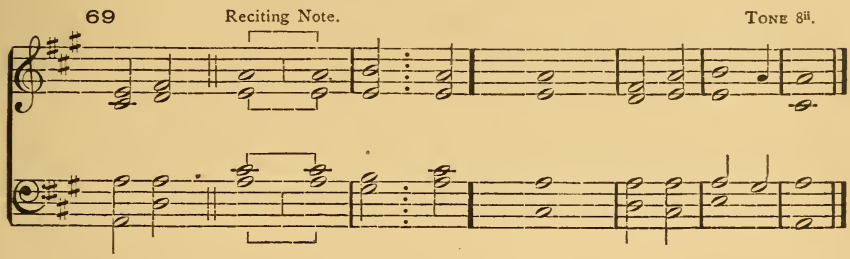


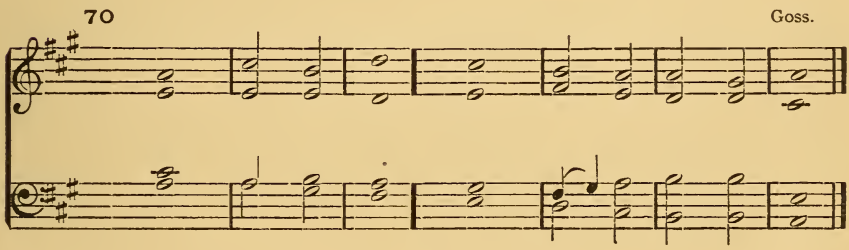
68 P. HAYES.



I || WAS glad when they | said . unto | me :
Let us go into the | house | of the | Lord.
Our feet shall stand with- | in thy |gates :
O | — Je- | rusa- | lem.
Jerusa- | lem is | builded :
As a city that is com- | pact to- | geth- | er.
Whither the tribes go up, the tribes | of the | Lord :
Unto the testimony of Israel, to give thanks unto the | Name | of the | Lord.
For there are set | thrones of | judgment :
The thrones of the | house of | Da- | vid.
Pray for the peace of Je- | rusa- | lem :
They shall | prosper . that | love | thee.
Peace be with- | in thy | walls :
And prosperity with- | in thy | pala- | ces.
For my brethren and com- | panions' | sakes :
I will now say, | Peace . be with- | in | thee.
Because of the house of the | Lord our | God :
I will | seek | thy | good.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 125. *Qui confidunt.*

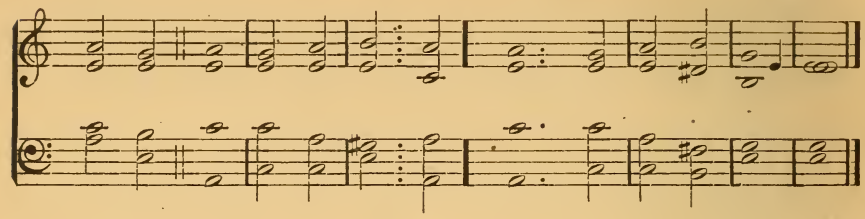




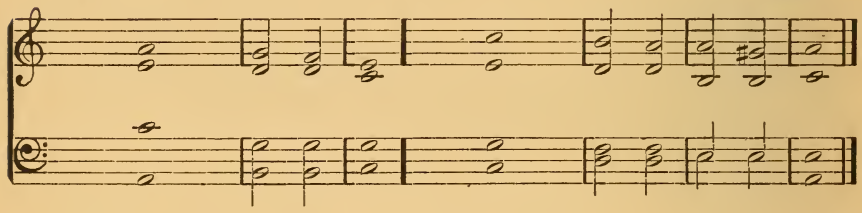
They || that trust in the Lord shall be | as mount | Zion :
Which cannot be removed, but a- | bideth . for | ev- | er.
As the mountains are round about Je- | rusa- | lem :
So the Lord is round about His people from henceforth | even . for | ev- | er.
For the rod of the wicked shall not rest upon the | lot . of the | righteous :
Lest the righteous put forth their hands | unto . in- | iqui- | ty.
Do good, O Lord, unto those | that be | good :
And to them that are | upright | in their | hearts.
As for such as turn aside unto their | crooked | ways :
The Lord shall lead them forth with the workers of iniquity ; but peace shall be up- | on | Isra- | el.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 130. *De profundis.*

71 Tone 4[1].

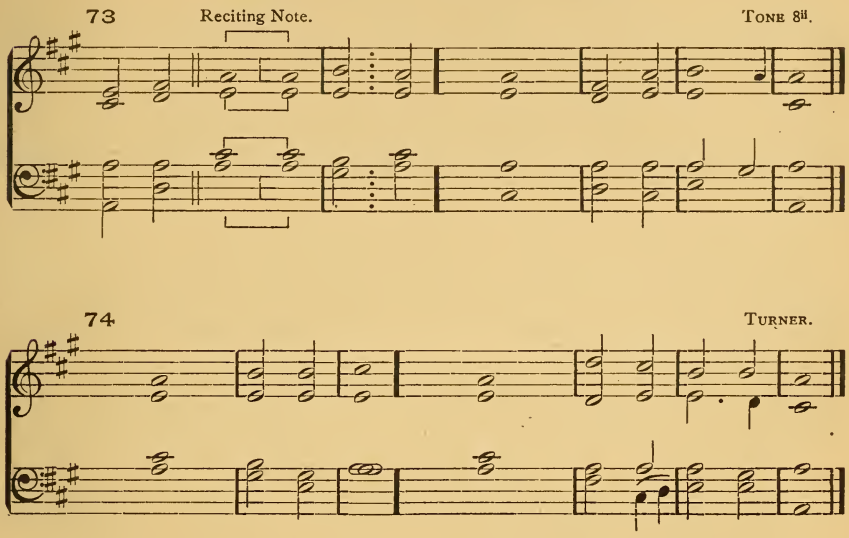


72 Croft.

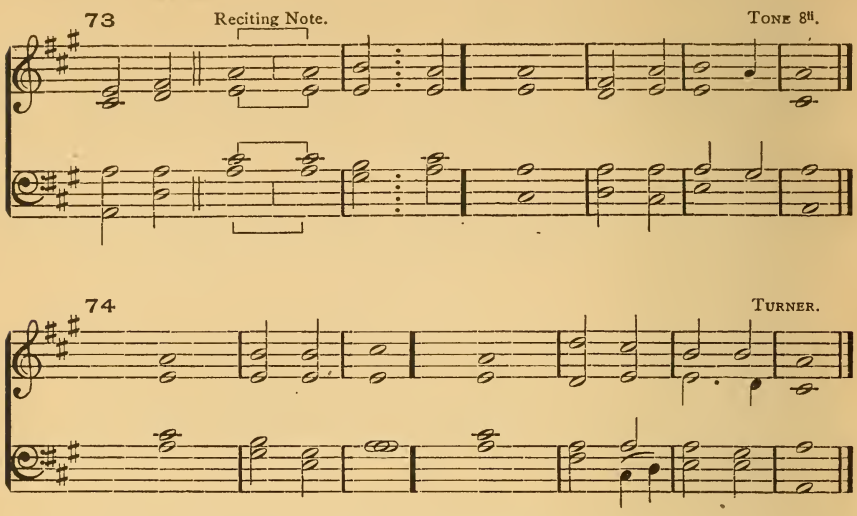


Out || — | of the | depths :
Have I | cried . unto | Thee, O | Lord.
Lord, | hear my | voice :
Let Thine ears be attentive to the voice of my | suppli- | ca- | tions.
If Thou, Lord, shouldest mark in- | iqui- | ties :
O | Lord, | who shall | stand?
Bnt there is for- | giveness . with | Thee :
That | Thou | mayest . be | feared.
I wait for the Lord, my | soul doth | wait :
And in His | Word | do I | hope.
My soul waiteth for the Lord, more than they that | watch . for the | morning :
I say, more than they that | watch . for the | morn- | ing.
Let Israel hope in the Lord, for with the Lord | there is | mercy :
And with Him is | plenteous . re- | demp- | tion.
And He shall redeem | Is-ra- | el :
From | all . his in- | iqui- | ties.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 132. *Memento, Domine.*

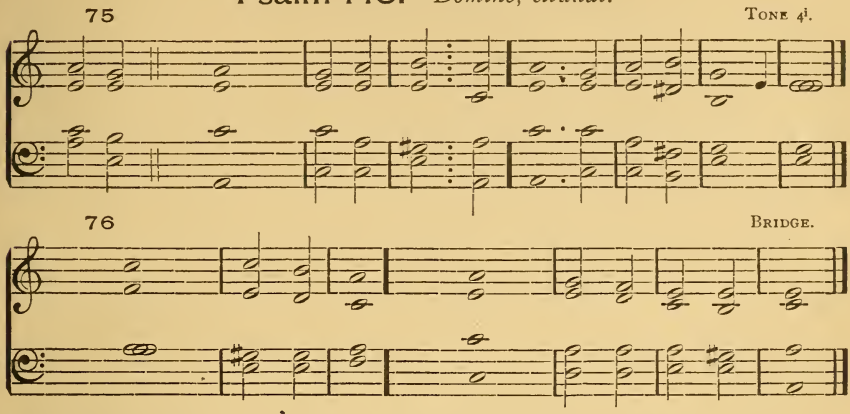


Lord, || re- | member | David.
And | all . his af- | flictions :
How he sware | unto . the | Lord :
And vowed unto the mighty | God of | Ja- | cob ;
Surely I will not come into the tabernacle | of my | house :
Nor | go up | into . my | bed ;
I will not give sleep | to mine | eyes :
Or slumber | to mine | eye- | lids,
Until I find out a place | for the | Lord :
An habitation for the mighty | God of | Ja- | cob.
Lo, we heard of it at | Ephra- | tah :
We found it in the | fields | of the | wood.
We will go into His | taber- | nacles :
We will worship | at His | foot- | stool.
Arise, O Lord, | into . Thy | rest :
Thou, and the | ark of | Thy | strength.
Let Thy priests be clothed with | righteous- | ness :
And let Thy | saints | shout for | joy.
For Thy servant | David's | sake :
Turn not away the face of | Thine A- | noint- | ed.



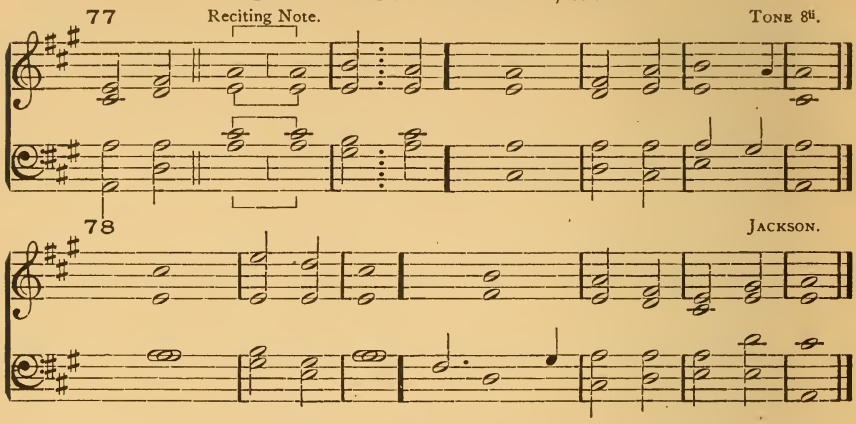
The Lord hath sworn in truth | unto | David :
He | will not | turn from | it ;
Of the fruit | of thy | body :
Will I | set up- | on thy | throne.
If thy children will keep My covenant and My testimony that | I shall | teach them :
Their children shall also sit upon thy | throne for | ever- | more.
For the Lord hath | chosen | Zion :
He hath desired it for His | habi- | ta- | tion.
This is My | rest for | ever :
Here will I dwell ; for | I have . de- | sired | it.
I will abundantly bless | her pro- | vision :
I will | satisfy . her | poor with | bread.
I will also clothe her priests | with sal- | vation :
And her saints shall | shout a- | loud for | joy.
There will I make the horn of | David . to | bud :
I have ordained a lamp for | Mine A- | noint- | ed.
His enemies will I | clothe with | shame :
But upon Himself shall His | crown | flour- | ish.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 143. *Domine, exaudi.*



Hear || my prayer, O Lord, give ear to my | suppli- | cations :
In Thy faithfulness answer me, and | in Thy | righteous- | ness.
And enter not into judgment | with Thy | servant :
For in Thy sight shall no man | living . be | justi- | fied. [the | ground :
For the enemy hath persecuted my soul ; he hath smitten my life | down . to
He hath made me to dwell in darkness, as those that | have been | long |
Therefore is my spirit over- | whelmed with- | in me : [dead.
My heart with- | in me . is | deso- | late.
I remember the days of old ; I meditate on | all Thy | works :
I muse on the | work | of Thy | hands.
I stretch forth my hands | unto | Thee :
My soul thirsteth after Thee, | as a | thirsty | land.
Hear me speedily, O Lord ; my | spirit | faileth : [into . the | pit.
Hide not Thy face from me, lest I be like unto them that go | down |
Cause me to hear Thy loving-kindness in the morning ; for in Thee | do I | trust :
Cause me to know the way wherein I should walk ; for I lift up my |
Deliver me, O Lord, | from mine | enemies : [soul | unto | Thee.
I flee unto | Thee to | hide | me.
Teach me to do Thy will ; for Thou | art my | God :
Thy Spirit is good ; lead me into the | land of | upright- | ness.
Quicken me, O Lord, for Thy | Name's | sake :
For Thy righteousness' sake bring my | soul . out of | trou- | ble.
And of Thy mercy cut | off mine | enemies :
And destroy all them that afflict my soul ; for | I am . Thy | ser- | vant.
Glo-ry || be to the Father, etc.

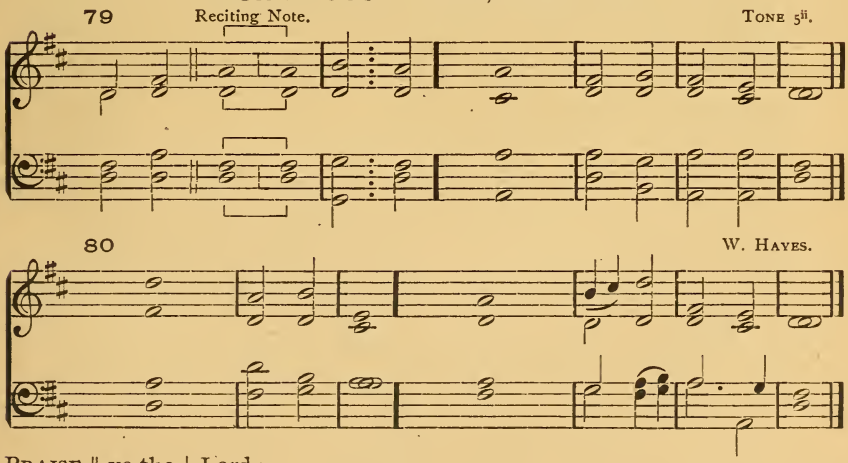
Psalm 145. *Exaltabo te, Deus.*



I ‖ will extol Thee, my God, | O | King:
And I will bless Thy Name for | ever . and | ev- | er.
Every day | will I | bless Thee:
And I will praise Thy Name for | ever . and | ev- | er.
Great is the Lord, and greatly | to be | praised:
And His greatness | is un- | searcha- | ble.
One generation shall praise Thy works | to an- | other:
And shall de- | clare Thy | mighty | acts.
I will speak of the glorious honor | of Thy | majesty:
And | of Thy | wondrous | works.
And men shall speak of the might of Thy | terri . ble | acts:
And I will de- | clare Thy | great- | ness.
They shall abundantly utter the memory of | Thy great | goodness:
And shall | sing of . Thy | righteous- | ness.
The Lord is gracious, and | full of . com- | passion:
Slow to anger, | and of . great | mer- | cy.
The Lord is | good to | all:
And His tender mercies are | over | all his | works.
All Thy works shall praise Thee, | O | Lord:
And Thy | saints shall | bless | Thee.
They shall speak of the glory | of Thy | kingdom:
And | talk of | Thy | power:
To make known to the sons of men His | mighty | acts:
And the glorious majesty | of His | king- | dom.
Thy kingdom is an ever- | lasting | kingdom:
And Thy dominion endureth throughout | all . gener- | a- | tions.

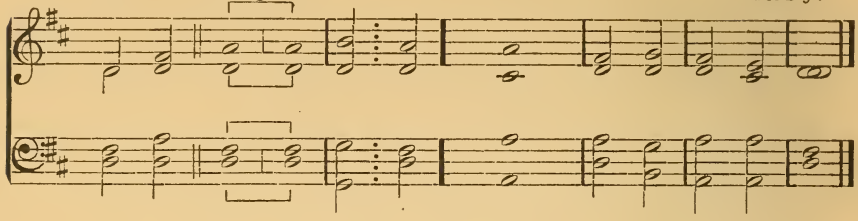
The Lord upholdeth | all that | fall :
And raiseth up all those | that be | bow . ed | down.
The eyes of all wait up- | on | Thee :
And Thou givest them their | meat in . due | sea- | son.
Thou openest | Thine | hand :
And satisfiest the desire of | every | living | thing.
The Lord is righteous in | all His | ways :
And | holy . in | all His | works.
The Lord is nigh unto all them that | call up- | on Him :
To all that | call up . on | Him in | truth.
He will fulfill the desire of | them that | fear Him :
He also will hear their cry, | and will | save | them.
The Lord preserveth all | them that | love Him :
But all the | wicked . will | He de- | stroy.
My mouth shall speak the praise | of the | Lord :
And let all flesh bless His holy Name for | ever . and | ev- | er.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World without | end. | A- | men.

Psalm 146. *Lauda, anima mea.*

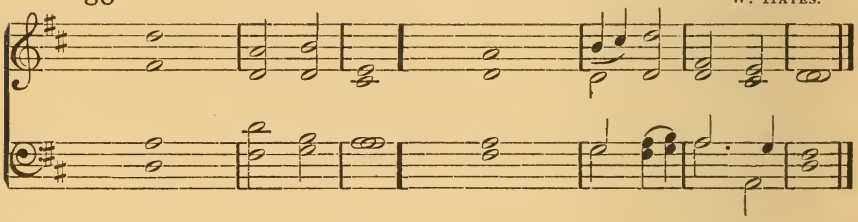


PRAISE || ye the | Lord :
Praise the | Lord, | O my | soul.
While I live will I | praise the | Lord :
I will sing praises unto my God while I have | any | be- | ing.

79 Reciting Note. Tone 5ii.



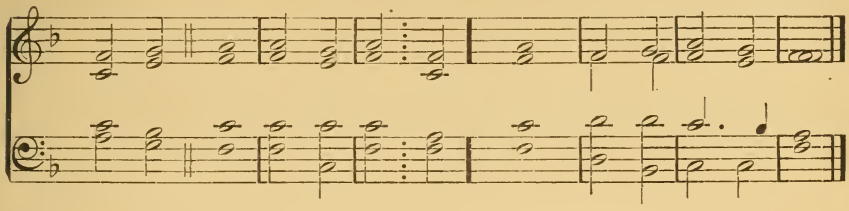
80 W. Hayes.



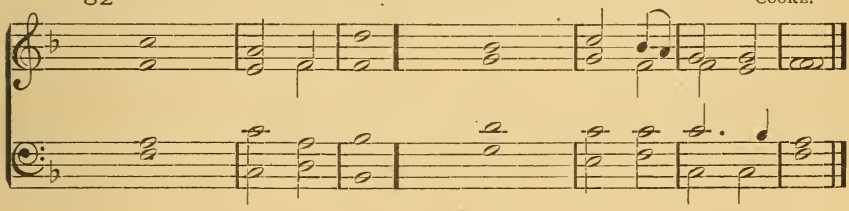
Put not your | trust in | princes :
Nor in the son of man, in | whom there | is no | help.
His breath goeth forth, he returneth | to his | earth :
In that very day his | thoughts | per- | ish.
Happy is he that hath the God of Jacob | for his | help :
Whose hope is | in the | Lord his | God ;
Which made heaven and earth, the sea, and all that | therein | is :
Which keepeth | truth for | ev- | er ;
Which executeth judgment | for the . op- | pressed :
Which giveth | food . to the | hun- | gry.
The Lord looseth the | prison- | ers :
The Lord openeth the | eyes | of the | blind.
The Lord raiseth them that are | bow . ed | down :
The Lord | loveth . the | right- | eous.
The Lord preserveth the strangers ; He relieveth the father- | less and | widow :
But the way of the wicked He | turneth | upside | down.
The Lord shall reign for ever, even thy God, O Zion, unto | all gener- | ations :
Praise | — | ye the | Lord.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 147. *Laudate Dominum.*

81 Tone 6.

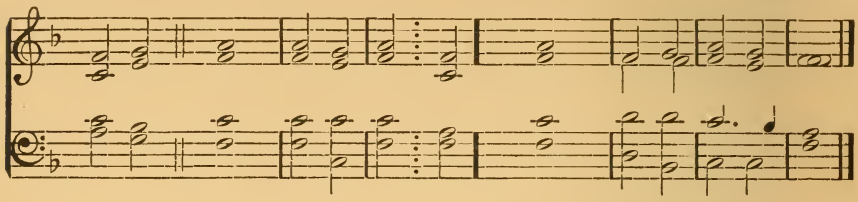


82 Cooke.

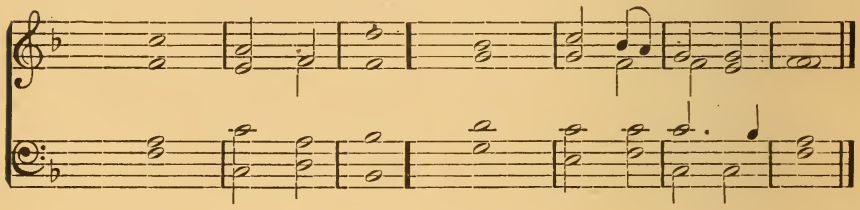


Praise || ye the Lord, for it is good to sing praises | unto . our | God :
For it is pleasant ; and | praise is | come- | ly.
The Lord doth build up Je- | rusa- | lem :
He gathereth together the | out . casts of | Isra- | el.
He healeth the | broken . in | heart :
And | bindeth | up their | wounds.
He telleth the number | of the | stars :
He calleth them | all | by their | names.
Great is our Lord, and | of great | power :
His under- | standing . is | infin- | ite.
The Lord lifteth | up the | meek :
He casteth the wicked | down | to the | ground.
Sing unto the Lord | with thanks- | giving :
Sing praise upon the | harp un- | to our | God ;
Who covereth the heaven with clouds, Who prepareth rain | for the | earth :
Who maketh grass to grow up- | on the | mount- | ains.
He giveth to the | beast his | food :
And to the | young | ravens . which | cry.
He delighteth not in the strength | of the | horse :
He taketh not pleasure in the | legs | of a | man.
The Lord taketh pleasure in | them that | fear Him :
In those that | hope . in His | mer- | cy.

81 TONE 6.



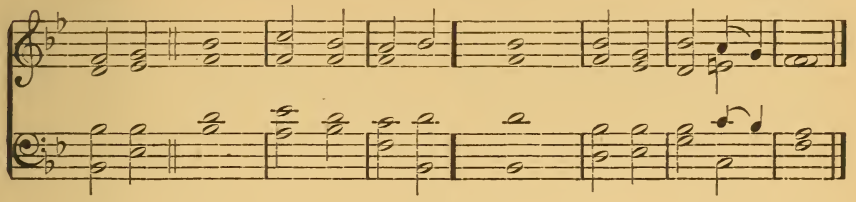
82 COOKE.



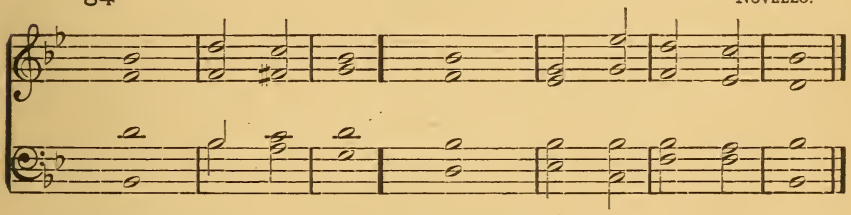
Praise the Lord, O Je- | rusa- | lem :
Praise thy | God, O | Zi- | on.
For He hath strengthened the bars | of thy | gates :
He hath blessed thy | children . with- | in | thee.
He maketh peace | in thy | borders :
And filleth thee with the | finest | of the | wheat.
He sendeth forth His commandment | upon | earth :
His Word runneth | very | swift- | ly.
He giveth | snow like | wool :
He scattereth the hoar | frost like | ash- | es.
He casteth forth His | ice like | morsels :
Who can | stand be- | fore His | cold ?
He sendeth out His Word, and | melteth | them :
He causeth His wind to blow, | and the | waters | flow.
He sheweth His Word | unto | Jacob :
His statutes and His judgments | unto | Isra- | el.
He hath not dealt so with | any | nation :
And as for His judgments, they have not known them. Praise | — |
ye the | Lord.
GLO-RY || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
AS IT || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

Psalm 150. *Laudate Dominum.*

83 Tone 3rd.



84 Novello.



Praise || ye the Lord. Praise God in His | sanctu- | ary :
Praise Him in the | firma . ment | of His | power.
Praise Him for His | mighty | acts :
Praise Him according to His | excel . lent | great- | ness.
Praise Him with the | sound . of the | trumpet :
Praise Him with the | psalter- | y and | harp.
Praise Him with the | timbrel . and | dance :
Praise Him with stringed instru- | ments and | or- | gans.
Praise Him upon the | loud | cymbals :
Praise Him upon the | high . sounding | cym- | bals.
Let every thing that hath breath | praise the | Lord :
Praise | — | ye the | Lord.
Glo-ry || be to the Father, | and . to the | Son :
And | to the | Holy | Ghost ;
As it || was in the beginning, is now, and | ever | shall be :
World | without | end. A- | men.

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Neutralizing agent: Magnesium Oxide
Treatment Date: May 2006

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